

# La Torre Dercole Brescia

**Sandra Toffolo**

**Educating the Catholic People** David Salomoni, 2021-07-19 In *Educating the Catholic People*, David Salomoni reconstructs the complex educational landscape that arose in sixteenth-century Italy and lasted until the French Revolution. Over three centuries, various religious orders, both male and female, took on the educational needs of cities and states on the Italian peninsula, renewing the traditional humanist pedagogy. Historians, however, have not attempted to produce a synthesis on this topic, focusing mainly on the pedagogical activities of the Jesuits and neglecting the contributions and innovations of other groups. This book addresses this historiographical gap, providing a new chapter in the comparative study of pre-modern education.

Commentari dell'Ateneo di Brescia ,1882

**Commentari dell'Ateneo di Brescia per l'anno ...** ,1882

*I Castelli della Lombardia: Province di Bergamo e Brescia* Flavio Conti, Vincenzo Hybsch, Antonello Vincenti, 1993

Archivio storico lombardo ,1913

Storia tradizione e arte nelle vie di Brescia Luigi Francesco Fé d'Ostiani, 1982

**The Universal Electrical Directory (J.A. Berly's).** ,1911

*Archivio storico lombardo. Indici della serie...* ,

Le Colonne della Democrazia Luca Addante, 2024-03-01T00:00:00+01:00 Negli anni della Rivoluzione francese i giacobini in Francia furono all'avanguardia nel reclamare la libertà e l'uguaglianza, la giustizia sociale e la sovranità popolare. Un programma fatto proprio da moltissimi italiani, confluiti in un movimento unitario che entrò in scena nel Triennio repubblicano (1796-1799), animando la nascita dell'associazionismo e del giornalismo politici. Il principale obiettivo del movimento era l'unificazione dell'Italia in un unico Stato repubblicano, democratico e costituzionale. Era la prima generazione del Risorgimento che avviava la sua lunga lotta, nel crogiolo politico e ideologico che vide forgiarsi le correnti protagoniste dei due secoli seguenti: il liberalismo, la democrazia, il repubblicanesimo, il socialismo, il comunismo, l'anticolonialismo, il femminismo. Quel primo movimento politico italiano nascondeva al suo interno una società segreta, le Colonne della Democrazia, da cui sorse la misteriosa Società dei Raggi, la prima società segreta del Risorgimento sul cui tronco ne fiorirono altre, tra cui la più nota è la Carboneria. Il libro racconta la nascita del movimento che diede avvio al

Risorgimento, perseguendo un programma politico avanzatissimo attuato solo in parte con l'Unità d'Italia e più compiutamente - ma non appieno - realizzato dopo la Resistenza al nazi-fascismo e la Costituente.

**Romanità di Brescia antica** Alberto Albertini, 1978 Retro 2018 ; Literaturverzeichnis Seite 125 - 126

*Commentari dell' Ateneo di scienze, lettere ed arti in Brescia per l'anno ...* ,1902

**Describing the City, Describing the State** Sandra Toffolo, 2020-07-15 In *Describing the City, Describing the State* Sandra Toffolo presents a comprehensive analysis of descriptions of the city of Venice and the Venetian Terraferma in the Renaissance, when the Venetian mainland state was being created. Working with an extensive variety of descriptions, the book demonstrates that no one narrative of Venice prevailed in the early modern European imagination, and that authors continuously adapted geographical descriptions to changing political circumstances. This in turn illustrates the importance of studying geographical representation and early modern state formation together. Moreover, it challenges the long-standing concept of the myth of Venice, by showing that Renaissance observers never saw the city of Venice and the Venetian Terraferma in a monolithic way.

**La donna e il sacro in Occidente** Paolo Lopane, 2025-01-31 T00:00:00+01:00 Riflesso di un'ideologia e di una prassi spiritualmente estranee alle culture matrifocali fiorite in Europa nel Neolitico, la civiltà bellicista e patriarcale diffusasi in Occidente dalla seconda metà dell'Età del Rame introdusse il paradigma sociale schiavistico e piramidale che, marginalizzando l'elemento non-guerriero - quindi, per definizione, la donna - ne cancellò il primato religioso e ne sancì l'espulsione dalla Storia. Il saggio, suggestivo viaggio tra mito e storia, ripercorre in un'avvincente trama di rimandi gli sviluppi giuridico-sociali e religiosi dell'incontro-scontro fra le culture indomediterranee e quelle indoeuropee, vicenda la cui eco, mai davvero spentasi, spiega il millenario androcentrismo delle società europee e la perdurante disparità di genere.

**J.A. Berly's Universal Electrical Directory and Advertiser** ,1911

**Annuario** Confederazione generale dell'industria italiana, 1950

**Print Culture and Peripheries in Early Modern Europe** Benito Rial Costas, 2012-11-09 Despite the fact that, if only by number, small and peripheral cities played an important role in fifteenth and sixteenth-century European print culture, book history has mainly been dominated by monographs on individual big book centres. Through a number of specific case studies, which deploy a variety of methods and a wide range of sources, this volume seeks to enhance our understanding of printing and the book trade in small and peripheral European cities in the fifteenth and sixteenth centuries, and to emphasize the necessity of new research for the study of print culture in such cities.

*Profilo della libreria bresciana del seicento: Bozzola, Turlino, Tebaldini, Fontana* Luca Rivali, 2013-11-13 La città di Brescia, politicamente ma anche culturalmente periferica, fin dall'età degli incunaboli aveva rappresentato un vero e proprio caso nel mondo della produzione del libro a stampa, divenendo uno dei centri più interessanti dell'Italia settentrionale. Tale

vigore andò col tempo via via affievolendosi, ma i libri non sparirono dal contesto cittadino. La presenza di editori, ma soprattutto di librai, in grado di sfruttare una posizione geografica favorevole, fece di Brescia una piazza commerciale significativa, in cui i libri non solo venivano prodotti, ma arrivavano anche da altri centri e qui venivano venduti e scambiati. La presenza di poche famiglie, spesso imparentate o comunque in società tra di loro, permetteva una spartizione razionale del mercato interno ed esterno. Il volume ricostruisce il profilo di quattro importanti librai bresciani della prima metà del Seicento. Due di essi (Bozzola e Turlino) hanno già alle spalle, in questo periodo, una tradizione piuttosto lunga nel campo dell'editoria e del commercio librario. Gli altri due (Tebaldini e Fontana) iniziano ed esauriscono la loro esperienza nel corso dei primi decenni del secolo XVII. Sulla base di inventari post mortem e cataloghi editoriali, si traccia così un panorama della produzione, ma soprattutto della circolazione del libro a Brescia nella prima metà del Seicento.

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