

# Ivan Van Sertima S

## Brian Regal

**Early America Revisited** Ivan Van Sertima, 1998 *Early America Revisited* is a vigorous defense and amplification of Ivan Van Sertima's classic work, *They Came Before Columbus*. The book makes a carefully balanced case for an African presence in America before Columbus' voyages. At the same time, the work in no way denies the importance of the Columbus voyages for opening up the New World to Europe, and hence changing the economic and political map of the world for all time. Van Sertima's critical cutting edge is that there is an anthropological and ethnographic dimension to the process of discovery, one in which black Africans of non-European origins played a central role. He marshals literary and pictorial evidence and shows its authenticity to be beyond question. The impact of these early discoveries is of far more than historical interest. They serve as a basis to examine anew the study of culture contacts between civilizations, and in so doing, offer a serious base to a multifaceted re-examination of earlier hypotheses of influences in both directions. *Early America Revisited* provides anthropological evidence about the physical presence of Africans in pre-Columbian America. It is also the study of how two peoples and cultures can lead to cross-fertilization. The borrowing of artifacts and ideas does not mean that the outsider is superior to the native, or that indigenous cultures are insignificant. Van Sertima contends that such relationships can be unpleasant as well as pleasant, conflictual as well as consensual. But, whatever the character of the interaction, its very existence merits awareness. This book is likely to engender disputes and disagreements. But there is no question that it will enrich the study of a wide range of subjects, from archaeology to anthropology, and result in profound changes in the reordering of historical priorities and pedagogy. It should be of wide interest to social scientists, historians, and all those for whom the question of race and culture is a central facet of their own work and lives. Jacqueline L. Patten Van Sertima, who is responsible for the photographic materials in this volume, has had her work exhibited at the Museum of the City of New York, the National Urban League, Columbia University, and many galleries across the country. Her publications include *The Black Photographers Annual* and *Black Photographers*.

**Dr. Ivan Van Sertima- 8 DVD video lectures** Dr. Ivan Van Sertima, John Henrik Clarke, Dr. Ivan Van Sertima Van Sertima was born in Karina Village, Guyana, when Guyana was still a British colony; he retained his British citizenship throughout his life. He completed primary and secondary school in Guyana, and started writing poetry. He attended the School of Oriental and African Studies (SOAS) at the University of London from 1959. In addition to his creative writing, Van

Sertima completed his undergraduate studies in African languages and literature at SOAS in 1969, where he graduated with honours. From 1957 to 1959, worked as a Press and Broadcasting Officer in the Guyana Information Services. During the 1960s, he worked for several years in Great Britain as a journalist, doing weekly broadcasts to the Caribbean and Africa. Van Sertima married Maria Nagy in 1964; they adopted two sons, Larry and Michael. In doing field work in Africa, he compiled a dictionary of Swahili legal terms in 1967. In 1970 Van Sertima immigrated to the United States, where he entered Rutgers University in New Brunswick, New Jersey, for graduate work. After divorcing his first wife, Sertima remarried in 1984, to Jacqueline L. Patten, who had two daughters. He published *They Came Before Columbus* in 1976, as a Rutgers graduate student. The book deals mostly with his claims of African origin of Mesoamerican culture in the Western Hemisphere, but among other things also writing that the kings of the 25th Dynasty of Egypt were Nubians. The book, published by Random House rather than an academic press, was a best-seller and achieved widespread attention within the African-American community for his claims of prehistoric African contact and diffusion of culture in Central and South America. It was generally “ignored or dismissed” by academic experts at the time and strongly criticised in detail in an academic journal in 1997. Van Sertima completed his master’s degree at Rutgers in 1977. He became Associate Professor of African Studies at Rutgers in the Department of Africana Studies. In 1979, Van Sertima founded the *Journal of African Civilizations*, which he exclusively edited and published for decades. He published several annual compilations, volumes of the journal dealing with various topics of African history. His article “The Lost Sciences of Africa: An Overview” (1983) discusses early African advances in metallurgy, astronomy, mathematics, architecture, engineering, agriculture, navigation, medicine and writing. He posited that higher learning, in Africa as elsewhere, was the preserve of elites in the centres of civilisations, rendering them vulnerable in the event of the destruction of those centres and the disappearance of the knowledges. Van Sertima also discussed African scientific contributions in an essay for the volume *African Renaissance*, published in 1999 (he had first published the essay in 1983). This was a record of the conference held in Johannesburg, South Africa, in September 1998 on the theme of the African Renaissance. On 7 July 1987, Van Sertima testified before a United States Congressional committee to oppose recognition of the 500th anniversary of Christopher Columbus’s “discovery” of the Americas. He said, “You cannot really conceive of how insulting it is to Native Americans ... to be told they were discovered”.

