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Hans Brenner. "vielleicht bin ich wirklich so" Martin Kolozs,2018-09-17 Eine Hommage an den großen Volksschauspieler Hans Brenner. Ob als Wilderer und Räuberhauptmann, in der Rolle als Hanns Martin Schleyer, als CHARAKTERDARSTELLER oder Mitinitiator der TIROLER VOLKSSCHAUSPIELE IN TELFS - zeitlebens und darüber hinaus genoss Hans Brenner hohes Ansehen als HERAUSRAGENDER BÜHNENKÜNSTLER. Der wandelbare Schauspieler ist untrennbar verbunden mit der deutschsprachigen Theater- und Fernsehgeschichte der zweiten Hälfte des 20. Jahrhunderts. Vom SCHAUSPIELER und MENSCHEN Hans Brenner, von seinem Weg vom Arbeitersohn zum Volksschauspieler, von seinem BEWEGTEN LEBEN und seinen GRÖßTEN ERFOLGEN erzählt Martin Kolozs in dieser Biographie: unmittelbar, feinfühlig und mit ZAHLREICHEN PHOTOGRAPHIEN, PERSÖNLICHEN ERINNERUNGEN von Weggefährten, Freunden und Familie sowie einem Vorwort von TOBIAS MORETTI.

Deutsche Bühnen-Genossenschaft, 1875

Nachrufe in Zeitungen 1974-1990 Willi Gorzny,1994

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Deutsches Theater-Archiv und offizielles Geschäfts-Blatt des Deutschen Bühnen-Vereins Deutscher Bühnenverein, 1860

Ludwig Eisenberg's grosses biographisches lexikon der deutschen Bühne im XIX. Jahrhundert ... Ludwig Eisenberg,1903

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Prager Abendblatt 1867 - 1918, 1893

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Fünfundzwanzig Jahre Eigenregie. Geschichte des Brünner Stadttheaters 1882-1907 Gustav Bondi, 1907

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Die Verfolgung und Ermordung der europäischen Juden durch das nationalsozialistische Deutschland, 1933-1945: Polen, September 1939-Juli 1941 Götz Aly, Wolf Gruner, Susanne Heim, Ulrich Herbert, Hans-Dieter Kreikamp, Horst Möller, Dieter Pohl, Hartmut Weber, Gertrud Pickhan, Michael Hollmann, Simone Walther-von Jena, Mariana Hausleitner, Souzana Hazan, Barbara Hutzelmann, 2008 A collection of 320 documents, including official directives and reports, protocols of meetings, speeches, newspaper articles, propaganda, and personal letters and diaries, from both Jewish and Nazi sources. The introduction (p. 13-50) traces the changing position of the Jews within German society and waves of antisemitism from the Enlightenment to the Weimar period, and describes Nazi anti-Jewish measures and Jewish and non-Jewish reactions to them until 1937.

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