Registry Of Marriage Singapore

L Cohen

<u>International Vital Records Handbook</u> Thomas Jay Kemp,2009 Application forms and ordering information for the vital records you need for driver's licenses, passports, jobs, social security, proof of identity, etc.--Cover.

I Want To Marry You But...: A Marriage Guide For The Young Adult Jennifer Yeo,2017-01-17 Lawyers may have a tendency to treat marriage as a strict legal agreement between two parties with certain legal rules and terms that must be followed. Though in some ways akin to a contract, the institution of marriage goes far beyond contractual obligations. It encompasses social, financial, and emotional bonds between both parties. The law may seem daunting for many non-legally trained individuals. This unique book, written from the perspective of Singapore law, provides an insight into the impact the law will have on him or her. It simplifies the labyrinth of legislation and case law to allay fears, encourage an understanding of what marriage entails, and flag out possible difficulties the reader may face during the course of his or her relationship. The guide will also showcase the rights and responsibilities that result from a marriage.

Singapore's Multiculturalism Chan Heng Chee, Sharon Siddique, 2019-03-15 Since independence in 1965, Singapore has developed its own unique approach to managing the diversity of Race, Religion, Culture, Language, Nationality, and Age among its citizens. This approach is a consequence of many factors, including its very distinct ethnic makeup compared with its neighbours, its ambitions as a globally oriented city-state, and its small physical size. Each of these factors and many others have presented Singapore society with a range of challenges and opportunities, and will in all likelihood continue to do so for the foreseeable future. In the writing of this book, the author team set themselves the task of projecting the impact of current domestic and international social trends into the future, to anticipate what Singapore society might look like by around 2040. In doing so, they analyse the particular path that Singapore has taken since independence, in comparison with other multicultural societies and with regard to the balance between the necessity of forging a new national identity after British rule and departure from Malaysia, and the need to ensure that Singapore's ethnic minority populations remain socially enfranchised. They further consider how current trends may develop over the next couple of decades, what new challenges this may present to Singapore society, and what might be the likely responses to such challenges. In this book, Singapore is a case study of a global city facing the challenges of developed-world modernity in frequently acute ways.

Singapore, 2006

Sources of Information from Abroad ,1993

Research Handbook on Islamic Law and Society Nadirsyah Hosen, 2018-09-28 The Research Handbook on Islamic Law and Society provides an examination of the role of Islamic law as it applies in Muslim and non-Muslim societies through legislation, fatwa, court cases, sermons, media, or scholarly debate. It illuminates the intersection of social, political, economic and cultural factors that inform Islamic Law across a number of jurisdictions. Chapters evaluate when and how actors and institutions have turned to Islamic law to address problems faced by societies in Muslim and, in some cases, Western states.

Singapore Women's Charter Theresa W. Devasahayam,2011 The chapters in this book are an assembly of commentaries by a distinguished team of specialists on the social impact of the Singapore Women's Charter on women and men. The Women's Charter is the main legislation protecting women's rights in the context of the family in Singapore. Highlights of this book include the reasons for the significance of legislation to protect women's rights in marriage; how the legislation came about; case studies from Southeast Asia; how the Singapore Women's Charter evolved and became established; how the Charter goes beyond protecting women's rights by reinforcing men's and women's obligations and duties in a marital partnership; how the Charter has come to be perceived by men and women especially in its enforcement in the context of divorce; and the social repercussions of the Charter on the family in its application. There has been ongoing discussion on the implications of the Charter on the lives of Singaporean women and men for some years since its implementation. The purpose of this book is to enrich our understanding of this legislation further - its objectives, efficacy and shortfalls.

Neoliberal Morality in Singapore Youyenn Teo,2013-11-11 Using the case study of Singapore, this book examines the production of a set of institutionalized relationships and ethical meanings that link citizens to each other and the state. It looks at how questions of culture and morality are resolved, and how state-society relations are established that render paradoxes and inequalities acceptable, and form the basis of a national political culture. The Singapore government has put in place a number of policies to encourage marriage and boost fertility that has attracted much attention, and are often taken as evidence that the Singapore state is a social engineer. The book argues that these policies have largely failed to reverse demographic trends, and reveals that the effects of the policies are far more interesting and significant. As Singaporeans negotiate various rules and regulations, they form a set of ties to each other and to the state. These institutionalized relationships and shared meanings, referred to as neoliberal morality, render particular ideals about family natural. Based on extensive field work, the book is a useful contribution to studies on Asian Culture and Society, Globalisation, as well as Development Studies.

