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papel social del conocimiento científico; Metodología y derecho. En la segunda parte tenemos; lus naturalismo antiguo; lus
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sistemas; El utilitarismo inglés; Estructuralismo y derecho; Hermenéutica y exégesis; Argumentación; El derecho como
palabra; De la reducción a la complejidad. La tercera parte consta de los siguientes temas a debate: La estructura del
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1 x 2 7 weight kg 0 28

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