

Comunidades Imaginadas Benedict Anderson

Ana María Stuvén

Comunidades imaginadas Anderson, Benedict, 2021-12-02 Benedict Anderson examina la creación y la difusión mundial de las comunidades imaginadas de la nacionalidad. Muestra cómo un regionalismo que se había creado en las Américas fue adoptado y adaptado por movimientos populares y por las potencias imperialistas en Europa, y en Asia y África por las resistencias antimperialistas.

Comunidades imaginadas Benedict Anderson, 1997 Benedict Anderson examina la creación y la difusión mundial de las comunidades imaginadas de la nacionalidad. Muestra cómo un regionalismo que se había creado en las Américas fue adoptado y adaptado por movimientos populares y por las potencias imperialistas en Europa, y en Asia y África por las resistencias antimperialistas.

Justicia, rupturas y continuidades Francisco R. Barbosa Delgado, 2007 CONTENIDO: Educación legal en la transición a la República 1758-1853: delineantes de la justicia republicana - Influencia ideológicas en la educación legal en la Colonia y en la República 1761-1853 - De la justicia colonial al derecho republicano - Instituciones del derecho republicano originario en cuanto a la justicia - Fuentes del derecho colonial y republicano - Práctica judicial republicana.

El desafío de las ideas Eduardo Posada Carbó, 2003 Historia de las ideas en Colombia desde la conquista hasta 1950 - Miguel Antonio Caro y la política colombiana - Rafael Nuñez y el orden nacional - Regionalismo, café y nuevo liberalismo en la obra - El regionalismo político en el Caribe colombiano - Malabarismo electorales : una historia comparativa de la corrupción del sufragio en América Latina, 1830-1930 - Elecciones y guerras civiles en la Colombia del siglo XIX : la campaña presidencial de 1875 - Usos y abusos de la historia : divergencias con anotaciones de García Márquez - La novela como historia : cien años de soledad y las bananeras - Barranquilla en la visión de Marvel Moreno : reflexiones de un historiador de la ciudad.

Identidad y ciudadanía de las mujeres Silvia Amores Osorio, 2005

The Politics of Identity in Latin American Censuses Luis F. Angosto-Ferrández, Sabine Kradolfer, 2017-10-02 The Politics of Identity in Latin American Censuses contributes new and original perspectives to existing discussions about the shaping of multiculturalist ideology in Latin America, its interweaving with the cultural politics of neoliberalism and the relation between ethnic identification resurgence and economic globalization. Scrutinising national censuses across the continent,

the studies included in this volume reveal clear relationships between censuses, nation-building and government projects, but also strong and determinant connections between domestic and supra-national spheres. The contributors to this volume open provocative avenues of research on Latin American societies by demonstrating how, in the realm of identity politics, supra-national institutions and normativity socialise national census bureaus in a way that largely annuls ideological differences between regional governments. This book was originally published as a special issue of the Journal of Iberian and Latin American Research.

Sandino y la intelectualidad costarricense Rafael Cuevas Molina,2008

La segregación negada Mario Margulis,Marcelo Urresti,1999

Imagined Communities Benedict Anderson,2006-11-17 What are the imagined communities that compel men to kill or to die for an idea of a nation? This notion of nationhood had its origins in the founding of the Americas, but was then adopted and transformed by populist movements in nineteenth-century Europe. It became the rallying cry for anti-Imperialism as well as the abiding explanation for colonialism. In this scintillating, groundbreaking work of intellectual history Anderson explores how ideas are formed and reformulated at every level, from high politics to popular culture, and the way that they can make people do extraordinary things. In the twenty-first century, these debates on the nature of the nation state are even more urgent. As new nations rise, vying for influence, and old empires decline, we must understand who we are as a community in the face of history, and change.

Miradas desencadenantes Ginetta E. B. Candelario,2005

Past and Power: Public Policies on Memory. Debates, from Global to Local Jordi Guixé,Coromines,2016-05-26 The public authorities have not successfully resolved the management of the traumatic memory of the wars, dictatorships and massacres to which the European project was always intended to be a counterpoint. The conflict of memories and the public discourses about the past are latent on ideological, political and cultural levels. However, if in the past the conflict concerning memories tended to develop inside the borders of countries, it has now leapt into the European arena. This has also led to the confrontation and questioning of the great narratives established in the common memory, especially with countries of the East joining the European Union. Each community, group or nation maintains common memories that do not always fit in or converge with a general overall account. The origins of the UB Solidarity Foundation's European Observatory on Memories lie in these debates, and through this book — which includes the contributions of specialists in multiple disciplines and the speeches that were given at the first international symposium, "Memory and Power: A Transnational Perspective" — it hopes to present some of the key challenges that this conflict of memories has in store for us in the present and in the future.

