

# Shakespeare On Women Quotes

## Frankie Rubinstein

*A Dictionary of Shakespeare's Sexual Puns and Their Significance* Frankie Rubinstein, 1989-12-11 '...Rubinstein is far from innocent and comes to our aid with a lot of learning...and is quite right to urge that not to appreciate the sexiness of Shakespeare's language impoverishes our own understanding of him. For one thing, it was a strong element in his appeal to Elizabethans, who were much less woolly-mouthed and smooth-tongued than we are. For another, it has constituted a salty preservative for his work, among those who can appreciate it...an enlightening book.' A.L.Rowse, *The Standard*.

Women and Shakespeare's Cuckoldry Plays Cristina León Alfar, 2017-02-10 How does a woman become a whore? What are the discursive dynamics making a woman a whore? And, more importantly, what are the discursive mechanics of unmaking? In *Women and Shakespeare's Cuckoldry Plays: Shifting Narratives of Marital Betrayal*, Cristina León Alfar pursues these questions to tease out familiar cultural stories about female sexuality that recur in the form of a slander narrative throughout William Shakespeare's work. She argues that the plays stage a structure of accusation and defense that unravels the authority of husbands to make and unmake wives. While men's accusations are built on a foundation of political, religious, legal, and domestic discourses about men's superiority to, and rule over, women, whose weaker natures render them perpetually suspect, women's bonds with other women animate defenses of virtue and obedience, fidelity and love, work loose the fabric of patrilineal power that undergirds masculine privileges in marriage, and signify a discursive shift that constitutes the site of agency within a system of oppression that ought to prohibit such agency. That women's agency in the early modern period must be tied to the formations of power that officially demand their subjection need not undermine their acts. In what Alfar calls Shakespeare's cuckoldry plays, women's rhetoric of defense is both subject to the discourse of sexual honor and finds a ground on which to "shift it" as women take control of and replace sexual slander with their own narratives of marital betrayal.

*Shakespeare and Victorian Women* Gail Marshall, 2009-03-19 The first full-length study of Shakespeare's influence on Victorian women writers, actresses and readers.

The Oxford Handbook of Sondheim Studies Robert Gordon, 2014 This handbook presents a comprehensive introduction to all aspects of composer-lyricist Stephen Sondheim's oeuvre. Chapters come from a remarkably wide range of disciplines as they offer new insights into Sondheim's work not only for the stage, but also for film and television, describing in full how

Sondheim has re-shaped American musical theater.

**Shakespeare's Humanism** Robin Headlam Wells, 2005-12-08 Renaissance humanists believed that if you want to build a just society you must begin with the facts of human nature. This book argues that the idea of a universal human nature was as important to Shakespeare as it was to every other Renaissance writer. In doing so it questions the central principle of post-modern Shakespeare criticism. Postmodernists insist that the notion of defining a human essence was alien to Shakespeare and his contemporaries; as radical anti-essentialists, the Elizabethans were, in effect, postmodernists before their time. In challenging this claim Shakespeare's Humanism shows that for Shakespeare, as for every other humanist writer in this period, the key to all wise action was 'the knowledge of our selves and our human condition'.

Shakespeare's Use of the Arts of Language Sister Miriam Joseph, 2008-09 Grammar-school students in Shakespeare's time were taught to recognise the two hundred figures of speech that Renaissance scholars had derived from Latin and Greek sources (from amphibologia through onomatopoeia to zeugma). This knowledge was one element in their thorough grounding in the liberal arts of logic, grammar, and rhetoric, known as the trivium. In Shakespeare's Use of the Arts of Language Sister Miriam Joseph writes: The extraordinary power, vitality, and richness of Shakespeare's language are due in part to his genius, in part to the fact that the unsettled linguistic forms of his age promoted to an unusual degree the spirit of creativeness, and in part to the theory of composition then prevailing . . . The purpose of this study is to present to the modern reader the general theory of composition current in Shakespeare's England. The author then lays out those figures of speech in simple, understandable patterns and explains each one with examples from Shakespeare. Her analysis of his plays and poems illustrates that the Bard knew more about rhetoric than perhaps anyone else. Originally published in 1947, this book is a classic.

