

Imágenes De La Lengua Maya

Eva Eggebrecht, Arne Eggebrecht, Wilfried Seipel, Nikolai Grube, Estella Krejci

Imágenes de la mitología maya Oswaldo Fernando Chinchilla Mazariegos, 2011 A richly illustrated account of the art and religion of the Mayas, through detailed and complete interpretations of the Maya mythology and how it inspired its artistic creations. Michael D. Coe, emeritus professor of the Yale University comments that the book is Rich in detail and hypothesis ... a tour-de-force in a well-founded and updated research and a testimony of the importance of the Museum Popol Vuh. The collection of Pre-Columbian pieces from the holdings of the museum is the starting point of the research that analyses the Maya myths on the origins of corn, the sun, the moon, the stars, war and their artistic manifestations. More than 30 years ago the pioneering research done by Michael Coe found suggesting parallels between the religious and mythological narrative of the Popol Vuh and the complex pictorial scenes in classic Maya art. Chinchilla's interpretations reinforces this conception through an updated comparative analysis between diverse narrations contained in the ancient book and some mural paintings, ceramic objects and other painted pieces

Imágenes del racismo en México Alicia Castellanos Guerrero, 2003-01-01

Imagen del cuerpo en Mesoamérica (5510 a.C.-1521 d.C.) Enrique Florescano, 2019-01-10 Enrique Florescano expone la importancia que ha tenido el cuerpo dentro del desarrollo de las distintas civilizaciones mesoamericanas, así como la conformación de identidad histórica como resultado de esta concepción corpórea. El autor muestra las diferencias entre culturas como la olmeca, maya y mexica, exponiendo también sus convergencias dentro de la concepción mística y divina. Los rasgos corporales se nos muestran en las diversas expresiones artísticas de cada cultura, como lo fueron la escultura, pinturas murales, estelas, construcciones y códices.

Imágenes de ciudades mayas Guillermo Aldana, 1998

Lengua y cultura mayas Lorenzo Ochoa, Patricia Martel, 2002

Mingas de la imagen Miguel Rocha Vivas, Miguel Rojas-Sotelo, M. Worley Paul, Vilma Almendra Quiganás, Emmanuel Rosenthal, Simone Ferrari, Francisco Antonio León Cuervo, Elicura Chihuailaf, Hugo Jamioy Juagibioy, Fredy Chikangana, Liliana Ancalao, Néstor Ganduglia, Camilo A. Vargas Pardo, Paul Dávila, Jarol Segura Rivera, Juan Duchesne Winter, Abadio Green Stócel, Pilar Consuelo Espitia Durán, María Piedad Quevedo Alvarado, José Luis Iturrioz Leza, Andrea Echeverría, Ximena Jordán, Charles Bicalho, Fernando Urbina Rangel, Elizabeth Chacón Gloria, Juan Carlos Martínez

Hofmann, Paula Lizarazo María, Yana Lema, Angie Lucía Puentes Parra, Paula Alejandra Beltrán Oviedo, Carolina Muñoz Umaña, Pedro Cardona Fuentes, Teresa Dey, Luz María Lepe Lira, Carmen Ros, Juan G. Sánchez Martínez, Sebastián Patrón Saade, Mikeas Sánchez, Iván Dario Vargas Roncancio, Gunnawi Viviam Villafaña Ati, Gabriela Garibello Daza, Nicasio Urbina, Miguel Gómez Carlos, Adriana Paredes Pinda, Jorge Miguel Cocom Pech, 2022-04-22 En los Andes, campesinos, afrodescendientes, mestizos e indígenas hacen de las mingas prácticas de colaboración, reflexión, movilización y construcción comunitaria. A partir de estas metodologías relacionales, presentamos este libro, en el cual las imágenes poéticas, éticas y estéticas pasan de mano en mano, palabrandando otros posibles posibles. En Mingas de la imagen, que reúne múltiples contribuciones de diecinueve países, tres continentes, quince pueblos indígenas y una veintena de universidades del mundo, se dan cita numerosas lenguas indígenas, incluido el castellano, y se presentan textos que concitan la rigurosidad investigativa con la creatividad visual, narrativa y poética. Ante la inminente desaparición de lenguas y culturas, así como de experiencias de vida autónomas, juntamos aquí a decenas de críticos y creadores para sentipensar alternativas, prácticas y resistencias y para inaugurar la colección en Estudios Indígenas, Interculturales y de la Tierra, que convoca y relaciona numerosas disciplinas científicas y artísticas, en un espacio sensible a la indagación, articulación y diálogo planetario.

