

Hospital Ojos Grandes Lugo

Fernando Martínez Cortés

Argos diuina Sancta Maria de Lugo... Juan Pallares y Gayoso,1700

Lugo, monumental y artístico Narciso Peinado Gómez,1962

Boletáin oficial del estado: Gaceta de Madrid Spain,1973-03

Gaceta de Madrid ,1973

Feijóo. La cara oculta de un farsante Manuel Monge,2024-04-29 Se difunde que Alberto Núñez Feijóo es una persona de centro derecha, reformista, liberal, dialogante, etc. Otros dicen que es un ultra disfrazado de moderado, que tiene dos caras. Hablemos claro, Feijóo es un farsante, es decir, mentiroso, hipócrita, patrañero, trolero. Feijóo manifestaba que no tenía intención de pactar con Vox, pero hoy defiende los pactos y gobiernos de coalición con Vox en cinco comunidades autónomas y 150 ayuntamientos y asume el discurso de la extrema derecha: “violencia intrafamiliar”, “inmigración ordenada”, “educación libre de adoctrinamiento ideológico”, “dogmatismo ambiental”. No tiene palabra, puede decir una cosa hoy, mañana otra y al día siguiente todo lo contrario. Feijóo es un “marxista” (de Groucho Marx) convencido: “Estos son mis principios. Si no le gustan, tengo otros”. Las personas lectoras podrán conocer lo que hizo en Galiza el candidato por el PP a la presidencia del gobierno de España en educación, sanidad, servicios sociales, medio ambiente o desarrollo económico. Podrán comprobar que Feijóo no tiene nada de buen gestor, nada de moderado y que sería un pésimo presidente del Gobierno. El libro incluye también un balance de las elecciones autonómicas, municipales y generales de 2023, así como de las elecciones al Parlamento Gallego del 18 de febrero de 2024. Esta es la cara oculta de un farsante, un libro de consulta que puede ser útil para desmontar el discurso de la derecha y ultraderecha.

Crónica de la provincia de Lugo José Villa-Amil y Castro,1866

El Hospital General en el centro de grandes problemas de México Fernando Martínez Cortés,1971

El arte del hierro en Galicia Amelia Gallego de Miguel,1963

Cuadernos de estudios gallegos ,1997

Revista Hidalguía número 316-317. Año 2006 ,

La revolución gallega de 1846 Francisco Tettamancy Gastón,1909

Catálogo de la colección Mata Linares. Vol. I. Remedios Contreras y Carmen Cortés,

Lugo. Prólogo del Excmo. Sr. D. Manuel Fraga Iribarne. Fotografías: Juan José Vivancos [et al.]. Alvaro Cunqueiro,1968

Historia del barroco en España Otto Schubert,1924

Blasones y linajes de Galicia: N-R. 1a ed José-Santiago Crespo Pozo,1982

Fortalezas de Lugo y su provincia Manuel Vázquez Seijas,1973

Boletín de la Sociedad española de excursiones Sociedad Española de Excursiones,1916

El grabado compostelano del siglo XVIII Yolanda Barriocanal López,1996 El estudio del grabado en Galicia, en un período crucial de su historia como es el siglo XVIII, contribuye al mejor conocimiento de este período, por la función de este arte como vehículo de difusión dentro de la sociedad que lo genera. Los medios de producción reducidos a la ciudad de Compostela, centro artístico, universitario y de peregrinación, las aportaciones exteriores, el carácter artesanal, el cultivo de temas propios, etc., dan al grabado gallego una singularidad propia. Su análisis se hace partiendo de la producción tipográfica, desde el libro a sencillos folletos con piezas de oratoria y hojas sueltas, que van desde conclusiones académicas a impresos relacionados con el fenómeno de la peregrinación y estampas de devoción. En definitiva, además de los aspectos artísticos del grabado, el intento de unificar la información disponible para interpretar esta producción dentro de un contexto social y cultural, hacen de este estudio una importante contribución a la historia de las mentalidades de la Edad Moderna.

Iglesias de Lugo, Mondoñedo-Ferrol y Orense José Miguel Andrade Cernadas,2002 PROYECTO: Este proyecto ha sido concebido y realizado por la BAC con el fin de ofrecer a la cultura española una síntesis de la historia de la Iglesia católica en España a través de sus diócesis o Iglesias locales. Se inició en 1995 bajo la dirección del Director General de la BAC, Joaquín L. Ortega. En su desarrollo participan más de dos centenares de historiadores, archiveros y especialistas en diversas disciplinas, todos ellos docentes cualificados en universidades de la Iglesia o del Estado. ESTRUCTURA Y CONTENIDO: La obra constará de 24 volúmenes más los destinados a índices, apéndices y complementos. Sigue una línea genético-narrativa que, independientemente de escuelas e ideologías, sirva para sintetizar, enmarcándola en su preciso contexto histórico, la actividad de las diócesis españolas desde sus correspondientes principios hasta el umbral del siglo XXI. Esta historia recoge los resultados de la historiografía eclesiástica y de las colecciones documentales publicadas en muchas diócesis españolas hasta nuestros días. La periodización histórica se atiene a la división convencional: época antigua (s. I al VII), medieval (s. VIII al XV), moderna (s. XVI al XVIII) y contemporánea. En el relato histórico se presta atención a los temas relativos a las diócesis, sus obispos, las instituciones, el clero, los religiosos, la vida y piedad del pueblo, las asociaciones, la cultura y el arte.

Legislación sobre uso y circulación de vehículos de motor y seguro obligatorio de responsabilidad civil España,1971

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