

Rabbi Meir Kahane Books

Meir Kahane

They Must Go Meir Kahane, 1981 Every day, writes Rabbi Meir Kahane, the Arabs of Israel move closer to becoming a majority. Are we [Israel] committed to national suicide? Should we allow demography, geography, and democracy to push Israel closer to the abyss? According to Rabbi Kahane, Israel can only be sustained by a permanent Jewish majority and a small, insignificant, and placid Arab minority. But the Arab population continues to grow quantitatively and qualitatively. They feel no ties for a state that breathes Jewishness. They mockingly accept moneys from the National Insurance Institute for medical services, tuition, and social welfare; yet they pay little or no tax. Even worse, they openly vow to destroy the Jewish state - not with bullets or bombs, but with the democratic vote. Is there a solution? Rabbi Kahane insists, Yes. In this explosive manifesto Rabbi Kahane sets forth the only plan to save Israel. Israeli Arabs would be given the options of accepting noncitizenship, leaving willingly with compensation, or being forcibly expelled without compensation. Controversial? And it is. Could the Arabs be convinced to leave? We will not come to the Arabs to request, argue, or convince, says Kahane. "For Jews and Arabs in Israel there is only one answer - separation. Jews in their land, Arabs in theirs. Separation. Only separation. They Must Go was written in 1980 while Rabbi Meir Kahane was jailed in Ramle Prison by the Israeli government under an unprecedented administrative detention order that imprisoned him without a trial, without his being informed of any specific charge, and without opportunity to know or to question any alleged evidence or witness. His crime: his philosophy concerning the danger that exists to the state of Israel by the very presence of its large and growing Arab population. Rabbi Kahane's ideas were suppressed, twisted, defamed, and subjected to emotional and hysterical diatribes by people who were too frightened to consider them intelligently or to debate them intellectually. Is there a time bomb ticking away relentlessly in the Holy Land? Can Arabs and Jews ultimately coexist in a Jewish-Zionist state?

Time to Go Home Meir Kahane, 1972

Forty Years Rabbi Meir Kahane, 2016-01-04 Rabbi Meir Kahane wrote this book in 1982, at the start of Operation Peace for Galilee in Lebanon, and republished it in 1989 with an 11 page introduction. Rabbi Kahane reflects on the number forty in Jewish history and reveals its significance as a warning, admonition and opportunity to repent and avoid divine punishment. He recalled: The idea first entered my head as I sat, one day [in 1980], in Ramle Prison. It was the eve of Tisha B'Av, the tragic commemoration of the destruction of both Temples, the beginning of both terrible exiles. I sat, reviewing the book of

Jonah, with its message of repentance, on the day of national tragedy. Jonah enters the city of Nineveh, to which he has been sent by the Almighty, to warn them of impending destruction unless they repent. And as I read, the words of Jonah to the people suddenly leaped out at me: In forty days, Nineveh shall be overturned! Forty. The thought suddenly struck me: How many times, again and again, does that number arise in connection with sin and punishment? And the rain was on the earth forty days and forty nights (Genesis 7:12), the punishment of a world flooded for its sin. Forty. And centuries later, as the Jews of the desert despised the pleasant land and wept over their home in Egypt, the Almighty angrily decreed that the generation of the desert would not enter the Holy Land saying: And your children will wander in the wilderness forty years and bear your faithlessness (Numbers 14:33). Again, forty. Rabbi Kahane raises the possibility that the State of Israel may be subjected to a similar period of grace and asks, If it is true that the forty years began with the rise of the State in 1948 - how many years are left? ... The number may not be exact...but the period is clear ... I am convinced that the State of Israel is the beginning, not only of the redemption, but also of the grace period granted us. In the very marrow of my bones, I feel that the Almighty, in His infinite mercy and goodness, gives us the final beseeching opportunity to turn needless suffering into glorious and instant redemption. Forty years. The number may not be exact; it may be a few more, a few less, but the period is clear. Forty years of warning, of heartfelt cry from our Father in Heaven. Forty years of grace, of a last opportunity to reverse needles disaster, to bring the redemption with grandeur and majesty. For make no mistake. The magnificent miracle of return and rise of a Jewish State is surely the beginning of the Final Redemption, but hardly the end. The true finality, the magnificent era of the Messiah, comes to fruition gloriously and majestically and breathtakingly only if we cleave to the great axiom If you walk in My statutes...I will give peace in the land (Leviticus 26).

