

Generale Il Tuo Carro Armato

Monica Centanni, Mariaclara Alemanni, Angelica Basso, Nicole Cappellari, Simone Culotta, Martino Panizza, Stefania Rimini, Elisa Bastianello, Daniele Pisani, Silvia De Laude, Daniela Sacco, Maurizio Guerri, Peppe Nanni, Giulia Bordignon, Maria Bergamo, Lucia Coco, Flavia Culcasi, Enkelejd Doja, G. Olmo Stuppia, Silvia Urbini, Alex Cernecca

La danza della pace. Dalla competizione alla cooperazione Giuliana Martirani, 2004

Come costruire la Pace per la salvezza dell'umanità Gabriele Lino Verrina, 2017-10-17 La pace è un'utopia, ma anche le utopie possono inverarsi nella storia con l'amore cristiano, con la creatività e la spiritualità nelle quali e per le quali è possibile la conoscenza dell'autentica verità che è parte integrante dell'anima umana. Proprio per questa sua centralità, l'amore deve essere sottratto, nel modo più reciso, ad ogni forma di violenza: non è una metafora, ma l'espressione della vera nostra conoscenza della pace. Oggi, più di sempre, l'umanità deve scegliere tra la distruttività umana e la speranza cristiana. Come? Imparando ad amare, a comprendere. Se l'uomo vuole, può scegliere tra la guerra e la pace sull'albero della scienza, perché, come insegna Raoul Follereau, nel messaggio ai giovani del 1973, «...Un uomo, anche solo, se dà ogni giorno il suo colpo di piccone, anche se il terreno è di roccia o di argilla, finisce sempre con l'aprire una strada...» Il tempo delle guerre fratricide corre irreparabilmente, perché l'utopia della pace e della promozione umana non si è ancora realizzata per mancanza di una politica planetaria fondata sul giusto valore dell'impegno cristiano e sul riconoscimento dei diritti inviolabili dell'uomo. L'utopia, intesa come esperienza del "non ancora della pace" può, in ultima analisi, diventare Armonia totale che, in quanto assoluta, potrà equivalere ad una compiuta liberazione da ogni guerra tra gli uomini e le Nazioni.

ITALIOPOLITANIA PRIMA PARTE Antonio Giangrande, E' comodo definirsi scrittori da parte di chi non ha arte né parte. I letterati, che non siano poeti, cioè scrittori stringati, si dividono in narratori e saggisti. E' facile scrivere "C'era una volta...." e parlare di cazzate con nomi di fantasia. In questo modo il successo è assicurato e non hai rompiballe che si sentono diffamati e che ti querelano e che, spesso, sono gli stessi che ti condannano. Meno facile è essere saggisti e scrivere "C'è adesso...." e parlare di cose reali con nomi e cognomi. Impossibile poi è essere saggisti e scrivere delle malefatte dei magistrati e del Potere in generale, che per logica ti perseguitano per farti cessare di scrivere. Devastante è farlo senza essere di sinistra. Quando si parla di veri scrittori ci si ricordi di Dante Alighieri e della fine che fece il primo saggista

mondiale. Le vittime, vere o presunte, di soprusi, parlano solo di loro, inascoltati, pretendendo aiuto. Io da vittima non racconto di me e delle mie traversie. Ascoltato e seguito, parlo degli altri, vittime o carnefici, che l'aiuto cercato non lo concederanno mai. "Chi non conosce la verità è uno sciocco, ma chi, conoscendola, la chiama bugia, è un delinquente". Aforisma di Bertolt Brecht. Bene. Tante verità soggettive e tante omertà son tasselli che la mente corrompono. Io le cerco, le filtro e nei miei libri compongo il puzzle, svelando l'immagine che dimostra la verità oggettiva censurata da interessi economici ed ideologie vetuste e criminali.

Per la libertà. Raccontare oggi la Resistenza Stefano Garzaro, 2024-04-10 Perché festeggiamo il 25 aprile? Cos'è stata la Resistenza? Chi erano i partigiani? Quali avvenimenti hanno portato l'Italia a partecipare alla Seconda Guerra Mondiale? Queste sono solo alcune delle domande a cui risponde l'autore, che però considera anche un altro punto di vista, spesso trascurato: quello di coloro che erano ragazzi prima e durante la guerra. Com'era la loro vita? Quali le loro difficoltà? Cosa significava essere una bambina o un bambino ebreo dopo l'approvazione delle leggi razziali? Qual è stato il ruolo delle ragazze e dei ragazzi nella lotta per la libertà? Grazie a una sapiente alternanza di resoconti storici, approfondimenti tematici e racconti veri della vita dei giovani protagonisti della Resistenza, questo libro accompagna i lettori in un viaggio alla scoperta delle radici della nostra libertà.