Nation and State in Latin America Jose Carlos Chiaramonte,2017-07-05 No one in Latin American historiography has

paid more attention to questions related to the emergence of nations than Jose Carlos Chiaramonte. Reflecting on eighteenth- and nineteenth-century uses of the concept of nation in Europe and the Americas, Chiaramonte argues that historical questions related to the term nation derive from its changing meaning in different contexts. The historian would be better advised to focus on the development of forms of state organization, and the emergence of national states, rather than the nation as a cultural community prior to independence. *Nation and State in Latin America* begins by examining the effects on historians of the ideological and methodological prejudice spread by contemporary nationalism on the historical studies of Latin America. Chiaramonte analyzes uses of concepts such as nation and state in both Europe and the Americas. Chiaramonte considers the prominence of sovereign pueblos (cities and townships) and their role during independence. He argues the non-existence of nationalities in the period and proves that feelings of collective identity at that time amounted mainly to local affections. He concludes with an analysis of major trends in federalism and the law of nature and nations, crucial to understanding the political concepts of the age of birth of modern Latin American nations. This book covers the whole of Latin America, making use of comparative viewpoints. The different national intonations of the concept of sovereignty and the nuances of the federal and confederate forms of the state are examined in detail.

La nación por-venir Sergio Tejada, 2014-07-01 No hay nación sin un proyecto nacional y este se construye desde la política, en la cual la cultura juega un papel central. Hoy la cultura popular ha impreso su sello invadiendo silenciosamente los espacios hegemónicos de la cultura oficial. Esta irrupción es también política y da cuenta del agotamiento de un Estado que no ha podido representar la diversidad. En este libro, Sergio Tejada navega con solvencia por la literatura sobre cómo ha sido pensada la nación, tanto en Europa como en América, para explicar la historia del nacionalismo en el Perú. Este recuento pasa por los principales movimientos e insurgencias populares en el Perú, desde Túpac Amaru hasta Humala y el proyecto nacionalista, pasando por el APRA primigenio y los gobiernos que han mantenido un sello popular a lo largo del siglo XX; así como por el análisis del pensamiento político desde los primeros cronistas hasta Basadre, siguiendo en su trayectoria a González Prada, Mariátegui y Haya de la Torre. En el marco del bicentenario, está pendiente la tarea de articular una voluntad colectiva nacional-popular que devenga nación. Las diferencias y los conflictos pueden ser parte de la historia nacional, de un pasado difícil que se debe resolver si se busca la unidad: no es el olvido sino el reencuentro con la propia historia lo fundamental para la consolidación de la nación.

Chile disperso Ana María Stiven, 2007

Teoría de la frontera Scott Michaelsen, David Johnson, 2020-03-16 Las fronteras están casi siempre resguardadas por patrullas, murallas, rejas, uniformes, binoculares y también por múltiples discursos paranoides sobre contagio racial o nacional. Teoría de la frontera se ocupa de fronteras como estas, pero también de las blandas, producidas dentro de los discursos más liberales, como los nacionalismos aparentemente benévolos, los estudios étnicos o el multiculturalismo. Pensar

la frontera, sitio de encuentro de relatos geopolíticos, literarios, historiográficos y antropológicos, supone combinar lo geográfico, lo simbólico y lo disciplinario en un proceso de desterritorialización del concepto de frontera y sus investigaciones. Los ensayos de este volumen realizan una profunda crítica de la esencialización de las culturas de la frontera y de una concepción de la diversidad como si fuera un dato biocultural que habría que preservar. En cambio, acentúan la construcción histórica y simbólica de las fronteras, sus procesos y disputas, sus criterios y dilemas. Los desplazamientos se convierten así en un laboratorio de la contingencia, un contexto de elaboración de diversidades, de tránsitos y flujos, antes que hitos, líneas y monolitos. Colaboran en este volumen, además de los compiladores: Russ Castronovo, Elaine K. Chang, Louis Kaplan, Alejandro Lugo, Benjamin Alire Sáenz y Patricia Seed.