Numbers 23:9 Rabb Meir Kahane, 2016-06-06 *Numbers 23:9* refers to the Biblical verse ... Lo, it is a people that shall dwell alone and shall not be reckoned among the nations. Rabbi Kahane explained, We must never fear to be alone, for that is the Jewish blessing that has saved the Jew from assimilation and that is what will make the final miracle and the Jewish victory all the more great and astounding. He endeavored to persuade Jews that Israel should not depend on allies; that when Israel is isolated, with no allies, the Almighty comes to His people's aid. To be alone, a curse? Precisely the opposite! To be alone is the salvation of the Jew and the sanctification of G-d's name. Assyria will not save us... (Hosea 14). ... If we understand this, we - ourselves - will bring the redemption and salvation. Rabbi Kahane wrote this booklet shortly after the Yom Kippur War, It was published in 1974 in quarto format, typewritten and mimeographed. One year later, in 1975, the present small format version was printed. It may have been inspired by the Yom Kippur War but its message is true today: The Jew always works on two parallel levels. He does not merely trust in miracles and suffice with prayers but rather prepares for battles by all natural means. At the same time he realizes that not with his strength or the power of his arm alone can victory ever come.

Rabbi Meir Kahane Libby Kahane,2008 A detailed biography of Rabbi Kahane, a famous Jewish activist. He spent two decades touring American college campuses, exhorting Jewish students to learn about Judaism, make aliya to Israel and stand up proudly as Jews. In 1970, he spearheaded a campaign of Jewish activism that led to the emigration of tens of thousands of oppressed Jews from the Soviet Union. He entered the political arena in Israel when he made aliya in 1971 and was a member of the Israeli Knesset from 1984 to 1988. He was murdered in 1990.

The Story of the Jewish Defense League by Rabbi Meir Kahane Rabbi Meir Kahane,2008-09-26 The exciting and authentic story of the creation and exploits of the JDL, by its founder.

Revolution Or Referendum? Meir Kahane,2017-06-05 Written at the height of Arab terror attacks against Jews in Israel, Rabbi Meir Kahane, head of the Kach Party, says the phenomenon could have been crushed in two days, but instead, has been permitted to fester. Israeli Jews are angry, frustrated and bitter. They are deeply concerned for themselves and their loved ones. They are eager to strike back against those Arabs who are allowed by the government to destroy them. Kahane warns that the situation cannot continue. If the government cannot or will not protect Jews lives and property, it loses its legitimate right to rule, and will force desperate Jews to take the law into their own hands. There is another alternative! Kahane suggests that the Israeli government allow its angry citizens to go to the polls themselves, to decide. A referendum is the only alternative to save mainline Jews from both murderous Arabs and incited Jews.

Meir Kahane Shaul Magid,2021-10-12 The life and politics of an American Jewish activist who preached radical and violent means to Jewish survival Meir Kahane came of age amid the radical politics of the counterculture, becoming a militant voice of protest against Jewish liberalism. Kahane founded the Jewish Defense League in 1968, declaring that Jews must protect themselves by any means necessary. He immigrated to Israel in 1971, where he founded KACH, an ultranationalist and racist political party. He would die by assassination in 1990. Shaul Magid provides an in-depth look at this controversial figure, showing how the postwar American experience shaped his life and political thought. Magid sheds new light on Kahane's radical political views, his critique of liberalism, and his use of the "grammar of race" as a tool to promote Jewish pride. He discusses Kahane's theory of violence as a mechanism to assure Jewish safety, and traces how his Zionism evolved from a fervent support of Israel to a belief that the Zionist project had failed. Magid examines how tradition and classical Jewish texts profoundly influenced Kahane's thought later in life, and argues that Kahane's enduring legacy lies not in his Israeli career but in the challenge he posed to the liberalism and assimilatory project of the postwar American Jewish establishment. This incisive book shows how Kahane was a quintessentially American figure, one who adopted the radicalism of the militant Left as a tenet of Jewish survival.