**Arras Hanging** Rebecca Olson, 2013-09-26 Arras Hanging: The Textile That Determined Early Modern Literature and Drama reveals that early modern writers aspired to produce narratives that replicated the structure and aesthetic of high-quality Renaissance tapestries in order to appeal to their audiences' desire for a "hands-on" and idiosyncratic narrative experience.

*Shakespeare's Hobby-Horse and Early Modern Popular Culture* Natália Pikli, 2021-08-26 This book explores the ways in which the early modern hobby-horse featured in different productions of popular culture between the 1580s and 1630s. Natália Pikli approaches this study with a thorough and interdisciplinary examination of hobby-horse references, with commentary on the polysemous uses of the word, offers an informative background to reconsider well-known texts by Shakespeare and others, and provides an overview on the workings of cultural memory regarding popular culture in early modern England. The book will appeal to those with interest in early modern drama and theatre, dramaturgy, popular culture, cultural memory, and iconography.

A Dictionary of Sexual Language and Imagery in Shakespearean and Stuart Literature Gordon Williams, 2001-09-13

Providing an alphabetical listing of sexual language and locution in 16th and 17th-century English, this book draws especially on the more immediate literary modes: the theatre, broadside ballads, newsbooks and pamphlets. The aim is to assist the reader of Shakespearean and Stuart literature to identify metaphors and elucidate meanings; and more broadly, to chart, through illustrative quotation, shifting and recurrent linguistic patterns. Linguistic habit is closely bound up with the ideas and assumptions of a period, and the figurative language of sexuality across this period is highly illuminating of socio-cultural change as well as linguistic development. Thus the entries offer as much to those concerned with social history and the history of ideas as to the reader of Shakespeare or Dryden.

**The World of Shakespeare's Sonnets** Robert Matz, 2014-07-15 Of Shakespeare's sonnets we know the crystalline meter, exquisite diction, and exhilarating surprise of the turn in the final couplet. By contrast, we know very little of their subjects and motives. This book does not approach the sonnets as Shakespearean autobiography but instead delineates the customs that shaped the poet's world and thus his sonnets. It argues for understanding them as brilliant, edgy expressions of the equally brilliant, edgy culture of the English Renaissance.

**Shakespeare's Widows** D. Kehler, 2009-07-20 Shakespeare's *Widows* moves thirty-one characters appearing in twenty plays to center stage. Through nuanced analyses, grounded in the widows' material circumstances, Kehler uncovers the plays' negotiations between the opposed poles of residual Catholic precept and Protestant practice - between celibacy and remarriage. Reading from a feminist materialist perspective, this book argues that Shakespeare's insights into the political and economic pressures the widows face allow them to elude mechanistic ideology. Kehler's book provides extensive historical background into the various religious and cultural attitudes towards widows in early modern England.

Shakespeare's Heroines Anna Murphy Jameson, 2005-09-26 First published in 1832, Shakespeare's *Heroines* is a unique hybrid of Shakespeare criticism, women's rights activism, and conduct literature. Jameson's collection of readings of female characters includes praise for unexpected role models as varied as Portia, Cleopatra, and Lady Macbeth; her interpretations of these and other characters portray intellect, passion, political ambition, and eroticism as acceptable aspects of women's behaviour. This inventive work of literary criticism addresses the problems of women's education and participation in public life while also providing insightful, original, and entertaining readings of Shakespeare's women. This Broadview Edition includes a critical introduction that places Shakespeare's *Heroines* in the context of Jameson's literary career and political life. Appendices include personal correspondence and other literary and political writings by Jameson, examples of eighteenth- and nineteenth-century Shakespeare criticism, and selections from Victorian conduct books.