*They Came Before Columbus* Ivan Van Sertima, 1976 With the skill of a novelist, Ivan Van Sertima reveals to readers compelling, dramatic, and superbly detailed documentation of the presence and legacy of Black Africans in ancient America. It is the marriage of twin crafts--the artist's and the scholar's--in a book that makes it possible to see clearly the unmistakable face and handprint of Black Africans in Pre-Columbian America, and their overwhelming impact on the civilization they found here.

*The Battle over America's Origin Story* Brian Regal, 2022-05-06 This book examines the legends of who ‘really’ discovered

America. It argues that histories of America's origins were always based less on empirical evidence and more on social, political, and cultural wish fulfillment. Influenced by a complex interplay of Nativist hatred of immigrants and Aboriginal people, as well as distrust of academic scholarship, these legends ebbed and flowed with changing conditions in wider American society. The book focuses on the actions of a collection of quirky, obsessed amateur investigators who spent their lives trying to prove their various theories by promoting Welsh princes, Vikings, Chinese admirals, Neo-lithic Europeans, African explorers, and others who they say arrived centuries before Columbus. These myths acted as mitigating agencies for those who embraced them. Along with recent scholarship, this book makes extensive use of archival materials—some of which have never been employed before. It covers the period from the sixteenth century to the present. It brings together separate historiographic ideas to create a unified history rather than focusing on one particular legend as most books on the subject do. It shows how questions of who discovered America helped create the field of historical scholarship in this country. This book does not attempt to prove who discovered America, rather it tells the story of those who think they did.

**Branches of Asanteism** Abdul Karim Bangura, 2019-10-03 Branches of Asanteism explores the epistemologies and research methodologies that have sprung from Mwalimu Molefi Kete Asante's treatises on Afrocentricity. The book identifies and analyzes thirteen such epistemologies and methodologies while defining and explicating the various "branches" of Asante's idea of Afrocentricity.

**Afrocentrism** Stephen Howe, 1999-08-17 For centuries, racist, colonial, and Eurocentric bias has blocked or distorted knowledge of Africans, their histories and cultures, resulting in a counter mythology claiming the innate superiority of African-descended peoples. In this provocative study, historian Stephen Howe challenges this Afrocentric rewriting of African history. 16 photos. Copyright © Libri GmbH. All rights reserved.

**Introduction to the Study of African Classical [sic] Civilizations** Runoko Rashidi, 1992 This book was conceived as a study guide and text book for the student of African civilizations globally. It is broken down into four sections: Nile Valley Civilizations (ancient Egypt) in which a short history of Ramses, the royal dynasties, the geography, and a wide-ranging, selected bibliography of Kemet (ancient Egypt) is offered; The African Presence in Asia in which the author analyses the work of Cheikh Anta Diop on Asia, adding significantly to our knowledge of the area, a selected bibliography, The Dalits (untouchables) of India; the most startling information in this book is the author's evidence of The African Presence in Prehistoric America which goes back to 30,000 years ago. This essay is based on the innovative archaeology of Harold Sterling Gladwin and is accomplished with careful attention to detail. Here the author also examines the prehistorical presence of Africans in Britain, based on the work of MacRitchie.