Rabbi Meir Kahane: His Life and Thought Volume One:1932-1975 Libby Blum Kahane,Makhon lehozaat kitve ha-Rav Meir Kahana (Jerusalem),2013-08-01 This is a gripping biography of Rabbi Kahane written by his wife Libby Kahane. Contrary to

expectations this is not a hagiography, but rather an objective exposition of his activities. Her research combines with her first-hand knowledge of events to present a comprehensive survey of Rabbi Kahane's ideology and political strategy, beginning with the childhood experiences that shaped him. The religious nature of Jewish life was his passion, and it informed everything he did. He realized that assimilation was a very real danger, and worked in many capacities to promote Jewish observance, as teacher, community leader, Rabbi, and writer, with a column in the Jewish Press that ran for 30 years. It was his response to the wave of violence that swept America in the late 1960s that led him to found the Jewish Defense League. Soviet Jewry soon became the JDL's primary concern and the group's violent demonstrations resulted in publicity that brought world awareness to the plight of Soviet Jews and led to their freedom. The book traces Rabbi Kahane's involvement in Israeli politics, his efforts - still relevant - to preserve the country's Jewish character and to oppose appeasement, and quotes from his writings to give the reasoning behind his various activities. This combination of memoir and biography works well. The narrative is structured around a combination of interviews and careful archival research painstakingly footnoted, that lets readers draw their own conclusions.

The Ideology of Kach Rabbi Meir Kahane, 2021-04-07 Rabbi Meir Kahane (1932-1990) was the most controversial Jewish leader in the 20th century. He formed the Jewish Defense League in the USA and the KACH movement in Israel. Rabbi Meir Kahane wrote *The Ideology of Kach* in 1990 (just before his assassination). It is a summary of his political activism and its religious basis, as expressed in his major works such as *They Must Go*, *Why Be Jewish?*, and *The Jewish Idea*. *The Ideology of Kach*, Rabbi Kahane's last finished work, is now, for the first time, available to the public. Rabbi Kahane gave his life for the ideas in this book.

Rabbi Meir Kahane Yeshivah of the Jewish Idea (Jerusalem), 1997

The Jewish Idea, Volume 2, Indexes to Both Volumes Meir Kahane, 2013-03-06 Or Hara'ayon - *The Jewish Idea* More than any other book written by Rabbi Meir Kahane, *Or Hara'ayon*, *The Jewish Idea*, expresses the axioms which were the essence of his being. When a terrorist put an end to his life in 1990, he was in the process of completing this major work. The fundamentals of Jewish faith which he set forth in this volume, such as humility, faith and trust, kindness, revenge, self-sacrifice, and sanctifying G-d's name, were not abstract theories but the day-to-day guidelines of his life. While most widely known for his Jewish activism and controversial beliefs, *The Jewish Idea* reveals the erudite scholarship and mastery of Torah which was the source of Rabbi Kahane's untiring activities. The novelty of *The Jewish Idea* is not in the newness of the topics discussed, but rather in the unique manner in which they are presented. The total, unreserved compliance to G-d's will without any personal considerations, and the willingness to sacrifice for the Jewish People, permeate each and every chapter of the book. Originally written in a rich Hebrew, and culled from the holy words of the Torah, the Talmud, the Midrash and commentaries, the book was first published posthumously in Israel by the Institute for Publication of the Writings of Rabbi

Meir Kahane. The Jewish Idea will surely take its place in the library of outstanding Torah thought.

