

Poema El Tren De La Vida

Paul Aubert, Casa de Velázquez

Antonio Machado hoy, 1939-1989 Paul Aubert, Casa de Velázquez, 1994 A los cincuenta años de la muerte de Antonio Machado nos ha parecido útil hacer un balance de los numerosos estudios que suscitó su obra, pero sobre todo considerar ésta en su totalidad, con los problemas que plantea su índole plural y fragmentaria, su estructura y su constante evolución. La obra de Antonio Machado puede aparecernos como una obra poética engastada en una obra filosófica que se incluye a su vez en una labor periodística, aunque sabemos que casi todos los escritores españoles publicaron su obra en la prensa. Al crear personajes apócrifos, no se trataba sólo para Machado de pensar y de verse pensar, ni de refugiarse detrás de unas máscaras cómodas. Los cuadernos que escribió al día sin ningún proyecto orgánico muestran también que concebía su obra - a través de la forma literaria que llegó a escoger, casi abandonando a principios de los años veinte, y hasta la guerra, el verso por la prosa- como una materia en perpetua elaboración. Esta concepción de la literatura es, en aquella época, totalmente nueva. No distingue entre esencias diferentes. Ahí se origina la extraordinaria riqueza del pensamiento de Machado pero también cierta dificultad metodológica para dar cuenta de esta obra, resultado de una escritura difusa que superpone varios lenguajes y los une en un trabajo sin fin, que quizá nos permita ver en la prosa machadiana -y, por ejemplo, en la elaboración de una teoría poética práctica- la coronación de la obra lírica. De aquí, no obstante, el indudable fracaso de todo acercamiento temático ajeno o indiferente a la reestructuración continua de los puntos de vista y de lo dicho, a la irremediable tensión o contradicción entre teoría y práctica, que conducen al escritor no sólo de la poesía a la prosa, sino también del solipsismo al elogio del diálogo y a la reflexión crítica, y de éstos al compromiso político y a la militancia por la cultura. ¿Machado, hoy? poco importan las máscaras del poeta o que no haya conseguido imponer su forma. Los caminos de Antonio Machado son graduados, pero siempre coherentes.

Homenaje a José María Martínez Cachero José María Martínez Cachero,

Lo escrito y lo leído Rosa Romojaro, 2004

El Volcan del Alma Alicia Morilla Massieu, 2017-04-20 El Volcán del Alma... es una sucesión de pensamientos... de Marta y Jose, los cuales yo creo que sienten... El Alma transita por los espacios de sus mentes, llenas de Amor, Luz, Paz... Esta es la nueva generación que ha nacido con unos ideales que transformarán el Mundo... ¡Nuestro agradecimiento y cariño por ello!... Mis queridos Marta y Jose, mis adorados nietos ¡no podía creer lo que estaba viendo! Dos seres míos, de mi querida hija

Marta ¡que feliz me sentía! para mí fue un milagro tenerles en mis brazos, la emoción me embarga al recordarlo... ¿Sabes? a todos les digo con el corazón lleno de amor y alegría; te quiero tanto como al mar, y la mar cabe en mis brazos, y aún te sigo queriendo hasta el infinito y más allá... Ama a tu madre, a tu padre todo lo que puedas, porque el amor de los dos es el más desinteresado del mundo. Página Web Oficial de la autora www.artemorilla.es

Nuestro tiempo ,1915

Don Miguel de Unamuno y sus poesías. Estudio y antología de poemas inéditos no incluidos en sus libros

Manuel García Blanco,1954

El archivo del duelo Cristina Sánchez Carretero,2011 Los atentados del 11 de marzo tuvieron una respuesta ciudadana en los espacios públicos que pone de manifiesto la necesidad de entender las prácticas rituales de la sociedad en la que vivimos. Las catástrofes, las masacres y los atentados terroristas se memorializan en espacios públicos utilizando un repertorio de actos de duelo que se han convertido en un patrón común en muchos países occidentales. Cuando una muerte es sentida de manera particularmente trágica por la sociedad, bien porque entre las víctimas haya gente anónima o bien porque se produzca la muerte de un personaje mediático muy popular, se ponen en marcha unos mecanismos de duelo en espacios públicos que llamaremos «memoriales desde las bases», siguiendo la propuesta de Margry y Sánchez-Carretero que utilizan el término *grassroots memorials* para hacer referencia a las muestras de duelo en espacios públicos después de muertes que son sentidas grupalmente como traumáticas (Margry y Sánchez-Carretero 2011). Desde hace varios siglos se tienen referencias de rituales de duelo en espacios públicos sin que estén sancionados por instituciones, sin embargo, el fenómeno que se dio en las estaciones de tren después de los atentados del 11 de marzo está vinculado a un patrón ritual difundido a través de los medios de comunicación que se ha consolidado en las dos últimas décadas del siglo XX. En este libro se presentan algunos de los resultados de la investigación del proyecto *El Archivo del Duelo*, que se puede localizar entre las muchas iniciativas que surgieron, como los propios altares, de la necesidad de hacer algo después de los atentados; una necesidad que se repite en las acciones sociales de diferentes tipos a las que dieron lugar los atentados.