Entre textos e imágenes Fermín del Pino-Díaz, Pascal Riviale, Juan J. R. Villarías-Robles, 2009-12-04 Entre textos e imágenes es producto de un acuerdo de colaboración entre americanistas de España y Francia para el estudio de la representación narrativa e iconográfica de la alteridad amerindia por parte del humanismo y la ciencia occidentales, desde el s. XVI hasta la actualidad. El material examinado no habla tanto de la realidad externa representada como de la intención de sus usuarios y sus circunstancias. Hasta el inicio del s. XVIII, las imágenes tenían una función pretendidamente ilustrativa de los textos, pero a partir de esa fecha empezaron a adquirir otro estatuto que ofreciese incluso una función de documentación o certificación legitimadora de las condiciones sociopolíticas del momento.

Mundo maya Eva Eggebrecht, Arne Eggebrecht, Wilfried Seipel, Nikolai Grube, Estella Krejci, 2001

Los mayas Virginia M. Fields, Dorie Reents-Budet, Ricardo Agurcia Fasquelle, Los Angeles County Museum of Art, Dallas Museum of Art, Metropolitan Museum of Art (New York, N.Y.), 2005 Published as the catalog of the exhibition that began at the Los Angeles County Museum of Art—and later moved to the Dallas Museum of Art and New York City's famed Metropolitan Museum of Art—this book documents the manifestations of royal authority between the ancient Mayas and their descendants. Publicado como el catálogo de la exposición inaugurada en el Los Angeles County Museum of Art y trasladada más tarde al Dallas Museum of Art y al Metropolitan Museum of Art en Nueva York, este libro abre nuevos caminos al documentar las manifestaciones de autoridad real entre los antiguos mayas y sus descendientes.

Una historia de la religión de los antiguos mayas Claude F. Baudez, 2004 Estudio cuyo objetivo es abordar la religión

de los antiguos mayas desde una perspectiva histórica en su proceso evolutivo, el cual abarca los periodos clásico y posclásico y abordar hasta qué punto la religión maya se vio simultáneamente afectada por el declive de la civilización clásica y por la infiltración de rasgos culturales del Altiplano mexicano.

Realidades numéricas. Imágenes censales INEGI,1986-01-01 A través de este documento se presenta un panorama amplio del proceso a partir del cual se genera la información estadística, se muestran algunos ejemplos de los resultados obtenidos y se indican los documentos específicos disponibles sobre aspectos particulares de cada una de las etapas del proceso..

Trabajo de campo Antonio Higuera Bonfil,2006 En este texto se reúnen los avances, resultados o reflexiones derivados de una labor investigativa. En él podemos encontrar una diversidad de temas como migración y turismo, identidad, género y familia, derecho indígena, trabajo y sectores informales de ocupación, cultura política y procesos electorales. Se enfoca en diversos problemas sociales que inciden tanto en Quintana Roo, como en la Península de Yucatán.

Ideología y política a través de materiales, imágenes y símbolos María Elena Ruiz Gallut,2002

De palabra y obra en el nuevo mundo: Imágenes interétnicas Edna Acosta-Belén,1992 La alusiva expresión De Palabra y Obra en el Nuevo Mundo que da título a esta serie de publicaciones fue escogida por Manuel Gutiérrez Estévez, Miguel León-Portilla, Gary H. Gossen y J. Jorge Klor de Alva para denominar a un extenso y articulado programa de investigaciones en antropología e historia de América que ha implicado, desde el año 1987, a numerosos y prestigiados especialistas de una veintena de países. Con este título se han celebrado varios seminarios y simposios en España (en Trujillo, Extremadura) y en Estados Unidos, y se ha proyectado la constitución de una línea permanente de reflexión y análisis sobre las implicaciones culturales del proceso de aquel encuentro entre pueblos que se inició el 12 de octubre de 1492 en la isla de Guanahaní y que culmina en la globalización de la humanidad. De Palabra y Obra en el Nuevo Mundo marca un hito en el estudio de las relaciones interétnicas. Sus frutos plurales, coloreados por los puntos de vista e ideologías de los autores, se presentan en las incitantes y rigurosas páginas agrupadas en los cinco volúmenes que, hasta ahora, integran la obra. El volumen 1, Imágenes interétnicas, ofrece estudios monográficos acerca de la amplia gama de imágenes mutuas que se forjaron europeos y amerindios, y más tarde también africanos y asiáticos, como actores que, en el vastísimo escenario del Nuevo Mundo, pronunciaron palabras de asombro y duda, de repulsa y condena, de acomodo y afirmación. Imágenes de asombro y duda en el encuentro de dos mundos, con todos los enfrentamientos, traumas e intercambios que en aquellas tierras se gestaron. Palabras de repulsa y condena expresadas a lo largo de cinco siglos, teñidas por el etnocentrismo de quienes las pronuncian, sean indígenas o europeos, y rara vez comprensivas y benévolas. Formas de acomodo y afirmación, tácticas que, aunque rara vez llegan a ser afortunadas para unos y otros, abren un espacio propicio para el diálogo intercultural.

