

# **Los Frutos Del Espíritu Santo**

**Josep Ma Rovira Belloso**

**Los frutos del Espíritu** Giuseppe Angelini, 2007-10-29 Tomando como punto de partida la enumeración de los frutos del Espíritu que nos ofrece San Pablo en su carta a los Gálatas, el autor nos presenta unas reflexiones adaptadas a la vida actual sobre el amor, la alegría, la paz, la paciencia, la benevolencia, la bondad, la fidelidad, la mansedumbre y el dominio de sí. Además, el libro se enriquece con textos alusivos de Teresa de Ávila, Felipe Neri, Ignacio de Loyola, Juan de la Cruz, Francisco de Sales, Vicente de Paúl o Teresa de Lisieux, y de autores espirituales como Tomás de Kempis, Fénelon, Bossuet, Olier, Rosmini, Newman, etc.

**FRUITS OF THE HOLY SPIRIT**, 2024

**Gustad y ved** Carlos G. Vallés, 1990 El credo que recitamos desde Nicea se extiende en detalles sobre la obra y la persona de Jesús, pero al llegar al Espíritu Santo se contenta con una sola frase: Creo en el Espíritu Santo. Esa falta de proporción se refleja en nuestra conducta. Muchos conocemos, sabemos, estudiamos y contemplamos sobre Jesús, centro de nuestra vida: pero acerca del Espíritu Santo, más allá de decir que creemos en él, muchos de nosotros no nos atreveríamos a entrar en detalles. Algo mejor andamos que aquellos discípulos de Efeso que habían abrazado la fe en Jesús sin haber oído hablar siquiera del Espíritu Santo. En cambio, ellos, en cuanto Pablo les habló y les impuso las manos, recibieron visiblemente el Espíritu y sus dones con un realismo tangible del que nosotros andamos aún muy lejos. Nos corresponde imitar en profundidad carismática a los que hasta ahora hemos imitado en ignorancia práctica. De eso se trata. De aumentar el trato con la Tercera Persona en nuestras vidas. De caer en la cuenta de que la manera presente de llegarse Dios a nosotros es el Espíritu Santo. De descubrir que más allá de los símbolos y los nombres se halla una persona, tan real como el Padre y el Hijo, que nos espera para establecer con nosotros la intimidad divina que es nuestra vida de gracia. CARLOS GONZÁLEZ VALLÉS, S.J., es autor de Viviendo juntos (8a ed.): Caleidoscopio (5a ed.): Dejar a Dios ser Dios (10a ed.): Por la fe a la justicia (5a ed.): Saber escoger (9a ed.): Busco tu rostro (12a ed.): Ligero de equipaje (17a ed.): Gustad y ved (7a ed.): Al andar se hace camino (7a ed.): Salió el sembrador (4a ed.): Vida en abundancia (3a ed.): Te quiero, te odio (6a ed.): Crecía en sabiduría (3a ed.): No temas (3a ed.): Mis amigos, los sentidos (3a ed.): ¿Una vida o muchas? (2a ed.): Cuéntame cómo rezas (2a ed.): ¿Por qué sufro cuando sufro? (2a ed.): y Siglo nuevo vida nueva.

**Los Frutos del Espíritu Santo**, 1937

**Al aire del Espíritu** Luis Alonso Schökel,1998 Si un exégeta se dispusiera a escribir un tratado bíblico sobre el Espíritu Santo, comenzaría por estudiar los antecedentes del Antiguo Testamento: espíritu de Dios, viento y aliento, espíritu del Señor: sus acciones en el hombre y en la historia... Al llegar al Nuevo Testamento adoptaría una hipótesis corriente para disponer cronológicamente los textos pertinentes y estudiaría el alcance de cada texto y la evolución o diferenciación del pensamiento. Es una tarea que han realizado con variable éxito algunos tratados de teología bíblica. El presente libro no es eso: es un libro de meditaciones, al cual no se le exige el mismo rigor. Puede dar preferencia a un orden temático: puede buscar conexiones y complacerse en ellas: puede colocarse en una plataforma histórica posterior y prolongar el sentido de los textos. Y es un libro de meditaciones bíblicas. Aunque supone como perspectiva la fe en su madurez posterior, se limita a meditar textos del Nuevo Testamento, donde acaece la revelación del Espíritu Santo, y del Antiguo Testamento, en cuanto que sirve para iluminar aquellos. Lo más importante de este libro son los textos bíblicos, materia de nuestra contemplación. Lo decisivo es la acción del mismo Espíritu en nosotros.

*Los dones del Espíritu Santo* M.M. Philipon,1983-06 Tratado de teología, accesible al gran público, que ayuda a comprender la importancia del Paráclito y el modo en que actúa en las almas.

**Entendamos los Dones Espirituales** Robert L. Thomas,2002-03-28 El autor analiza los dones a partir de las Escrituras y expone la naturaleza, la fuente y el propósito de ellos.

*Biblia con Comentarios de Matthew Henry* Matthew Henry,2002-04-11 Great Themes of the Bible by Matthew Henry is included with the New International Version of the Bible in Spanish. Includes topics such as: o Christ o The Light o Mercy o The Vision.

**Dios: Padre, Hijo y Espíritu Santo** Josep Ma Rovira Bellos,2008 El conocido teólogo catalán, una vez agotada la 5a edición de su Tratado de Dios Uno y Trino, nos brinda un nuevo libro sobre el inagotable tema de Dios. Éste no es un manual para las aulas, sino un libro de lectura teológica para la formación de los cristianos. La atenta escucha bíblica y la reflexión teológica se dan la mano con una actitud dialogante con la cultura pos-moderna y el pensamiento actual. Todo en un estilo narrativo y con un lenguaje accesible a personas corrientes.

El Espíritu Santo Billy Graham,1980-07 Answers vital questions about the Holy Spirit. Also helps us discover and apply the power of God in our daily lives.

Tratado del Espíritu Santo Jean Gaume,1885

Tratado del Espíritu Santo Jean-Joseph Gaume,1877

Catecismo de los padres Ripalda y Astete Jerónimo de Ripalda,1800

**Catecismo de los PP. Ripalda y Astete, 4** Jerónimo de Ripalda,1800

Luz de la fe y de la ley. Entretenimiento cristiano entre Desiderio y Electo, maestro y discípulo, en diálogo y estilo

parabólico, adornado con varias historias y moralidades para enseñanza de ignorantes en la doctrina cristiana ... Corregido en esta última impresión Jaime BARÓN Y ARÍN, 1828

**Compendio o breve explicación de la Doctrina Cristiana** Francesc Mateu i Smandia, 1848

El Fruto Del Espíritu Santo Victor Manuel Fernández, 2014-07-06 Explicación de cómo se produce en la persona el fruto del Espíritu.

**Catecismo ...** Diego de Ledesma, 1611

**Obras cristianas, 1** Juan Eusebio Nieremberg, 1686

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### **Introduction**

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