

# What Does Rama Do To Impress Sugriva In The Ramayana

Azeez Tharuvana

*Rama, the Supreme Personality of Godhead* Swami Bhaktipāda,1989

**A Study of the Ramayana of Valmiki** J. K. Trikha,1981

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**Rambles in the Ramayana** Swami Jnanananda Bharati,1970

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Rama's story lives on in the minds of the people through narration and performance. In Kerala itself, there are many unwritten Ramayanas. It is believed that the crucial events in the epic unfolded in Wayanad. The names of places and community consciousness corroborate this belief: the ashram at Ashramkolly near Pulpally is Valmiki's ashram; Jadayattakavu is where Sita went down into the earth; locals recognise the scar left by the tail of Hanuman. But there are several Ramayanas in Wayanad, not just one. In their differences are reflected the social relations of each community. The Adiya Ramayana, Chetti Ramayana and Sitayana, collected and edited by Azeez Tharuvana are innovative tellings. In this fascinating book, Tharuvana talks about the many forms of the timeless epic that originated in Wayanad against the backdrop of the other Ramayanas popular in India and abroad. The stories, collected as part of this effort, provide insights into the traditional cultural consciousness and ideological world of communities in Wayanad. Brilliantly researched and simply written, *The Wayanad Ramayanas* presents a new perspective: this ode to Rama is a social text, not a religious one.

*The Greater Ramayana* Venkatarama Raghavan, 1973 Lectures delivered at the University of Madras on the influence of the Rāmāyaṇa on the Mahābhārata, Harivaṃśa, Purāṇas, and Upapurāṇas.

*Kamba Ramayana* Va. Vē. Sū Aiyar, 1965

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**The Legacy of the Ramayana** Govind Sadashiv Ghurye, 1979

*AKASHVANI* All India Radio (AIR), New Delhi ,1968-12-01 Akashvani (English) is a programme journal of ALL INDIA RADIO, it was formerly known as The Indian Listener. It used to serve the listener as a bradshaw of broadcasting ,and give listener the useful information in an interesting manner about programmes, who writes them, take part in them and produce them along with photographs of performing artists. It also contains the information of major changes in the policy and service of the organisation. The Indian Listener (fortnightly programme journal of AIR in English) published by The Indian State

Broadcasting Service, Bombay, started on 22 December, 1935 and was the successor to the Indian Radio Times in English, which was published beginning in July 16 of 1927. From 22 August, 1937 onwards, it used to be published by All India Radio, New Delhi. From 1950, it was turned into a weekly journal. Later, The Indian listener became Akashvani (English) w.e.f. January 5, 1958. It was made a fortnightly journal again w.e.f. July 1, 1983. NAME OF THE JOURNAL: AKASHVANI LANGUAGE OF THE JOURNAL: English DATE, MONTH & YEAR OF PUBLICATION: 01 DECEMBER, 1968 PERIODICITY OF THE JOURNAL: Weekly NUMBER OF PAGES: 80 VOLUME NUMBER: Vol. XXXIII. No. 49 BROADCAST PROGRAMME SCHEDULE PUBLISHED (PAGE NOS): 12-80 ARTICLE: 1. Language and Nationalism 2. Science and Technology 3. Vithalbhai Patel 4. Psychiatry For The Layman AUTHOR: 1. G. V. Krupanidhi 2. Dr. L.S. Kanodia 3. N. Sanjiva Reddy 4. Prof. Shridhar Sharma KEYWORDS : 1. Will to live together national unity 2. Nature phenomenon science explains technology in service 3. Great parliamentary fearlessness central legislative assembly 4. Mental illness emotional tension hysterical conditions Prasar Bharati Archives has the copyright in all matters published in this "AKASHVANI" and other AIR journals. For reproduction previous permission is essential.

*The Ramayana of Valmiki* Madhusūdana Pati, 1999

Encyclopaedia of Hinduism: Ramayana Nagendra Kr Singh, 1997

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**Ancient and Mediaeval India** Charlotte Manning (formerly Speir.), 1869

Ramayana for Children Swami Raghaveshananda, Padmavasan, 1988 Story of Rāma (Hindu deity).

**India** Indian National Congress. British Committee, 1916

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