Current Catalog National Library of Medicine (U.S.),1982 First multi-year cumulation covers six years: 1965-70. **Choice of Law and Recognition in Asian Family Law** Anselmo Reyes,Wilson Lui,Kazuaki Nishioka,2023-10-05 This

thematic volume in the series Studies in Private International Law – Asia outlines the general choice of law and recognition rules relating to family matters of 15 Asian jurisdictions: Mainland China, Hong Kong, Taiwan, Japan, South Korea, Singapore, Malaysia, Vietnam, Cambodia, Myanmar, the Philippines, Indonesia, Thailand, Sri Lanka and India. The book examines pressing questions and proposes ways in which their systems may be reformed. A concluding chapter considers the extent to which Asian cross-border family law systems can and should be harmonised. The book provides a comprehensive analysis of cross-border family law challenges, including child surrogacy, child abduction, the recognition of same-sex unions, the recovery of maintenance, and the regulation of intercountry adoption. These are among the matters now testing Asian institutions of private international law and acting as forces for their modernisation. With contributions by leading Asian private international law experts, the book proposes necessary reforms for each of the jurisdictions analysed as well as for Asia as a whole.

Strangers in the Family Guo-Quan Seng,2023-11-15 In Strangers in the Family, Guo-Quan Seng provides a gendered history of settler Chinese community formation in Indonesia during the Dutch colonial period (1816–1942). At the heart of this story lies the creolization of patrilineal Confucian marital and familial norms to the colonial legal, moral, and sexual conditions of urban Java. Departing from male-centered narratives of Ooverseas Chinese communities, Strangers in the Family tells the history of community-formation from the perspective of women who were subordinate to, and alienated from, full Chinese selfhood. From native concubines and mothers, creole Chinese daughters, and wives and matriarchs, to the first generation of colonial-educated feminists, Seng showcases women's moral agency as they negotiated, manipulated, and debated men in positions of authority over their rights in marriage formation and dissolution. In dialogue with critical studies of colonial Eurasian intimacies, this book explores Asian-centered inter-ethnic patterns of intimate encounters. It shows how contestations over women's place in marriage and in society were formative of a Chinese racial identity in colonial Indonesia.

Migration and Citizenship pathways in/beyond Asia Elaine Lynn-Ee Ho, Rhacel Salazar Parreñas, Brenda S.A. Yeoh, 2025-09-17 This edited volume explores the complex and varied pathways to citizenship that migrants navigate in both sending and receiving countries. By examining the diverse strategies which migrants employ to handle uncertainties and global disparities, this work highlights how citizenship pathways evolve across national and transnational spaces, as well as over time. Citizenship pathways are defined as the routes and processes through which migrants achieve citizenship recognition and redistribution, influencing their pursuit of personal and family goals. This approach reveals how different migrant groups experience membership and access economic opportunities, with some gaining political and social rights while others face denial. Additionally, migrants' responses to policy changes and their adaptive strategies reshape citizenship practices. This volume underscores the dynamic interplay between migration and citizenship, illustrating how power

relations among states, migrants, and non-migrants are continuously renegotiated, affecting societal structures and individual life choices. This book was originally published as a special issue of Ethnic and Racial Studies.

Treatment of Foreign Law in Asia Kazuaki Nishioka,2023-10-05 How do Asian courts ascertain, interpret, and apply a foreign law as the law governing the merits of the case? What should judges do if parties do not raise or disagree on the content of foreign law? This thematic volume in the Studies in Private International Law – Asia series analyses the treatment of foreign law before judicial authorities, that is, how the courts of Asian states deal with the proof of foreign law in court litigation involving cross-border elements. The individual chapters cover 15 Asian jurisdictions: Mainland China, Hong Kong, Taiwan, Japan, South Korea, Singapore, Malaysia, Vietnam, Cambodia, Myanmar, the Philippines, Indonesia, Thailand, Sri Lanka, and India. The Introduction and Conclusion examine similarities and differences in the approaches taken by the 15 Asian states with a view to assessing the extent to which those approaches are consistent or different from each other. The book also puts forward suggestions for harmonising differing approaches, especially between Asian common law and civil law states. The book is a one-stop reference guide on the treatment of foreign law in Asia and will be indispensable to judges, practitioners, and scholars not just in Asia, but worldwide.