Encyclopedia of the African Diaspora Carole Boyce Davies, 2008-07-29 The authoritative source for information on the people, places, and events of the African Diaspora, spanning five continents and five centuries. The field of African Diaspora

studies is rapidly growing. Until now there was no single, authoritative source for information on this broad, complex discipline. Drawing on the work of over 300 scholars, this encyclopedia fills that void. Now the researcher, from high school level up, can go to a single reference for information on the historical, political, economic, and cultural relations between people of African descent and the rest of the world community. Five hundred years of relocation and dislocation, of assimilation and separation have produced a rich tapestry of history and culture into which are woven people, places, and events. This authoritative, accessible work picks out the strands of the tapestry, telling the story of diverse peoples, separated by time and distance, but retaining a commonality of origin and experience. Organized in A-Z sections covering global topics, country of origin, and destination country, the work is designed for easy use by all.

**Moors in America: A Compilation** Moorish Science Temple of America, 2014-02-10 A collection of artifacts and evidence expounding on the Moorish presence in America from ancient times to the founding of the United States of America. Search Terms: Califa Media, Moorish Women, Moorish Americans, Moors, Noble Drew Ali, Drew Ali, MSTA, Moorish Science Temple, Indigenous Americans, American History, Ancient America

**Lost City, Found Pyramid** Jeb J. Card, David S. Anderson, 2016-09-15 Lost City, Found Pyramid: Understanding Alternative Archaeologies and Pseudoscientific Practices explores the phenomenon of pseudoarchaeology in popular culture and the ways that professional archaeologists can respond to sensationalized depictions of archaeology and archaeologists.

**Teaching Native America Across the Curriculum** Curry Malott, Lisa Waukau, Lauren Waukau-Villagomez, 2009 This book examines the multiple ways that concepts associated with Native North American indigeneity can contribute to creative and critical approaches to the process of teaching and learning. A must-read for all pre-service and in-service teachers, the book illustrates how applying these new perspectives to the process of teacher education can shed light on new possibilities for curricular reform. This text will be especially useful to social studies educators interested in interdisciplinary approaches to critical curriculum development.

**Resurrecting the Black Mind** O'Dell Carr PhD, 2022-04-27 History cannot be separated from the people whose actions give it substance. Unfortunately, Black/African people living in the United States have been miseducated about themselves for centuries. Regardless of the way history unfolds, one truth remains: the spiritual and cultural heartbeats of Blacks originated in Africa. In a wide-ranging treatise, O'Dell Carr, PhD, shares enlightening discoveries about the history of Blacks and their contributions to world civilization. His observations, glimpses into his personal journey, and well-researched facts lead others down a fascinating path that highlights the events that simultaneously transpired in three worlds, determines how it fits together, and brings balance to the facts about the contributions of all people, ultimately helping us create a new consciousness not just about ourselves, but also others who share the world with us. Resurrecting the Black Mind is a comprehensive study focused on bringing to light the contributions of Blacks to world civilization, most of which has been

previously left off the record.

Culpability of the Trans-Atlantic Slave Trade Abdul Karim Bangura, 2016-12-07 This book contributes to the debate over the culpability of the Trans-Atlantic Slave from various disciplinary perspectives. The general thesis that undergirds the book is that by knowing who was predisposed to benefit the most from the trade and why, prompting them to initiate it, appropriate culpability can be assigned. This approach also allowed for a more in-depth analysis of the issue from many disciplines, making it the first of its kind. For the sake of cohesion and coherence, some of the major questions addressed by every chapter are quite similar, albeit authors were encouraged to fine-tune and add to these questions to meet their disciplinary requirements. By emphasizing the why in some of the questions, a qualitative explanatory case study approach was utilized. Both primary and secondary data sources were also used for each chapter to offer a cogent analysis and new information on the topic.