Or Hara'ayon Meir Kahane,1996

Rabbi Kahane Speaks Meir Kahane,2001

On Faith and Redemption Meir Kahane,2021-03-07 On Faith and Redemption is a powerful, all-encompassing statement of Jewish belief by Rabbi Meir Kahane. It relates not only to a Jew in his personal behavior, but to the individual Jew as an integral member of his community and his people. Many quotes from Biblical and Talmudic sources emphasize Rabbi Kahane's far-reaching philosophy. This small book was first published in Jerusalem in Hebrew in 1980. It filled along-felt need for answers to questions that are asked by many people, and was so well received that it was reprinted six times over the years. It is now available to the English-speaking public. is a powerful, all-encompassing statement of Jewish belief by Rabbi Meir Kahane. It relates not only to a Jew in his personal behavior, but to the individual Jew as an integral member of his community and his people. Many quotes from Biblical and Talmudic sources emphasize Rabbi Kahane's far-reaching philosophy. This small book was first published in Jerusalem in Hebrew in 1980. It filled along-felt need for answers to questions that are asked by many people, and was so well received that it was reprinted six times over the years. It is now available to the English-speaking public.

Beyond Words: Selected Writings 1960-1990 Vol. 2 1974-1977 Meir Kahane,2011-06-26 This seven volume collection is the definitive anthology of the writings of Rabbi Meir Kahane, selected from the columns in the Jewish Press and other publications. Spanning a period of thirty years, it contains a wealth of topics: Judaism, Zionism, Israel, the Holocaust, assimilation, territorial concessions, violence and peace.Rabbi Meir Kahane was a master of the both the deed and the word. These writings will inspire, teach, and chastise, as they did when they first appeared. It is impossible to remain indifferent to the fiery words of this modern-day Jewish prophet.Generations of former Soviet Jews will forever thank Rabbi Kahane for helping them obtain freedom. Future generations of Israelis, for their part, may well be grateful for his inspired vision that can enable peaceful Jewish life in the Land of Israel.This collection is published in the hope that it will serve as a guide to every thinking person for whom the destiny of the Jewish people is important. Beyond Words will surely take its place in the library of outstanding Jewish literature.

Beyond Words: 1960-1973 Meir Kahane,2012

Beyond Words: Selected Writings 1960-1990 Vol. 5 1985-1988 Meir Kahane,2011-06-26 This seven volume collection is the definitive anthology of the writings of Rabbi Meir Kahane, selected from the columns in the Jewish Press and other publications. Spanning a period of thirty years, it contains a wealth of topics: Judaism, Zionism, Israel, the Holocaust, assimilation, territorial concessions, violence and peace.Rabbi Meir Kahane was a master of the both the deed and the word. These writings will inspire, teach, and chastise, as they did when they first appeared. It is impossible to remain indifferent to

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This book delves into Rabbi Meir Kahane Books. Rabbi Meir Kahane Books is a crucial topic that needs to be grasped by everyone, ranging from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Rabbi Meir Kahane Books, encompassing both the fundamentals and more intricate discussions.

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- Chapter 4: Rabbi Meir Kahane Books in Specific Contexts
- Chapter 5: Conclusion

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3. In chapter 2, this book will delve into the foundational concepts of Rabbi Meir Kahane Books. The second chapter will elucidate the essential principles that need to be understood to grasp Rabbi Meir Kahane Books in its entirety.
4. In chapter 3, this book will examine the practical applications of Rabbi Meir Kahane Books in daily life. This chapter will showcase real-world examples of how Rabbi Meir Kahane Books can be effectively utilized in everyday scenarios.
5. In chapter 4, the author will scrutinize the relevance of Rabbi Meir Kahane Books in specific contexts. The fourth chapter will explore how Rabbi Meir Kahane Books is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, the author will draw a conclusion about Rabbi Meir Kahane Books. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Rabbi Meir Kahane Books.

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