

# La Mujer En La Guerra Civil Española

Inbal Ofer

**Las Mujeres y las guerras** Asociación Española de Investigación Histórica de las Mujeres. Coloquio Internacional 2000, Mary Nash, Susanna Tavera, Asociación Española de Investigación Histórica de las Mujeres, 2003 La guerra ha sido motivo de preocupación y posicionamiento colectivo e individual para las mujeres de todas las épocas históricas e independientemente de que sus voces de protesta y/o beligerancia fueran reconocidas en los ámbitos y las decisiones públicas. Con aportaciones desde la Edad Antigua hasta la Contemporánea, este libro pone de relieve el diverso protagonismo político y social alcanzado por las mujeres en coyunturas de guerra, da testimonio de la variedad de miradas historiográficas, motivada por la capacidad femenina de innovar procedimientos de lucha y resistencia bélica.

**Enciclopedia histórica y política de las mujeres** Christine Fauré, 2010-03-15 Esta obra no trata ni de anunciar una nueva visión de la imagen de las mujeres ni de hacer la historia de su presencia, sino de evaluar las acciones reales en las que participaron en momentos clave de la historia de Occidente. Situar, describir, valorar la participación de las mujeres en el movimiento general de las transformaciones políticas implica pretender examinar el conjunto de su actuación sin caer en el elogio de los individualismos legitimadores de ausencias y desigualdades.

*Milicianas* Lisa Lines, 2011-12-28 During the first few days of the Spanish Civil War, women played an integral role in the spontaneous uprising that prevented the immediate success of the Nationalist coup. Around one thousand of these women went on to join the militias who fought at the front. Women also played an important role in the defense of cities, with another several thousand forming sections of the armed rearguard. Indeed, women's participation in the anti-fascist resistance constituted one of the greatest mass political mobilizations of women in Spain's history. *Milicianas* provides a comprehensive picture of what life was like for the women who fought during the first year of the civil war, focusing on how the women themselves viewed this experience. It demonstrates that the significance of the miliciana phenomenon lies in the fact that these women took up arms in relatively large numbers, were self-motivated, participated in combat equally with their male comrades, and played an extensive and sophisticated military role. By late 1936, attitudes towards women in combat began to change drastically, and by March 1937, the majority of milicianas had been removed from their combat positions. Though there existed a consensus around this issue among the male leadership of both the Republican government and left-wing political groups, female combatants viewed this turn of events differently. The majority of the milicianas had

deep reservations about their recall from the front, and saw it as a retreat from the gains women had made during the war and revolution. Indeed, while the political leadership within the Republic presented numerous arguments for why it was necessary to remove women from combat, this book argues that the reason it was initially considered acceptable for women to fight, and then seen as undesirable eight months later, was connected to the course of the social revolution.

**Mujeres almerienses represaliadas en la posguerra española (1939-1950)** María Dolores Ruiz

Expósito,2008-11-19

Milicianas Lisa Margaret Lines,2012-01-01 During the first few days of the Spanish Civil War, women played an integral role in the spontaneous uprising that prevented the immediate success of the Nationalist coup. Around one thousand of these women went on to join the militias who fought at the front. Women also played an important role in the defense of cities, with another several thousand forming sections of the armed rearguard. Indeed, women's participation in the anti-fascist resistance constituted one of the greatest mass political mobilizations of women in Spain's history. *Milicianas* provides a comprehensive picture of what life was like for the women who fought during the first year of the civil war, focusing on how the women themselves viewed this experience. It demonstrates that the significance of the miliciana phenomenon lies in the fact that these women took up arms in relatively large numbers, were self-motivated, participated in combat equally with their male comrades, and played an extensive and sophisticated military role. By late 1936, attitudes towards women in combat began to change drastically, and by March 1937, the majority of milicianas had been removed from their combat positions. Though there existed a consensus around this issue among the male leadership of both the Republican government and left-wing political groups, female combatants viewed this turn of events differently. The majority of the milicianas had deep reservations about their recall from the front, and saw it as a retreat from the gains women had made during the war and revolution. Indeed, while the political leadership within the Republic presented numerous arguments for why it was necessary to remove women from combat, this book argues that the reason it was initially considered acceptable for women to fight, and then seen as undesirable eight months later, was connected to the course of the social revolution.

**Women, Gender, and Fascism in Europe, 1919-45** Kevin Passmore,2003 Investigates the role of women and gender in fascist and non-fascist movements of the extreme right. The text re-examines the nature of the extreme right in the light of research in the field of women's and gender studies, offering an accessible overview of developments in Europe.

Las mujeres en el sistema artístico, 1804-1939 Concha Lomba Serrano,Ester Alba Pagán,Alberto Castán

Chocarro,Magdalena Illán Martín,2023-03-03 Este libro ofrece claves para esclarecer el papel que desempeñaron las artistas en España, Italia, Francia o Reino Unido, entre 1804 y 1939. Promovido por el proyecto I+D+i Mujeres artistas en España, 1804-1939, el libro plantea una reflexión sobre la participación y consideración de las artistas en la escena cultural, así como sobre los lenguajes plásticos que desarrollaron. Se trata de un libro que contribuye a la construcción de un nuevo relato

historiográfico, que valora, de forma justa, las aportaciones de las creadoras a la Historia del Arte.

