

Escuela De Los Annales

Carlos Antonio Aguirre Rojas

La escuela de los annales Carlos Antonio Aguirre Rojas,1999

Historia de Mexico Vol. I Glaoria Delgado,2006 It is a classic, respected for its scientific research into History and the simplicity of its explanations. There is a CD for the professor containing all of the maps of the book. It has a new chapter, Methodology, concepts and didactics of History. Its didactic structure facilitates the learning of historical facts.

Las escuelas históricas Guy Bourdé,Hervé Martin,2004-07-21 El discurso del método histórico, los diferentes modos de escribir la historia, las escuelas -sucesivas o concurrentes- y la evolución de la producción histórica de la Antigüedad a nuestros días, constituyen el tema de este libro de intención predominantemente pedagógica. En él se expone, con claridad y espíritu de síntesis, la evolución de la producción histórica de la Antigüedad a nuestros días, pero su estudio no se resume en una simple bibliografía. Deteniéndose en las principales aproximaciones (la práctica) y teorías (la epistemología) de la disciplina histórica, en el texto se encuentra cuando es preciso saber sobre la escuela de los Annales y la Nueva Historia, sobre las relaciones que mantiene Clío con el marxismo y el estructuralismo o sobre el estado de la reflexión crítica contemporánea en Marrou, Veyne, de Certeau y otros autores.

La escritura de la memoria Jaume Aurell,Jaume Aurell i Cardona,2005 La escritura de la memoria es un vibrante recorrido por la historiografía del siglo XX que combina admirablemente el desarrollo de la teoría con la exposición de los autores y las obras concretas. Repasa las corrientes que han dominado la disciplina histórica durante el siglo pasado: los positivismos de entresiglos, los historicismos de entreguerras, la eclosión y desarrollo de la escuela de los Annales, los marxismos y los estructuralismos de la larga posguerra asociados a una historia de carácter socioeconómico, la eclosión del postmodernismo y de los giros lingüísticos y antropológicos en los años setenta, la crisis de los años ochenta, la recuperación de viejos temas y metodologías a través de las nuevas historias, el giro cultural de los años noventa y, por fin, lo que el autor denomina el recurso a las terceras vías, que parece dominar el panorama historiográfico actual. El resultado es un libro apasionante, escrito con una lucidez y claridad ciertamente llamativas, que se convertirá en una herramienta indispensable para los profesionales de la historia en general, para los estudiosos de otras ciencias sociales (filosofía, literatura, sociología, antropología, lingüística), que han de utilizar tantas veces las herramientas de la disciplina histórica, y, por fin, para los alumnos de segundo ciclo de la carrera de historia, que se enfrentan por primera vez a la dimensión más teórica de la

disciplina.

La escuela de los Annales André Burguière, 2009 De Marc Bloch a Emmanuel Leroy-Ladurie i Jacques Li Goff, de Lucien Febvre a Philippe Ariès i Michel Foucault, de Fernand Braudel a Ernest Labrousse, l'escola dels Annales ha renovat profundament la historiografia francesa, projectant de manera decisiva la seua influència internacional. Des del seu moment fundacional l'escola dels Annales es va proposar estudiar problemes on s'entrellaçaven les qüestions socials, econòmiques i culturals. En aquest llibre, l'autor mostra com es va constituir l'escola entorn de l'estudi de les mentalitats. Estructures emocionals i cognitives, representacions i imatges inconscients, les mentalitats permeten avançar en el coneixement de les societats del passat reconstruint les categories a través de les quals es pensaven elles mateixes. D'aquesta manera, la història es configura com una indagació sobre la manera de pensar dels altres.

La escuela de los Annales Carlos Antonio Aguirre Rojas, 2006

Diccionario Akal de Ciencias Históricas André Burguière, 1991-12-20 Antología de cuentos de la Edad Media y el Siglo de Oro español. Se incluye un cuaderno guía del profesorado

La verdad sobre la historia Joyce Oldham Appleby, Lynn Hunt, Margaret C. Jacob, 1998 En la actualidad, la mayoría de la gente desconfía de las verdades históricas. El cine, la literatura, los documentales contribuyen a crear confusión en la gente. Un profundo escepticismo cuestiona el relato de las glorias nacionales intentando saber si sólo corresponden a los escritos autocomplacientes de los gobernantes de turno.