La nación y sus narrativas corporales. Fluctuaciones del cuerpo femenino en la novela sentimental uruguaya del siglo XIX (1880-1907) Germán Pitta Bonilla, 2017-01-14 Este libro se propone un estudio de algunas novelas sentimentales uruguayas publicadas en las últimas décadas del siglo XIX y su relación con la conformación de un imaginario nacional. Aunque las novelas son tratadas como romances nacionales, éstas difieren de muchos otros ejemplos latinoamericanos por el hecho de problematizar la finalidad pedagógica inmanente en este tipo de textualidades. Buena parte de estas divergencias pueden observarse en la representación corporal de los personajes femeninos en novelas que fueron publicadas durante la primera etapa de la modernización en dicho país. De acuerdo a estas formulaciones, surgen las siguientes preguntas: ¿cuál es el cuerpo de la nación que estas novelas proponen? ¿Las novelas estudiadas pueden ser consideradas romances nacionales?, ¿En qué medida estas novelas sentimentales mantienen una relación conflictiva con el proceso de modernización? ¿Por qué estas novelas fueron prácticamente olvidadas por el canon literario?

Imaginando América Latina Schuster, Sven, Hernández Quiñones, Óscar Daniel, 2017-09-30 ¿Pueden las imágenes incidir en la historia? ¿Son fieles evidencia del pasado? Esta compilación aparece frente al renovado interés de la disciplina histórica y las ciencias humanas por interpretar las fuentes visuales como producciones intencionalmente elaboradas y difundidas tanto en momentos como en espacios particulares. Alejándose de la vista inocente y contemplativa, los autores del libro proponen, desde sus contribuciones, situar la función social de las imágenes en el centro de sus análisis de caso, los cuales abarcan un amplio conjunto de procesos latinoamericanos ocurridos entre los siglos XIX y XXI en países como Chile, Brasil, Perú, Colombia y Argentina. De esta manera, cada capítulo invita al lector a “pensar visualmente” temas como la propaganda política, la construcción de la nación, el ensamblaje de identidades o de memorias colectivas, etc., partiendo del supuesto metodológico que sugiere rastrear las imágenes desde su producción hasta su recepción, donde adquieren múltiples sentidos en su respectivo presente, así como en su preservación actual. Imaginando América Latina se presenta como una iniciativa abierta a diferentes perspectivas disciplinares no solo limitadas a la lectura del historiador; los doce capítulos contenidos en este libro reflexionan sobre la capacidad de la imagen para conectar realidades con escalas globales

y locales, insistiendo en mostrar la doble relación entre una historicidad de lo visual y una visualidad de la historia.

La Negritud, el indianismo y sus intelectuales: Aimé Césaire y Fausto Reinaga Maria Elena Oliva, 2014 La negritud, el indianismo y sus intelectuales: Aimé Césaire y Fausto Reinaga, es un libro que escudriña el tema de los movimientos y discursos identitarios que provienen de sectores de la sociedad latinoamericana que han sido colonizados y racializados, y que como su título permite aventurar, son los negros y los indios, protagonistas durante el siglo XX de particulares movimientos reivindicativos que tuvieron en la dimensión intelectual un terreno fructífero y determinante. Este ámbito es el que ocupa a su autora Elena Oliva, quien se introduce en la obra de los precursores de ambos movimientos: el martiniqués Aimé Césaire y el boliviano Fausto Reinaga. Se presenta a ambas figuras como autores situados en cuya escritura revelan su condición de negro e indio, no como esencias culturales sino como portadores de una experiencia colonial, proceso histórico que los ha inferiorizado, el que ambas figuras revisan y discuten con pasión en el terreno ideológico, ejercicio que tiene su correlato en biografías marcadas por el compromiso político. El resultado es una lectura que vincula estas escrituras con la modernidad latinoamericana, de la cual surgen pero que al mismo tiempo interpelan y expanden.

Conexiones transnacionales Ulf Hannerz, 1998

Bhabha sobre la arquitectura Felipe Hernández, 2024-03-21 La teoría poscolonial ha influido muy significativamente en la historiografía actual y en la evolución de la crítica arquitectónica contemporánea en particular. Este volumen estudia la contribución de Homi K. Bhabha al discurso y el proyecto de arquitectura. Sus conceptos y sus frecuentes analogías con la arquitectura hacen que su obra resulte atractiva para los arquitectos y los profesionales de otras disciplinas creativas. Centrado en la publicación más aplaudida de Bhabha, *El lugar de la cultura*, el presente libro explica de manera sencilla parte de la terminología que Bhabha emplea en sus escritos -traducción, ambivalencia, hibridez y Tercer Espacio, junto con lo performativo y lo pedagógico-. Este libro es una introducción perfecta a las teorías de Bhabha y a su utilidad para desafiar muchos supuestos sobre la arquitectura contemporánea. Nos invita a reflexionar sobre la arquitectura contemporánea en general, no sólo en los contextos colonial y poscolonial.

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