Bibliografía española ,1919

Entendimiento del poema de Rubén Darío a Claudio Rodríguez Gregorio Torres Nebrera,1999 Con frecuencia leer y entender un poema se convierte en un reto; este libro, a través de once propuestas sobre poemas españoles del siglo XX (de Machado, Cernuda, Salinas, José Hierro, etc.), quiere ofrecer una ayuda para vencer este reto. Dirigido principalmente a profesores de Secundaria y alumnos universitarios.

Del vanguardismo a la antipoesía Federico Schopf,2000

Poema Borracho Luis Roberto Videla,2011-07-11 Este libro es una mezcla de hechos de mi vida, donde hay una búsqueda de Dios y de realidad. Lo escribí como una necesidad de expresar visiones, premoniciones y sueños insólitos que tuve.

Considero que deben llegar a la gente; que cada persona haga una interpretación de lo leído, y lo acepte, o no, como una realidad posible.

Doloras. Humoradas. Cantares. Los pequeños poemas Ramón de Campoamor,1900

Lorca: interpretación de Poeta en Nueva York Miguel García-Posada,1981-01-01 Estudio textual, estilístico y hermenéutico sobre la obra poética de Lorca que más debates suscita entre los especialistas.

Estudio ,1917

Jorge Guillén Francisco Javier Díez de Revenga,1993

Mis Autores Luis Harss,2020-04-23 Notas, recuerdos, teorías y conversaciones mentales con escritores y libros, por el autor de LOS NUESTROS.

La poesía de José Hierro Jesús Barrajón,1999 En este trabajo sobre la poesía de José Hierro (Madrid, 1922) se estudia la lírica de este autor como exponente del proceso de transformación que la conduce de la modernidad a eso que, en espera de mejor nombre, llamamos posmodernidad. El autor entiende que el irracionalismo poético propio de aquélla marca la escritura poética de sus tres primeros libros (Tierra sin nosotros, Alegría, Con las piedras, con el viento). A partir de Quinta del 42, pero, sobre todo, desde Cuanto sé de mí y Libro de las alucinaciones, Hierro se encaminará hacia una lírica que - manteniendo como centro los mismos asuntos: la temporalidad, la confusión existencial, la nostalgia, el fracaso- replantea su propio sentido y función. La reflexión metapoética, el recurso a la distancia de la ironía, el perspectivismo de la voz poética, se hacen ahora más presentes. Desde estos planteamientos, Hierro camina al lado de la lírica que, por esos años, escriben los poetas de generaciones posteriores a la suya.

Obras reunidas IV. Ensayos sobre literatura mexicana del siglo XX Glantz, Margo,2025-04-25 Este volumen reúne los textos que Margo Glantz ha escrito a lo largo de medio siglo sobre la narrativa mexicana del siglo XX y constituye un certero acercamiento a algunos de los autores mexicanos más significativos de dicha época. A lo largo de cuatro capítulos la autora explora desde los autores que escribieron durante la revolución hasta las más recientes literaturas. Sin duda, el libro es una pieza clave para comprender el pensamiento crítico de Glantz.

El hombre acecha, eje poesía de guerra Ramon Fernandez Palmeral,2016-03-07 El hombre acecha (1939), es un poemario póstumo de Miguel Hernández, del que cumplen setenta y cinco años, no es uno de los libros más conocidos de Miguel; sin embargo, es un libro imprescindible para entender la angustia vital del poeta presagiando que se avecinaba la derrota republicana, donde nos habla de la brutalidad de la guerra, del desencanto, del hambre, de los heridos y de los culpables, donde Miguel demuestra ser un poeta juicioso, vigoroso, sencillo y asequible al lector medio con expresiones rotundas por haber vivido directamente el sufrimiento en los frentes de batalla. El hombre acecha se considera como una segunda parte de Viento del pueblo (1937), otros autores lo han llamado el reverso o el envés de este poemario al considerar

que los dos poemarios forman un corpus épico resultado de su experiencia y de una cosmovisión poética común: la de denunciar los abusos y consecuencias de la guerra, y sobre todo, la culpabilidad de no haber puesto el pueblo.

Levaduras de destrucción Andrés Arteaga, 2019-08-28 Andrés Arteaga analiza cómo la obra del poeta y novelista colombiano Álvaro Mutis está enraizada en una conciencia de época romántica en la cual la melancolía –como condición afectiva existencial de una modernidad tardía– y el desvanecimiento del yo –como imaginario estético-narrativo– ocupan un lugar central en la configuración de su universo de ficción. Desde una lectura crítica basada en el método psicoanalítico propuesto por Jacques Lacan, Julia Kristeva y Shoshana Felman, se propone un análisis original de tres de sus obras más importantes: el poema El husar (1953), el relato La muerte del estratega (1985) y la novela Amirbar (1990).

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