

University Of The East

University of Michigan

A Decade at the Communist University for the Workers from the East (1925-1935) Sabine Trebinjac, 2023-07-25 This book focuses on the documents relating to the Uyghur classes that were organised in Moscow between 1925 and 1935, and the presentation of the University of the Workers of the East (KUTV). The book poses and answers three key questions relating to this: why was it deemed necessary to educate classes of Oriental workers, who was in charge of it and how was the pedagogical project developed? By studying the formation and circulation of elites, political elites of a revolution in the making, this book deems the project a failure. In the second part, reconstructed biographies of the KUTV students are presented, covering their living conditions, their ups and downs, their level of education, and their moral and physical conditions. After considering the causes and reasons for the failure of this Comintern enterprise, the book posits that it could have been brilliant if it had succeeded in setting itself up against both Chinese and Soviet control.

The History of the University of East Anglia, Norwich Michael Sanderson, 2002-01-01 The University of East Anglia at Norwich was one of a number of new universities founded in Britain in the 1960s in response to the need to increase the provision for higher education. Remarkable for its architecture, primarily by Denys Lasdun, and for its superb Sainsbury Art Collection, its history is a telling commentary on the opportunities and problems faced by British universities over the last forty years. The History of the University of East Anglia Norwich is a full account of UEA's foundation, growth and distinctive character. Michael Sanderson highlights both the university's successes and failures, at the same time painting a picture of life, teaching and research on the campus. By examining the real problems faced by a leading British university, he has provided an important contribution to British educational history.

University of Michigan Official Publication ,1943

The History of the Peoples of the Eastern Desert Hans Barnard, Kim Duistermaat, 2012-12-31 The last quarter century has seen extensive research on the ports of the Red Sea coast of Egypt, the road systems connecting them to the Nile, and the mines and quarries in the region. Missing has been a systematic study of the peoples of the Eastern Desert--the area between the Red Sea and the Nile Valley--in whose territories these ports, roads, mines, and quarries were located. The historical overview of the Eastern Desert in the shape of a roughly chronological narrative presented in this book fills that gap. The multidisciplinary perspective focuses on the long-term history of the region. The extensive range of topics addressed includes

specific historical periods, natural resources, nomadic survival strategies, ancient textual data, and the interaction between Christian hermits and their neighbors. The breadth of perspective does not sacrifice depth, for all authors deal in some detail with the specifics of their subject matter. As a whole, this collection provides an outline of the history and sociology of the Eastern Desert unparalleled in any language for its comprehensiveness. As such, it will be the essential starting point for future research on the Eastern Desert. Includes a CD of eleven audio files with music of the Ababda Nomads, and six short videos of Ababda culture.

The University of Michigan, an Encyclopedic Survey ...: pt. 3. College of Literature, Science, and the Arts, I. pt. 4. College of Literature, Science, and the Arts, II. Summer session. pt. 5. Medical School. University Hospital. Law School University of Michigan, 1951

The Alumni Bulletin of the University of Virginia, 1911

East Carolina University Football Arthur Carlson, Elizabeth Brooke Tolar, John Allen Tucker, 2016-08-29 East Carolina University's Pirates triumphs and tragedies are captured in this collection of striking images. East Carolina University played its first intercollegiate football game on October 29, 1932, against the Scots of Presbyterian Junior College. In the more than eight decades that have followed, the ECU Pirates have experienced triumph and tragedy while creating a premier game-day experience. From the team's early days playing on farmland through the decade-long quest to join the Southern Conference, ECU's rise is recounted through these pages. Players are featured alongside legendary and colorful coaches in this history of Pirate football.

The Eastern Archaic, Historicized Kenneth E. Sassaman, 2010-08-16 The Eastern Archaic, Historicized offers an alternative perspective on the genesis and transformation of cultural diversity over eight millennia of hunter-gatherer dwelling in eastern North America. For many decades, archaeological understanding of Archaic diversity has been dominated by perspectives that emphasize localized relationships between humans and environment. The evidence, however, shows that Archaic people routinely associated with other groups throughout eastern North America and expressed themselves materially in ways that reveal historical links to other places and times. Starting with the colonization of eastern North America by two distinct ancestral lines, the Eastern Archaic was an era of migrations, ethnogenesis, and coalescence—an 8,200-year era of making histories through interactions and expressing them culturally in ritual and performance.