*La Mujer Y la Guerra Civil Espanola* Elizabeth J. Reid,1998

**Literatura y feminismo en España, S. XV-XXI** Lisa Vollendorf,2005 Se reúnen diecinueve ensayos que hablan de mujeres que desde el medievo hasta el siglo XXI, han usado la escritura para plantear temas que se pueden considerar feministas porque critican y desafían las normas patriarcales. Trazan el comienzo y el desarrollo del feminismo en España desde los primeros momentos en los que se encuentra la escritura femenina. Al cubrir diferentes géneros, temas y siglos, los ensayos evalúan las raíces históricas del feminismo y subrayan la tradición intelectual de las mujeres en España. Entre ellas se encuentran Isabel de castilla, Catalina de Euraso, sor Juana Inés de la Cruz, Florencia Pinar, santa Teresa de Jesús, Ana de San Bartolomé, Josefa Amar, Concepción Arenal, Emilia Pardo Bazán, Rosalía de Castro. Concluye el libro con tres ensayos dedicados a escritoras catalanas.

*Writing Mothers and Daughters* Adalgisa Giorgio,2002 The psychoanalytic discovery of the importance of the preoedipal mother-daughter bond in the 1970s had an important impact on feminist literature. This book offers a systematic study of this theme in western European fiction.

**The Bloomsbury Handbook of the Spanish Civil War** Antonio Cazorla-Sanchez, Alison Ribeiro de Menezes, Adrian Shubert,2023-11-30 In 25 innovative thematic essays, The Bloomsbury Handbook of the Spanish Civil War sees an interdisciplinary team of scholars examine a conflict that, more than 80 years after its conclusion, continues to generate both scholarly and public controversy. Split into four main sections covering Military and Diplomatic Issues, Society and Culture, Politics, and Debates, the volume offers a number of unique features. It is unprecedented in its comprehensiveness and includes chapters on topics that are rarely, if ever, explored in the literature of the field: humanitarianism, children and families, material conditions, the decimation of elites, archives and sources, archaeological approaches, digital approaches, public history, and cultural studies approaches. Instead of discussing each of the two warring sides, Republicans and Francoists, separately, as is so often the case, the book's thematic structure means that these opposing forces are examined together, facilitating comparison and fresh understanding in numerous areas of study. Contributors from the UK, the USA, Canada, Spain and Denmark also analyse the major controversies and disputes surrounding each topic as part of a detailed exploration of one of the seminal events of the 20th century.

**Presencia de la mujer hispana en las letras, las ciencias y las artes** Jorge H. Valdivieso, L. Teresa Valdivieso, Enrique Ruiz Fornells,2004 Conjunto de ensayo que giran en torno a la vida y obra de algunas escritoras y artistas hispánicas o a miradas particulares sobre la mujer española.

**La comunicacion a traves de la historia** M<sup>a</sup> Verónica De Haro De San Mateo,2014-07-21 Una serie de investigadores punteros de varias universidades mundiales han recibido el encargo de analizar la última vanguardia en comunicación. Así,

se han podido recopilar sus investigaciones y reflexiones en torno a los nuevos contenidos (in)formativos a partir de las reformas que ha supuesto el Espacio Europeo de Enseñanza Superior (EEES o Plan Bolonia) como reto innovador en las aulas en tanto en cuanto contenidos y fórmulas. Esta aportación intelectual a las nuevas corrientes docentes se ha plasmado en un trabajo, multidisciplinar y variado, que se presenta en formato de libro, patrocinado por el Fórum Internacional de Comunicación y Relaciones Públicas (Fórum XXI), la Sociedad Española de Estudios de la Comunicación Iberoamericana (SEECI) y el Grupo de Investigación Validado Complutense Concilium. En estas páginas el lector podrá hallar un selecto grupo de trabajos encargados a unos autores comprometidos con las reformas educativas, quienes conforman la vanguardia actual en el campo de la Comunicación, para la confección de un estudio prospectivístico sobre las directrices por las que se encaminan los referentes de la nueva Universidad derivada del EEES. A través de los títulos recogidos en la colección Nuevo Impulso Educativo se pueden atisbar las líneas que marcarán el futuro de la realidad universitaria en los campos docentes e investigadores sobre contenidos y formas durante el próximo lustro

**Señoritas in Blue** Inbal Ofer, 2010-06-12 Explores the role played by the Female Section of the Spanish Fascist Party (Sección Femenina de la Falange - SF) in promoting women's political and professional rights within the authoritarian Franco regime in Spain. This book demonstrates how the SF's national leadership promoted an autonomous social and political agenda.

**Mujeres encarceladas** Fernando Hernández Holgado, 2003 Historia, durante diez años, de la prisión de mujeres más poblada de la historia de España, de la primera cárcel-modelo femenina de la geografía española, donde se muestra su evolución entre 1931 y 1941 y donde se refleja la situación de las mujeres que en ella vivieron. Incluye una lista de presas fallecidas en Ventas, testimonios, planos de la prisión y una biografía de Mercedes Nuñez Targa entre otras cosas.