Moorish Circle 7 Keith Moore 32, 2005-05-04 This book is based on the theory that the black Muslim movement was created from the knowledge of the Masonic order. In the early decades of the 20th century, noble drew ali established a political and religious organization known today as the Moorish Science Temple of America. It was this organization that exposed black to something other than the normal Christian influences of that day. Ali a high degree freemason, incorporated various Masonic teachings from an auxiliary group. Known as the AEAONMS ancient Egyptian Arabic order of noble of the mystic shrine A pseudo Islamic/Arabic oriental organization that served as a wake up call to a lost knowledge. A knowledge that was taken away from Africans during the slave trades. The theory behind this book is that the majority of the slaves that were taken from the west coast of Africa were practicing Muslims, and these Muslims were forced to convert to Christianity under the strong oppression of slavery. At one time Afro-Americans were the biggest minority in the American society. About 90% of the todays population of blacks are descendants of slaves that were brought to America for working on plantations since the 16th century. At the beginning of the 19th century most of the so-called Negroes lived in the plantation areas of the Southern States. After the Civil War and the abolition of slavery it wasnt until the early 1920s and 30s that blacks were beginning to experiment with other faiths. Of all the faiths Islam became the fastest growing religion and the most popular. This book by far is in no way a research into black history, instead it covers a more deeper aspect of history in which I call the history behind the history. It explores the true Asiatic origins of the ancient religions of Hinduism, Buddhism well as the Islamic faith. Finally It explores the Masonic symbolisms of alis Moorish science dogma digging deeper into the esoteric side of his Aquarian/Masonic teaching explaining their origins and discovering an age old wisdom that had been kept hidden from the human eye. One would think that Africans in the Americas would have rejected the religious tradition of their European oppressors taking into consideration that African religions are far older & they possess more sources of knowledge & spiritual salvation. Yet there are those who have turned away from traditional Christian dominated environments in order to

find a greater understanding of themselves and the world in which they live. One alternative has been to seek knowledge in the various religious groups that arose in the 20th century.

**Returning Home Ain't Easy But It Sure Is a Blessing** Seestah Imahk S.,Seestah Imahküs,2011-04 Returning Home Ain't Easy But it Sure Is A Blessing is a very moving and penetrating work that every African whether he or she intends on repatriating to Africa or not, should read. It is an invaluable guide to all Africans who are desperately trying to make their way back home. To re-locate is not a simple matter. It requires a determination to succeed, a firm faith in God the Almighty and patience to learn and re-learn. The power of this book prepares a plan for those wanting to return home to re-acquaint themselves with the land of their Afrikan ancestors. This book shows wisdom, extreme sensibility, and sense of humor necessary to help one to re-settle and make their home in Ghana or anywhere in Africa for that matter. The discourse also includes Ghanaian law as it relates to the subject of Dual Citizenship and The Right of Abode for Afrikans born in the Diaspora. This book can help those who may choose to walk the path of Return, but should also be read by those who do not intend to re-locate as it is a book, which imparts valuable information about a country in Africa, one of the countries that many African-Americans repatriate to...Ghana. Her straightforward choice of words makes for an admirable, enjoyable, serious and commendable read.

**She Is Everywhere! Vol. 2** Lucia Chiavola Birnbaum,Annette Lyn Williams,Karen Nelson Villanueva,Ph. D. Lucia Chiavola Birnbaum,2008 Splendid, spiritual, and subversive, this anthology offers a sampler of just some of the feminisms emerging in academic seminars, street demonstrations for justice, and places where people are reclaiming their ancestral values. She Is Everywhere! Vol. 2 is comprised of international essays, poems, and works of art from the growing community of women and men who recognize Her and feel Her call to expression in many forms. This unique volume presents a fresh look at women in the Judeo-Christian Bible, in the Koran, and in the kaleidoscopic beauty of the world's women from her signs in caves, cliffs, and forests to her many faces, manifestations, and hidden places. Celebrate woman's spirituality, her colors, her islands and continents, her rages and blessings in weather, her silences, and her surprising epiphanies. She Is Everywhere! Vol. 2 leads the contemporary cultural and political nonviolent revolution for a radically democratic and harmonious world full of compassion, equality, and transformation!

