

Scrisse Una Monumentale Storia Universale

Raffaella Di Napoli

Storia universale della distruzione dei libri Fernando Báez, 2010-12-30T00:00:00+01:00 «Dove si bruciano i libri, si finisce per bruciare anche gli uomini»: queste parole di Heinrich Heine ci ricordano che in tutte le epoche e civiltà il libro, come strumento di trasmissione delle idee e della memoria, è stato vittima del fanatismo e della censura. Da quando è nata la scrittura, gli elementi della natura e la volontà distruttrice dell'uomo hanno messo in pericolo la sopravvivenza dei suoi supporti materiali. In questa edizione rivista e ampliata Fernando Báez ricostruisce l'inquietante storia della distruzione dei libri, vittime delle catastrofi naturali, delle fiamme, delle guerre e soprattutto dell'intolleranza politica e religiosa. L'itinerario parte dalle tavolette sumere e giunge fino al saccheggio di Bagdad all'inizio del secolo XXI, passando per la sparizione della leggendaria biblioteca di Alessandria, i grandi classici greci perduti, i roghi dell'imperatore cinese Shi Huangdi, la rovina dei papiri di Ercolano, gli abusi degli inquisitori, l'incendio dell'Escorial, l'eliminazione dei libri durante la guerra civile spagnola, le persecuzioni degli scrittori da parte dei totalitarismi del Novecento.

**Storia universale* Cesare Cantù, 1854

Dizionario generale di cultura, tenuto a giorno dall'autore Augusto Brunacci, 1915

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Cantu Storia Universale, 1854

Documenti alla Storia Universale di Cesare Cantu, 1854

La letteratura italiana dell'Ottocento Giuseppe Farinelli, Antonia Mazza Tonucci, Ermanno Paccagnini, 2002

Storia universale Agapio di Gerapoli, 2014-04-08T00:00:00+02:00 Della vita di Agapio, storico arabo-cristiano, si conosce molto poco. Si ritiene che sia stato vescovo di Gerapoli, meglio conosciuta tra gli Arabi sotto il nome di Manbiğ. La sua Storia Universale, che qui presentiamo per la prima volta in traduzione italiana, è stilata sul canovaccio di una attenta cronaca che, partendo dai tempi di Adamo, si arresta al 780, da lui indicato come ultimo anno del regno di Leone IV, imperatore bizantino. Non presenta notevoli novità rispetto ad altre Cronache o Storie scritte prima di lui da altri cronisti cristiani o musulmani, ma ha il pregio di essere una interessante registrazione degli eventi sociali e religiosi che ebbero luogo durante la sua vita. Del tutto personale è la sua maniera di focalizzare e intrecciare gli accadimenti in una sorta di perenne presenza ed efficacia di un Dio che sempre salva e sempre domina i mutevoli labirinti del potere e delle ambizioni

umane. Personale è altresì la sua maniera di presentare e interpretare il fenomeno della nascita dell'Islām, soprattutto per quanto concerne le tormentate vicende che portarono al declino della dinastia omayyade.

Documenti alla storia universale Cesare Cantù,1854

Giulia, la figlia di Augusto Lorenzo Braccesi,2014-06-05T00:00:00+02:00 Dal primo accordo di matrimonio stipulato dal padre, Augusto, quando aveva solo due anni, alla morte avvenuta, chissà se per caso, nello stesso anno del padre. Il volume di Lorenzo Braccesi ricostruisce l'affascinante vita di una donna discussa e criticata dai suoi contemporanei, musa ispiratrice di poeti e protagonista di bizzarre situazioni dentro la sua corte. Valerio Massimo Manfredi Era bellissima, intelligente, colta, sofisticata e altera. Era affascinante e gentile e sapeva farsi amare. Era però anche ribelle e trasgressiva, provocatoria, irrequieta, viziata e capricciosa: più che una prima donna era una vera diva. Con l'acume di un investigatore, Lorenzo Braccesi ricostruisce la biografia di Giulia, l'unica mai scritta su una figura sfuggente per la rete di oblio che le è stata tessuta attorno. Cinzia Dal Maso, *Il Sole 24 Ore* Non era folle, era una libertina dalle idee molto chiare. Finalmente Braccesi ci ha restituito il vero profilo di Giulia. Claudia Gualdana, *Libero*

Storia universale della musica Hugo Riemann,1903

Compendio della storia universale Cesare Cantù,1874

Storia universale della Chiesa cattolica durante il pontificato di Leone XIII Carlo Bonacina,1903

Die Welt der Antike auf Schloss Runkelstein Museo nazionale di Taranto,André Bechtold,2002

La biografia greca Italo Gallo,2005

I rappresentanti del Piemonte e d'Italia Telesforo Sarti,1880

Atti e memorie della Accademia di storia dell'arte sanitaria Accademia di storia dell'arte sanitaria,1926

L'opera letteraria di Giuseppe Bertoldi Giuseppe Bertoldi,Gian Luigi Ferraris,2004

“Yorkshire” Old Charges (1600 - 1810) Anonimo,2018-06-23 Si definiscono Old Charges, Antichi Doveri, oppure Constitutions of Masonry o anche - per l'antichità dei primi documenti noti - Gothik Constitutions, circa cento documenti, quasi tutti manoscritti - su pergamena o carta ma anche su libri-verbali di operative lodges e destinati all'uso interno di una di esse - contenenti essenzialmente la tradizionale Storia (legendaria) dell'Arte e i Doveri veri e propri. Il presente volume offre al Lettore interessato una significativa selezione del tradizionale patrimonio leggendario della operative Masonry settecentesca inglese. Un repertorio straordinario, assolutamente originale e unico, nel suo genere, non solo nel panorama delle altre Muratorie europee, ma in quello di qualsiasi altra Arte o Mestiere o Professione del Vecchio Continente. I documenti presentati sono 23 sul centinaio oggi noto, tutti o quasi assai simili tra loro anche se non ne esistono due identici. L'arco temporale coperto dalla presente Raccolta va dal 1600 circa al 1810, ma la presenza del W. Watson MS (1687) sposta l'inizio dell'arco suddetto almeno fino al 1471: se si considera che il più antico documento oggi noto risale al 1390, ne risulta

un panorama assai significativo. Gli argomenti trattati in quest'opera sono complessi e riguardano diverse discipline, dalla Storia vera e propria alla Storia del Costume, passando per la Storia delle Guilds inglesi medievali. Il meticoloso e appassionato lavoro di ricerca ha permesso di arricchire il testo con citazioni originali e puntuali, che non lasciano nulla di non documentato se non le personali opinioni del curatore.

Da Gobetti a Ginzburg Laurent Béghin, 2007

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