**Milicianas** Ana Martínez Rus, 2018-05-08 Desde la Guerra Civil hasta la actualidad se ha creado un extendido mito en torno a las milicianas, esas mujeres jóvenes con mono azul y pistola al cinto que en el verano del 36 se marcharon a los frentes a defender la República entre un aura de romanticismo y mística revolucionaria. Mujeres que despertaron gran revuelo en las trincheras por su condición femenina y su actitud desafiante ante unos hombres que las vieron en su mayoría como rivales, objetos de deseo o bellezas perturbadoras, y los menos como colegas fraternales. A lo largo de los últimos ochenta años, distintos testigos, escritores o cineastas las han recordado como iconos de mujeres modernas que rompieron tabúes, recreaciones que han contribuido a construir la imagen de estas mujeres combatientes. Pero no siempre la mitificación se corresponde con la realidad.

Betrayal of the Innocents Timothy Mitchell, 2017-01-30 A pathology of sexual repression and Catholicism in Spain.

**Gendering Fascism**, 2025-02-27 What role did gender play in fascist visions and politics? The contributions in this volume map the category of gender in modern forms of political organisation and mobilisation of women and men; in

propaganda and in the disciplining of bodies. In this theoretical framework, gender and fascism are seen as deeply intertwined. 'Gendering fascism' denotes a paradigmatic lens through which to explore the configurations, strategies, and technologies of fascist imaginaries and politics. Presenting empirical case studies of Europe, Asia and America as gendered sites of historical and transnational fascist engagement, the volume challenges lingering Eurocentric perspectives in fascism studies. Contributors are: Ryan Anningson, Anca Axinia, Andrea Germer, Brian J Griffith, Vera Marstaller, Meguro Akane, Toni Morant, Inbal Ofer, Hanna-Leena Paloposki, Andrea Petó, Jasmin Rückert, George Souvlis, Rosa Vasilaki, Caroline Waldron, and Dagmar Wernitznig.

*Changes, Conflicts and Ideologies in Contemporary Hispanic Culture* Teresa Fernandez Ulloa, 2014-06-02 This book is formed by various chapters studying the manner in which conflicts, changes and ideologies appear in contemporary Hispanic discourses. The contributions analyze a wide variety of topics related to the manner in which ideological and epistemological changes of the 19th, 20th and 21st centuries are reflected in, and shape, Spanish language, literature, and other cultural expressions in both Spain and Latin America. The 19th century was conducive to various movements of independence, while, in Europe, radical changes of different types and in all contexts of life and knowledge occurred. Language was certainly affected by these changes resulting in new terminology and discourse strategies. Likewise, new schools of thought such as idealism, dialectic materialism, nihilism, and nationalism, among others, were established, in addition to new literary movements such as romanticism, evocative of (r)evolution, individualism and realism, inspired by the social effects of capitalism. Scientific and technological advances continued throughout the 20th century, when the women's liberation movement consolidated. The notion of globalization also appears, simultaneously to various crises, despotism, wars, genocide, social exclusion and unemployment. Together, these trends give rise to a vindicating discourse that reaches large audiences via television. The classic rhetoric undergoes some changes given the explicit suasion and the absence of delusion provided by other means of communication. The 21st century is defined by the flood of information and the overpowering presence of mass communication; so much so, that the technological impact is clear in all realms of life. From the linguistic viewpoint, the appearance of anglicisms and technicalities mirrors the impact of post-modernity. There is now a need to give coherence to a national discourse that both grasps the past and adapts itself to the new available resources with the purpose of conveying an effective and attractive message to a very large audience. Discourse is swift, since society does not seem to have time to think, but instead seeks to maintain interest in a world filled with stimuli that, in turn, change constantly. Emphasis has been switched to a search for historical images and moments that presumably explain present and future events. It is also significant that all this restlessness is discussed and explained via new means such as the world-wide-web. The change in communication habits (e-mail, chats, forums, SMS) and tools (computers, mobile phones) that was initiated in the 20th century has had a net effect on the directness and swiftness of language.

*Post-war Spanish Women Novelists and the Recuperation of Historical Memory* Patricia O'Byrne, 2014 The passing of Spain's Law of Historical Memory (2007) marked the official recognition of the need to confront a violent and painful past. Article 2 makes reference to specific groups who experienced discrimination including religious and ethnic communities; no reference is made to the gender repression endured by women, enforced by a patriarchal regime through its legislation and policies, with the active support of the Church and the Women's Section of the Falange. Revised narratives of the period that have emerged in recent decades have raised issues in relation to the reliability and selectivity of memory, and its ongoing mediation by intervening events. While documentary sources of the period are prejudicial, cotemporaneous post-war testimonial novels provide an invaluable resource in reconstructing the past, particularly the novels of women writers. This book draws on their narrative to reconstruct the female experience of the post-war years and in particular on the writings of novelists whose work has undeservedly been disregarded. Neither the experience of women under Franco nor the narrative of women writers of the period should be forgotten. Patricia O'Byrne lectures in Hispanic Studies and Comparative Literature at Dublin City University.

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