Diccionario de teoría crítica y estudios culturales Michael Payne, 2002 Este diccionario provee una referencia exhaustiva y accesible sobre las ideas modernas en el amplio campo interdisciplinario de la teoría crítica y cultural, desarrollado a partir de las interacciones entre las tradiciones del pensamiento lingüístico, literario, antropológico, filosófico, político e histórico. Su núcleo interdisciplinario es la teoría contemporánea, que refleja la notable ruptura durante los últimos veinte años de muchas de las barreras tradicionales que alguna vez separaron las disciplinas dentro y entre las humanidades y las ciencias sociales. El estructuralismo, el postestructuralismo, la fenomenología, el feminismo, la hermenéutica, el psicoanálisis, el marxismo y el formalismo han ejercido particular influencia; tienen, pues, un lugar destacado en las entradas de este diccionario. También se incluyen las obras de esos campos publicadas antes del siglo XX, cuando forman un contexto importante para comprender el pensamiento posterior. El actual discurso intelectual en humanidades suele ser desordenado, difícil y dinámico. No sólo abarca a los mayores autores, artistas y pensadores del pasado, sino también la radio, el cine, los blues, el rap y el cómic; atraviesa los límites que alguna vez siempre con incertidumbres separaron lo creativo de lo crítico; es comprometido de un modo que hasta podría haber incomodado a Sartre, dada su infatigable preocupación por los excluidos y marginados; es autocrítico y consciente de sí al punto de que su lenguaje puede parecer a veces demasiado difícil, tortuoso u oscuro. La obra que aquí se presenta refleja en parte el desordenado dinamismo del discurso actual sobre

la condición humana a fines del siglo XX; sin embargo, intenta ser útil haciendo inteligible ese discurso para un público más amplio, sin intentar aquietar

Historia de México 1 Rodríguez Ramos Juventino, 2000 Este libro pertenece a la segunda edición de la Serie Integral por Competencias, que Grupo Editorial Patria lanza con base en los nuevos programas de la Dirección General de Bachillerato (DGB), además cubre 100% los planes de la reforma y el Marco Curricular Común propuesto por la Secretaría de Educación Pública (SEP). Te invitamos a trabajar con esta nueva serie, totalmente rediseñada y descubrir la gran cantidad de recursos que proporciona. En esta edición seguimos los cambios pedagógicos que realizó la DGB, en los que se integran objetos de aprendizaje, desempeños al concluir el bloque, competencias a desarrollar; además proponemos secciones de gran utilidad como: Situaciones didácticas Secuencias didácticas Rúbricas Portafolios de evidencias Actividades de aprendizaje Instrumentos de evaluación (Listas de cotejo y Guías de observación), entre otras.

Las caras de Clío Enrique Moradiellos García, 2010-07 Moradiellos se plantea los interrogantes clásicos de la disciplina histórica, ¿Qué es la historia? ¿Para qué sirve? ¿Cómo se ha configurado y evolucionado? Los dos primeros capítulos están dedicados a la exposición de los rasgos distintivos del conocimiento científico y las razones gnoseológicas que permiten clasificar a la Historia como una de las ciencias sociales o humanas. Los restantes capítulos analizan el surgimiento y desarrollo de la literatura histórica hasta nuestros días, tratando de señalar los profundos cambios de naturaleza y función que ha experimentado la disciplina, en el transcurso de esa más que milenaria evolución. En definitiva, un repaso a la evolución de la Historia como ciencia humana a través de los protagonistas que han ido configurando su dimensión científica y literaria.

Impensar las ciencias sociales Immanuel Wallerstein, 1999 Minuciosa crítica del legado de las ciencias sociales del siglo XIX al pensamiento social de finales del siglo XX. En vez de las ideas incorporadas al concepto de “desarrollo”, Wallerstein subraya las transformaciones en tiempo y espacio, que no deberían de considerarse como influencias externas sino como aspectos clave para lo que es la transformación social. Se presenta también un análisis crítico de algunos personajes como Marx y Braudel, cuyas ideas han ejercido influencias en el planteamiento del autor.

French Historical Method Traian Stoianovich, 2019-05-15 No detailed description available for French Historical Method.