*And I Quote, Revised Edition* Ashton Applewhite, Tripp Evans, Andrew Frothingham, 2003-03-19 The popular guide to quotable quotes returns in a totally revised and updated edition including all-new material.

*Screening Gender in Shakespeare's Comedies* Magdalena Cieslak, 2019-04-19 When adapting Shakespeare's comedies, cinema and television have to address the differences and incompatibilities between early modern gender constructs and contemporary cultural, social, and political contexts. *Screening Gender in Shakespeare's Comedies: Film and Television Adaptations in the Twenty-First Century* analyzes methods employed by cinema and television in approaching those aspects of Shakespeare's comedies, indicating a range of ways in which adaptations made in the twenty-first century approach the problems of cultural and social normativity, gender politics, stereotypes of femininity and masculinity, the dynamic of power relations between men and women, and social roles of men and women. This book discusses both mainstream cinematic productions, such as Michael Radford's *The Merchant of Venice* or Julie Taymor's *The Tempest*, and more low-key adaptations, such as Kenneth Branagh's *As You Like It* and Joss Whedon's *Much Ado About Nothing*, as well as the three comedies of BBC *Shakespeare Re-Told* miniseries: *Much Ado About Nothing*, *The Taming of the Shrew*, and *A Midsummer Night's Dream*. This book examines how the analyzed films deal with elements of Shakespeare's comedies that appear subversive, challenging, or offensive to today's culture, and how they interpret or update gender issues to reconcile Shakespeare with contemporary cultural norms. By exploring tensions and negotiations between early modern and present-day gender politics, the book defines the prevailing attitudes of recent adaptations in relation to those issues, and identifies the most popular strategies of accommodating early modern constructs for contemporary audiences.

**Unhistorical Shakespeare** M. Menon, 2016-04-30 *Unhistorical Shakespeare* argues against the ideas of difference that underpin historicist studies of the past and its desires, offering, instead, the idea of homo-history to engage with issues of narcissism, anachronism, and recursiveness in conjunction with sexual desire.

**Shakespeare's Women and the Fin de Siècle** Sophie Duncan, 2016-12-01 *Shakespeare's Women and the Fin de Siècle* illuminates the most iconoclastic performances of Shakespeare's heroines in late Victorian theatre, through the celebrity, commentary, and wider careers of the actresses who played them. By bringing together fin-de-siècle performances of Shakespeare and contemporary Victorian drama for the first time, this book illuminates the vital ways in which fin-de-siècle Shakespeare and contemporary Victorian theatre culture conditioned each other. Actresses' movements between Shakespeare and fin-de-siècle roles reveal the collisions and unexpected consonances between apparently independent areas of the fin-de-siècle repertory. Performances including Ellen Terry's *Lady Macbeth*, Madge Kendal's *Rosalind*, and Lillie Langtry's *Cleopatra* illuminate fin-de-siècle Shakespeare's lively intersections with cultural phenomena including the 'Jack the Ripper' killings, Aestheticism, the suicide craze, and the rise of metropolitan department stores. If, as previous studies have shown, Shakespeare was everywhere in Victorian culture, Sophie Duncan explores the surprising ways in which late-Victorian culture, from *Dracula* to pornography, and from Ruskin to the suffragettes, inflected Shakespeare. Via a wealth of unpublished archival material, Duncan reveals women's creative networks at the fin de siècle, and how Shakespearean

performance traditions moved between actresses via little-studied performance genealogies. At the same time, controversial new stage business made fin-de-siècle Shakespeare as much a crucible for debates over gender roles and sexuality as plays by Ibsen and Shaw. Increasingly, actresses' creative networks encompassed suffragist activists, who took personal inspiration from star Shakespearean actresses. From a Salome-esque Juliet to a feminist Paulina, fin-de-siècle actresses created cultural legacies which Shakespeare-in-performance still negotiates today.