A Concise History of the University of Cambridge E. S. Leedham-Green, 1996-09-26 This concise, illustrated history of the University of Cambridge, from its thirteenth-century origins to the present day, is the only book of its kind in print and is intended as a standard introduction for anyone interested in one of the world's greatest academic institutions. Many individuals are celebrated here who have exerted great influence upon developments within the University and beyond. But forces for change have often come from outside the University, from central government or from the aspirations and

expectations of society at large. One of the prime objectives of this book is to describe how the university has reacted to, or resisted, these external pressures. At the same time it conveys an impression of the day-to-day experiences of students and their teachers and administrators over the University's 700-year history. Major university institutions, such as the University Press and the University Library, are also described briefly. The book contains many attractive and often unusual illustrations, of subjects ranging from medieval manuscripts to the striking new building projects of the 1990s.

The University of Colorado Studies ,1917

The Eastern Church in the Spiritual Marketplace Amy Slagle,2011-09-01 Like many Americans, the Eastern Orthodox converts in this study are participants in what scholars today refer to as the spiritual marketplace or quest culture of expanding religious diversity and individual choice-making that marks the post-World War II American religious landscape. In this highly readable ethnographic study, Slagle explores the ways in which converts, clerics, and lifelong church members use marketplace metaphors in describing and enacting their religious lives. Slagle conducted participant observation and formal semi-structured interviews in Orthodox churches in Pittsburgh, Pennsylvania, and Jackson, Mississippi. Known among Orthodox Christians as the Holy Land of North American Orthodoxy, Pittsburgh offers an important context for exploring the interplay of Orthodox Christianity with the mainstreams of American religious life. Slagle's second round of research in Jackson sheds light on the American Bible Belt where over the past thirty years the Orthodox Church in America has marshaled significant resources to build mission parishes. Relatively few ethnographic studies have examined Eastern Orthodox Christianity in the United States, and Slagle's book fills a significant gap. This lucidly written book is an ideal selection for courses in the sociology and anthropology of religion, contemporary Christianity, and religious change. Scholars of Orthodox Christianity, as well as clerical and lay people interested in Eastern Orthodoxy, will find this book to be of great appeal.

The Eastern Cougar Chris Bolgiano,Jerry Roberts,2005 The first book to cover the history and current status of the mysterious big cat Investigates the controversial question of whether wild cougars still inhabit the eastern United States Collects written accounts from the settlers who first encountered the animals and includes contributions from leading figures in the field When European settlers first reached the shores of North America, eastern cougars were plentiful, ranging up and down the coast of the present-day United States. By the beginning of the twentieth century, they had been almost entirely wiped out, victims of the same rapacity and ignorance that decimated wolf and bison numbers elsewhere in the country. Today, the continued existence of wild cougars remains hotly disputed, as do proposals to reintroduce cougars to the East. This groundbreaking anthology brings together accounts of early settlers and explorers, presents pro and con arguments on the wild cougar question, and examines the social and environmental implications of reintroduction. More than just a study of a single animal, this fascinating anthology probes America's troubled history with large predators and makes a

vital contribution to the wildlife management debates of today.

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Liberal Thought in the Eastern Mediterranean Christoph Schumann,2008-10-31 This volume analyzes liberal thought in the Eastern Mediterranean since the late nineteenth century, highlighting its long-term and ongoing influence, and challenging the conventional wisdom that liberalism has no legitimate place in the region's intellectual discourse. By investigating the activities of diverse institutions, media, and personalities, the authors in this volume examine the liberal ideas and values that emerged during eras of both peace and political turmoil, while recognizing the factors contributing to their decline. Seen from these many perspectives, liberal thought developed not merely from "Westernization," but from the interaction between indigenous intellectual critique and political ideology, political experiences and literary imagination, and a mixture of admiration for and resistance to European ideas and political domination.

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