Historia de México 1 Francisco Javier Menchaca Espinoza, Héctor Martínez Ruiz, 2016 Historia de México 1 DGB Serie integral por competencias Francisco Javier Menchaca Espinoza

Diez lecciones sobre la historia del siglo XX Marc Ferro, 2003 En los orígenes de nuestro tiempo ... Tal podría ser el título de estas lecciones; ellas contribuyen a hacer comprender las supervivencias de todas esas crisis que el pasado no ha resuelto. En consecuencia, se encuentra aquí el análisis de dos guerras mundiales, del comunismo en la URSS, de la

colonización y de su fin; pero también se da cuenta del fracaso de las ideologías, de la vuelta de las religiones, y especialmente del islam, de la mundialización de las economías, de los saberes y de los medios de difusión. Paralelamente, al estudio de estos fenómenos, estas lecciones ponen también en tela de juicio nuestro conocimiento de la historia, sus medios de producción, sus formas, escritas y cinematográficas en particular. Una última lección aborda los límites del campo de la historia: los hechos cotidianos ¿son historia?

Los Annales y la historiografía francesa Carlos Antonio Aguirre Rojas, 1996

Y qué es la historia? Saturnino Sánchez Prieto, 1995 El objeto de este trabajo es la reflexión sobre el entramado de la historia dirigida principalmente al profesorado de Secundaria y a cuantas personas piensan dedicarse a la sugestiva y difícil tarea de su enseñanza y aprendizaje o se sienten simplemente atraídas por conocer los vericuetos del quehacer histórico. De aquí, por consiguiente, un librito de divulgación y síntesis de los fundamentos del conocimiento histórico que muestra las conexiones que se establecen entre éste y su aprendizaje por alumnas y alumnos de 14 a 18 años. Los profundos cambios teóricos y metodológicos que ha experimentado la historiografía en nuestro siglo no deben quedarse sólo en el ámbito reducido de los especialistas; las clases de Secundaria están pidiendo también urgentes transformaciones en el tipo de historia que se imparte. Si se acepta que ésta es una forma específica de conocimiento, las repercusiones didácticas son tan importantes que suponen reconducir el proceso de su aprendizaje por caminos diferentes a los normalmente establecidos. A lo largo de la obra se transmite la perspectiva de un profesor de Secundaria que, a la vez que reflexiona sobre las enseñanzas de los grandes maestros de la historia, tiene en la mente al alumnado al que hay que facilitar caminos a fin de que descubra para qué sirve la historia desde el conocimiento de lo que la historia es.

La historiografía en el siglo XX Carlos Antonio Aguirre Rojas, 2004 Abordar el complejo tema de la historia de la historiografía del siglo XX, vista como una unidad global, y analizada desde un punto de vista genuinamente crítico, implica asumir con plena conciencia tanto los desafíos importantes que esta empresa conlleva, como también los necesarios límites a los que deberá someterse dicho abordaje crítico. Porque si de lo que se trata es de intentar mirar de manera totalizante y abarcativa lo que ha sido el periplo completo de esta historiografía del siglo XX, es claro que dicha mirada y análisis sólo serán posibles a partir de ese emplazamiento determinado que, hace ya casi medio siglo, fue definido por Fernand Braudel como la perspectiva analítica de la larga duración histórica. Es decir que para ser capaces de aprehender realmente lo que han sido los itinerarios esenciales de esta curva general recorrida por los estudios históricos del siglo XX, habrá que mirar estos procesos de una manera vasta y amplia, que sea capaz de ubicar, en primer lugar, lo que esta historiografía del siglo XX ha representado, en relación a la curva más general de lo que ha sido la propia historia de la disciplina histórica, e incluso del campo del saber que ha sido ocupado por las muy diversas formas de conocimiento que, a lo largo de los siglos y milenios se han designado con ese mismo término de 'historia'. Y en consecuencia, que sea capaz de explicarnos el salto específico y la

modalidad singular que representa la historiografía más contemporánea respecto de esas formas anteriores de ejercicio de la propia práctica histórica.

Heterodoxos españoles José María López Sánchez, 2006 El presente volumen es el resultado de una larga investigación sobre el Centro de Estudios Históricos, fundado en 1910 por la Junta para Ampliación de Estudios, el antecedente del actual CSIC. El Centro buscó poner en marcha un moderno sistema de investigación científica en una España que en este terreno acumulaba un considerable retraso con respecto a otros países europeos.

Historia Universal Gloria M. Delgado de Cantú, 2006

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