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Gino Germani. Del antifascismo a la sociología Ana Germani,2013-03-16 Documentos inéditos y testimonios de los intelectuales que protagonizaron el movimiento cultural de los años cuarenta, cincuenta y sesenta contribuyen a iluminar la figura y la obra de Gino Germani que ha dejado huellas indelebles en el campo de estudio de la sociedad argentina. Documentos inéditos y testimonios de los intelectuales que protagonizaron el movimiento cultural de los años cuarenta, cincuenta y sesenta contribuyen a iluminar la figura y la obra de este científico, Gino Germani, que ha dejado huellas indelebles en el campo de estudio de la sociedad argentina. Desde el joven que abandonó su Italia natal huyendo de la persecución fascista hasta el profesional internacionalmente reconocido que emprende otra vez el camino del exilio -esta vez al mundo académico estadounidense-, la vida de Gino Germani puede concebirse como la de un auténtico liberal en lucha permanente contra toda forma de totalitarismo. El fundador de la Sociología científica en la Argentina estaba convencido de que una sociedad democrática era condición sine qua non para el pleno desarrollo de la ciencia. Y Germani era un científico cabal, que bregó sin descanso por una Sociología basada en fundamentos empíricos y alejada de cualquier forma de retórica.

Vivió y llevó a cabo su actividad profesional en la Argentina durante uno de los períodos más fecundos en el desarrollo de las ciencias sociales locales y fue protagonista indiscutido de ese proceso, generador de debates vitales que siguen siendo punto de referencia entre quienes se dedican a esas disciplinas. Ana Germani ha escrito una minuciosa biografía intelectual que reconstruye el clima de esa época convulsionada y prolífica.

Londres y Tucumán Samuel Alexander Lafone Quevedo,1919

Malditos libertadores Augusto Zamora,2020-02-24 En la historia de América Latina hay un lugar común compartido por todos los análisis, con independencia de la ideología desde la que operan, y es que la responsabilidad del subdesarrollo del continente proviene de la época colonial y su protagonista, el malvado Imperio español. Pero en historia y geopolítica no hay ni imperios malvados ni benevolentes, solo imperios que ejercen el imperialismo. Este interesado relato, más que historia, es un mito inventado por las oligarquías para perpetuarse en el poder y que les sirve de pretexto para esconder su culpabilidad en todos los horrores que han provocado desde el momento mismo en que tomaron el poder. Un mito exitoso, debe admitirse, pues fue asumido de forma acrítica por las izquierdas, que, de esa forma, se convirtieron en justificadores de las barbaridades de las oligarquías latinoamericanas, desde el siglo xix hasta el presente. De ese modo, las oligarquías han podido mantener inalterable el statu quo nacido de la independencia, es decir, el modelo neocolonial, que facilita el expolio de sus países por la potencia de turno a cambio de apoyarlas en el control de los países y en la salvaguarda de su obscena acumulación de riqueza. De esos mitos y de sus consecuencias trata este Malditos libertadores que, analizando, desde los extremos hasta el centro, la labor de libertadores como Simón Bolívar, pasando por dictadores como Pinochet, hasta dirigentes políticos como Jair Bolsonaro, nos invita a mirar al pasado para desenmascarar la versión oficial y pensar el futuro del continente latinoamericano. Augusto Zamora R. reivindica el derecho de la memoria que se le ha negado al pueblo latinoamericano para que este pueda marcar un nuevo rumbo que ayude a corregir esta situación

INTRODUCCIÓN AL ESTUDIO DE LA MEDICINA 2022 María Cristal Tomatis,Marianella Delrivo,2022-08-30 El Área de Admisión de la Facultad de Ciencias Médicas, presenta este material de estudio especialmente preparado para la amplia diversidad de estudiantes que deben construir, ampliar o reforzar los conocimientos específicos de los diferentes Ejes Temáticos del Ciclo de Orientación y Nivelación al Estudio Universitario en Medicina (CONEUM). El mismo se organiza en cuatro tomos correspondientes a los Ejes Temáticos de Introducción al Estudio de la Medicina, Física, Química y Biología. Cada uno de ellos presenta los contenidos particulares de la disciplina, que los estudiantes incorporan desde el nivel inicial y la Escuela Media, con un enfoque biológico destinado a comprender e interpretar los procesos que ocurren en el hombre sano o enfermo.

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