**Bilad Al-Sudan: Islam, Africa and Afrocentricity** Wesley Muhammad,2016-12-30 Bilad al-Sudan is a companion volume to Black Arabia and the African Origin of Islam. A collection of distinct essays written since the publication of Black Arabia, Bilad al-Sudan offers:Further evidence that the Arabs of the first Muslim community of 7th century Arabia were an Afrioid people.A correction to the mistaken belief that the pre-Islamic Arabs were white and racist, as seen by their alleged treatment of Bilal, Companion of the Prophet Muhammad.A refutation of recent Muslim attempts to defend the White Supremacist paradigm in Islam.A critical analysis of Afrocentric discourse on Islam.An introduction to a new paradigm:

Ma'atic Islam. Dr. Wesley Muhammad is an internationally recognized scholar of Islam and author of several books. He holds a Bachelors Degree in Religious Studies from Morehouse College as well as a Masters Degree and PhD in Islamic Studies from the University of Michigan. Dr. Muhammad is currently a scholarly aide to The Honorable Minister Louis Farrakhan.

*We Can't Go Home Again* Clarence E. Walker, 2001-06-14 Afrocentrism has been a controversial but popular movement in schools and universities across America, as well as in black communities. But in *We Can't Go Home Again*, historian Clarence E. Walker puts Afrocentrism to the acid test, in a thoughtful, passionate, and often blisteringly funny analysis that melts away the pretensions of this therapeutic mythology. As expounded by Molefi Kete Asante, Yosef Ben-Jochannan, and others, Afrocentrism encourages black Americans to discard their recent history, with its inescapable white presence, and to embrace instead an empowering vision of their African (specifically Egyptian) ancestors as the source of western civilization. Walker marshals a phalanx of serious scholarship to rout these ideas. He shows, for instance, that ancient Egyptian society was not black but a melange of ethnic groups, and questions whether, in any case, the pharaonic regime offers a model for blacks today, asking if everybody was a King, who built the pyramids? But for Walker, Afrocentrism is more than simply bad history--it substitutes a feel-good myth of the past for an attempt to grapple with the problems that still confront blacks in a racist society. The modern American black identity is the product of centuries of real history, as Africans and their descendants created new, hybrid cultures--mixing many African ethnic influences with native and European elements. Afrocentrism replaces this complex history with a dubious claim to distant glory. Afrocentrism offers not an empowering understanding of black Americans' past, Walker concludes, but a pastiche of 'alien traditions' held together by simplistic fantasies. More to the point, this specious history denies to black Americans the dignity, and power, that springs from an honest understanding of their real history.

**Encyclopedia of Black Studies** Molefi Kete Asante, Ama Mazama, 2005 In the 1960s Black Studies emerged as both an academic field and a radical new ideological paradigm. Editors Molefi Kete Asante and Ama Mazama (Black Studies, Temple U.), both influential and renowned scholars, have compiled an encyclopedia for students, high school and beyond, and general readers. It presents analysis of key individuals, events, a

**Power of One** Dulcie Anne Callender-Prowell Ingleton, 2009-12 *Power of One* is a compilation of thoughts, inspirations, experiential short works and writings. It is a conscientious attempt to make sense of my life experiences in written words and to make meaning of my human actions and interrelationships with people and natural occurrences. It is philosophical in that it presents current thinking and insight of one individual, the importance of one's own view and one's actions within a universal context. It takes a look at what human beings have in common with one another and their existence on earth. *Power of One* is something that I would like to share with you. This is my first book and I think you will like it. This book is about you, the individual, who wants to think and have one's own thoughts. It is about communicating one's views, one's

convictions. It is about being free to express oneself and to tell one's own story. It is about one woman, one God and one people. In a world where our views are largely shaped by the media or the dominating philosophy of the day, this book is about my inner revelations and personal ideas that have evolved on a daily basis. Power of One is my personal journey to enlightenment. Dulcie An'

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## **Ivan Van Sertima S Introduction**

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