

Convento Nuestra Seora De Loreto

Diego Ortiz de Zuñiga

Spanish Colonial Research Center Computerized Index of Spanish Colonial Documents Spanish Colonial Research Center (Albuquerque, N.M.),1991

Colonial Counterpoint D. R. M. Irving,2010-06-03 Named one of BBC History Magazine's Books of the Year in 2010 In this groundbreaking study, D. R. M. Irving reconnects the Philippines to current musicological discourse on the early modern Hispanic world. For some two and a half centuries, the Philippine Islands were firmly interlinked to Latin America and Spain through transoceanic relationships of politics, religion, trade, and culture. The city of Manila, founded in 1571, represented a vital intercultural nexus and a significant conduit for the regional diffusion of Western music. Within its ethnically diverse society, imported and local musics played a crucial role in the establishment of ecclesiastical hierarchies in the Philippines and in propelling the work of Roman Catholic missionaries in neighboring territories. Manila's religious institutions resounded with sumptuous vocal and instrumental performances, while an annual calendar of festivities brought together many musical traditions of the indigenous and immigrant populations in complex forms of artistic interaction and opposition. Multiple styles and genres coexisted according to strict regulations enforced by state and ecclesiastical authorities, and Irving uses the metaphors of European counterpoint and enharmony to critique musical practices within the colonial milieu. He argues that the introduction and institutionalization of counterpoint acted as a powerful agent of colonialism throughout the Philippine Archipelago, and that contrapuntal structures were reflected in the social and cultural reorganization of Filipino communities under Spanish rule. He also contends that the active appropriation of music and dance by the indigenous population constituted a significant contribution to the process of hispanization. Sustained enharmonic engagement between Filipinos and Spaniards led to the synthesis of hybrid, syncretic genres and the emergence of performance styles that could contest and subvert hegemony. Throwing new light on a virtually unknown area of music history, this book contributes to current understanding of the globalization of music, and repositions the Philippines at the frontiers of research into early modern intercultural exchange.

Trübner's American and Oriental Literary Record ,1865

Catalogues of Sales Sotheby & Co. (London, England),1919

México en el mundo de las colecciones de arte ,1994

Archivo ibero-americano ,1921

Relacion descriptiva de la fundacion, dedicacion etc., de las iglesias y conventos de México Luis Alfaro y Piña,1863

Espacios y patrimonios Nelly Sigaut,2009 Este volumen Espacios y Patrimonios que se centra en el caso novohispano recoge reflexiones que hacen comprender cómo ese mundo, que fue a la vez global y local, universal y particular, ha transitado hacia, o se ha ocultado de, nosotros a través de la gestión de la memoria, de las fiestas que continúan repitiendo formas culturales con varias centurias de significado, de las rutas, cañadas y caminos que tantos viajeros que tantos vecinos han transitado sin ser conscientes de quien las abrió, de las formas de riego que persisten en el medio como testimonio de intercambios culturales que nada tiene de atemporales, etc. Todo permite reflexionar sobre qué es y como podemos entender ese patrimonio.

Aragon reyno de Christo, y dote de Maria Santissima Roque Alberto Faci,1750

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