Official Gazette Philippines, 2001

The Asiatic Journal and Monthly Register for British and Foreign India, China, and Australia ,1833

National Library of Medicine Current Catalog National Library of Medicine (U.S.),1982

Migration and Marriage in Asian Contexts Zheng Mu, Wei-Jun Jean Yeung, 2021-11-29 This book analyses how Asian migrants adapt and assimilate into their host societies, and how this assimilation differs across their sociodemographic backgrounds, ethnic profiles, and political contexts. The diversities in Asian migrants' assimilation trajectories challenge the assumption that given time, migrants will eventually integrate holistically into their host societies. This book captures the diverse patterns and trajectories of assimilation by going beyond marriage migration to look at how family formation processes are shaped by migration driven by reasons other than marriage. Using quantitative, qualitative, and mixed-method analyses, not only does this book uncover the nuances of the link between marriage and migration, but it also widens methodological repertoires in research on marriage and migration. It also captures various social outcomes that may have been influenced by migration, including migrants' economic well-being, cultural assimilation, subjective well-being, and gender inequality vis-à-vis marriages. This book further embeds the studies in the Asian contexts by drawing on individual countries' unique policies relevant to cross-cultural marriages, the persistent impacts of extended families, the patriarchal traditions, and systems of religion and caste. The chapters in this book were originally published as a special issue of the Journal of Ethnic and Migration Studies.

Muslim-Non-Muslim Marriage Gavin W. Jones, Chee Heng Leng, Maznah Mohamad, 2009 This is an excellent and rare

exploration of a sensitive religious issue from many perspectives _ legal, cultural and political. The case studies from Indonesia, Malaysia, Singapore and Thailand portray the important and exciting, yet very difficult, negotiation of Islamic teachings in the changing realities of Southeast Asia, home to the majority of Muslims in the world. Interreligious marriage is an important indicator of good relations between communities in religiously diverse countries. This book will also be of great interest to students and scholars of religious pluralism in a Southeast Asian context, which has not been studied adequately. - Zainal Abidin Bagir, Executive Director, Center for Religious and Cross-cultural Studies (CRCS), Gadjah Mada University, Indonesia The issue of Muslim-non-Muslim marriages has different connotations in the different Southeast Asian states. For example, in Thailand it is more a fluid cultural issue but in Malaysia it reflects great racial schisms with severe legal implications. This book is a welcome one as it examines the issue not only from the perspectives of various Southeast Asian nations but also from so many angles; the legal, historical, social, cultural, anthropological and philosophical. The work is scholarly, yet accessible. Underlying it, there is a vital streak of humanism. - Azmi Sharom, Associate Professor, Faculty of Law, University of Malaya

Social Cultural Engineering and the Singaporean State Khun Eng Kuah,2018-02-28 This book, a collection of previously published articles, focuses on the role of the Singaporean State in social cultural engineering. It deals with the relationship between the Singaporean state and local agencies and how the latter negotiated with the state to establish an acceptable framework for social cultural engineering to proceed. The book also highlights the tensions and conflicts that occurred during this process. The various chapters examine how the Singaporean state used polices and regulatory control to conserve and maintain ethno-cultural and ethno-religious landscapes, develop a moral education system and how the treatment of women and its morality came into alignment with the values that the state espoused upon from the 1980s through the 1990s.

The Journal of Legal Pluralism and Unofficial Law 65/2012 M. G. Wiber, 2012-10-30 This volume includes the following contributions: All Law Is Plural: Legal Pluralism and the Distinctiveness of Law * Plural Legal Orders of Land Use * Could Singapore's Legal Pluralism Work in Australia? * Substantive Equality and Maternal Mortality in Nigeria * An Institutional Perspective on Courts of Law in Colonial and Postcolonial Settings * Comparative Law at the Intersection of Religious and Secular Orders (Series: The Journal of Legal Pluralism and Unofficial Law - Vol. 65)

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