**The Merry Wives of Windsor** Evelyn Gajowski, Phyllis Rackin, 2014-09-19 The Merry Wives of Windsor has recently experienced a resurgence of critical interest. At times considered one of Shakespeare's weaker plays, it is often dismissed or marginalized; however, developments in feminist, ecocritical and new historicist criticism have opened up new perspectives and this collection of 18 essays by top Shakespeare scholars sheds fresh light on the play. The detailed introduction by Phyllis Rackin and Evelyn Gajowski provides a historical survey of the play and ties into an evolving critical and cultural context. The book's sections look in turn at female community/female agency; theatrical alternatives; social and theatrical contexts; desire/sexuality; nature and performance to provide a contemporary critical analysis of the play.

**CliffsNotes on Shakespeare's King Lear** Sheri Metzger, 2000-07-01 The original CliffsNotes study guides offer expert commentary on major themes, plots, characters, literary devices, and historical background. The latest generation of titles in this series also feature glossaries and visual elements that complement the classic, familiar format. In CliffsNotes on Shakespeare's King Lear, you explore one of Shakespeare's greatest tragedies—the gripping story of greed, treachery, and murder among sisters; and the foolhardiness and revelation of a father. This study guide carefully walks you through every twist and turn of Shakespeare's classic by providing summaries and critical analyses of each act and scene of the play. You'll also explore the life and background of the Bard himself—William Shakespeare. Other features that help you study include Character analyses of major players A character map that graphically illustrates the relationships among the characters Critical essays A review section that tests your knowledge Glossaries of difficult words and phrases Classic literature or modern-day treasure—you'll understand it all with expert information and insight from CliffsNotes study guides.

*Aemilia Lanyer as Shakespeare's Co-Author* Mark Bradbeer, 2022-03-31 This book presents original material which indicates that Aemilia Lanyer – female writer, feminist, and Shakespeare contemporary – is Shakespeare's hidden and arguably most significant co-author. Once dismissed as the mere paramour of Shakespeare's patron, Lord Hunsdon, she is demonstrated to be a most articulate forerunner of #MeToo fury. Building on previous research into the authorship of Shakespeare's works, Bradbeer offers evidence in the form of three case studies which signal Aemilia's collaboration with Shakespeare. The first case study matches the works of George Wilkins – who is currently credited as the co-author of the feminist Shakespeare play Pericles (1608) – with Aemilia Lanyer's writing style, education, feminism and knowledge of Lord Hunsdon's secret sexual life. The second case-study recognizes Titus Andronicus (1594), a play containing the characters

Aemilius and Bassianus, to be a revision of the suppressed play Titus and Vespasian (1592), as authored by the unmarried pregnant Aemilia Bassano, as she then was. Lastly, it is argued that Shakespeare's clowns, Bottom, Launce, Malvolio, Dromio, Dogberry, Jaques, and Moth, arise in her deeply personal war with the misogynist Thomas Nashe. Each case study reveals new aspects of Lanyer's feminist activism and involvement in Shakespeare's work, and allows for a deeper analysis and appreciation of the plays. This research will prove provocative to students and scholars of Shakespeare studies, English literature, literary history, and gender studies.

*Remediating Shakespeare in the Eighteenth and Nineteenth Centuries* Howard Marchitello, 2019-07-01 *Remediating Shakespeare in the Eighteenth and Nineteenth Centuries* analyzes literary remediations of Shakespeare's works, particularly those written for young readers. This book explores adaptations, revisions, and reimaginings by Lewis Theobald, the Bowdlers, the Lambs, and Mary Cowden Clarke, among others, to provide a theoretical account of the poetics and practices of remediating literary texts. Considering the interplay between the historical fascination with Shakespeare and these practices of adaptation, this book examines the endless attempt to mediate our relationship to Shakespeare. Howard Marchitello investigates the motivations behind various forms of remediation, ultimately expanding theories of literary adaptation and appropriation.

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