Chichén Itzá National Geographic,2017-11-10 Chichén Itzá es fruto de la genialidad de los arquitectos y astrónomos

mayas. Asombra la perfección formal y simbólica que estos sabios supieron imprimir a las edificaciones de esta ciudad del Yucatán maya consagrada al dios Kukulkán, cuya enigmática pirámide domina todo el conjunto.

Art and Myth of the Ancient Maya Oswaldo Chinchilla Mazariegos, 2017-04-25 Cover -- Half Title -- Title -- Copyright -- Dedication -- Contents -- Acknowledgments -- Note on Translations and Orthography -- Introduction -- 1 Image and Text -- 2 Pictorial and Textual Sources -- 3 Mesoamerican Cosmogony -- 4 The Maiden -- 5 The Grandmother -- 6 The Sun's Opponents -- 7 The Sun -- 8 The Perfect Youth -- 9 The Father -- Epilogue -- Notes -- Bibliography -- Illustration Credits -- Index -- A -- B -- C -- D -- E -- F -- G -- H -- I -- J -- K -- L -- M -- N -- O -- P -- Q -- R -- S -- T -- U -- V -- W -- X -- Y -- Z

Los Mayas y el Conocimiento Interior Rubén González, Inés M. Martín, 2010

La cultura indígena en la fotografía mexicana de los 90s Laura M. CORKOVIC, 2012-08-01 Desde sus inicios la fotografía en México ha sido un género artístico dominado por no indígenas y la cultura indígena una constante temática dentro de la misma. No fue hasta los 1990s cuando surgieron los primeros grupos de fotógrafos indígenas profesionales que además de tener gran éxito en México, lograron atención y reconocimiento a nivel internacional. Con sus trabajos enriquecen la visión de los fotógrafos no indígenas conocida hasta entonces y dan nuevo rumbo a la presencia del mundo indígena en la fotografía mexicana. En esta tesis doctoral decidí poner en directa comparación ambos grupos de artistas para así subrayar las similitudes y disparidades en sus trabajos. Para este propósito seleccioné un grupo lo suficientemente representativo dentro de la abundante producción fotográfica no indígena y, en el caso de los indígenas, escogí a los fotógrafos más conocidos del país. Como parte esencial del proceso de investigación, conduje más de cincuenta entrevistas tanto a fotógrafos indígenas como no indígenas, y así también a diversos personajes del medio cultural mexicano. En ello descubrí cuáles son los grupos étnicos más fotografiados a finales del siglo XX y llegué a algunas observaciones respecto al futuro de la fotografía indígena en México.

Los Mayas Bernard Baudouin, 2012-07-23 En la región que se extiende desde Chiapas hasta El Salvador, desde el litoral de Tabasco hasta Belice y Honduras, y en la península de Yucatán, los mayas construyeron una civilización brillante, que durante siglos alcanzó un gran nivel intelectual y cultural. Esta obra nos descubre esta civilización lejana y nos presenta: los orígenes de la cultura maya (la herencia olmeca...), el apogeo intelectual y cultural (astronomía, matemáticas, calendario maya, sistema de escritura completo...), la religión maya (la concepción de los diferentes mundos, el relato de la creación, el panteón de los dioses, el simbolismo de los rituales...), la resistencia ante la conquista, la cristianización y la continuación del pensamiento maya. A lo largo de los siglos, los mayas construyeron ciudades fabulosas, cuyos vestigios se levantan todavía hoy en medio de la selva de América central: Chichén-Itzá, Tikal, Yaxchilán, Palenque, Copán... Sus templos y sus majestuosas pirámides son testimonios de la fe auténtica de aquellos hombres fascinantes, de creencias sabias y profundas, para quienes la existencia está en el punto de encuentro entre lo temporal y lo intemporal, en

las fronteras entre lo humano y lo sobrenatural...

Imágenes de Chiapas Vic Yannini, 2003 Escrito con verdadera pasión, este libro presenta una visión panorámica de Chiapas, sin duda una de las provincias más bellas, ricas e interesantes de la República Mexicana y también de las más abandonadas por el Gobierno Federal durante el siglo XX.

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