27 Marzo Costretto a fare politica per necessità Carlo Di Carlo, 2013-01-25 In questo libro ho voluto portare alla luce, partendo da vicende strettamente personali, avvenimenti che sono stati nascosti all'opinione pubblica per troppo tempo, mentre nelle Università, nelle facoltà di sociologia, venivano presentate tesi di laurea sul tema della democrazia nelle forze armate anche da chi, in quella fase storica, era dall'altra parte della barricata. Il contesto storico in cui si dipanano certi avvenimenti sancisce la fine di un'epoca in cui la borghesia esercitava tutto il potere possibile, mettendo i propri rampolli nelle aziende, nelle istituzioni, comprese le forze armate, e nel clero. Così poteva controllare l'economia, l'ordine pubblico e addirittura pascolare le anime dei cittadini, che così erano mansuetamente e inconsapevolmente ridotti al livello di sudditi. La scolarizzazione di massa ha posto un argine a tutto, toccando tutti i settori della nostra società. Attraverso la contestazione, quest'ondata di richieste innovatrici e democratiche non ha escluso le forze armate e i corpi armati, tuttavia sembra che in questi ultimi decenni la situazione stia pian piano tornando alla cosiddetta "normalità", tanto cara alla classe più abbiente del nostro tanto amato, ma anche tanto martoriato, Paese.

Operaio in mare aperto Gianni Usai, Loris Campetti, 2017-03-10 Il Sessantotto ha svegliato coscienze e intelligenze e gli anni Settanta del secolo scorso hanno cambiato il Paese, nella cultura, nei costumi, nella politica. Molte delle speranze di allora si sono rivelate illusioni, altre sono entrate in modo profondo e incancellabile nella vita delle persone. Gianni Usai era in quegli anni sindacalista a Torino, impegnato in fabbrica e nella politica. Poi sono venuti riflusso, delusioni, cambiamenti. Ma non è stata una sconfitta, bensì un lungo percorso culminato nel ritorno in Sardegna e nella costituzione di una

cooperativa di pescatori, originale, vitale, anche allegra. L'intreccio della vicenda individuale con quella collettiva di una generazione è il cuore di questa lunga conversazione di Usai con Loris Campetti, altro testimone di quegli anni da un osservatorio privilegiato e particolare come quello del quotidiano il manifesto.

Le poesie che hanno cambiato il mondo AA.VV.,2013-09-02 Quello che non sai di tua scienza in realtà non lo sai. Verifica il conto: tocca a te pagarlo. Poni il dito su ogni voce, chiedi cosa significa. Tocca a te prendere la direzione. - Bertolt Brecht (1898 - 1956)

Via del Campo c'è un cantautore Danilo Belluccini,2022-05-04 Gli anni della scuola, affrontata con disinteresse e colpevole pigrizia. Quindi il collegio, l'espulsione. La sincera amicizia con quel compagno di studio, che gli sarà complice nel loro giovanile girovagare. Quell'amico che, anni dopo, scoprirà suicida. Il ricordo dolce e crudele di ciò che fu: luoghi e persone custoditi in fondo al cuore. Come quel paesino di montagna, fonte di racconti tra il serio e il faceto. Come quei volti: pensandoli, scrivendone, sempre più presenti, in lui. Come giocare al pampano: lanciando sassolini nel futuro, saltando tra le caselle del passato. Danilo Belluccini è nato a Genova il quattordici novembre del millenovecentocinquantuno. Questo è il suo secondo libro, dopo Viene sera a casa di tutti del duemilasei edito da Fratelli Frilli Editori.

Critica della ragion satirica Vauro Senesi,2013-04-09 In queste pagine è raccontato tutto ciò che si deve sapere a proposito dell'umore e della satira. Dario Fo

Politicidio Baruch Kimmerling,2003

e127 | *Figli di Marte. Warburg, Jünger, Brecht* Monica Centanni,Mariaclara Alemanni,Angelica Basso,Nicole Cappellari,Simone Culotta,Martino Panizza,Stefania Rimini,Elisa Bastianello,Daniele Pisani,Silvia De Laude,Daniela Sacco,Maurizio Guerri,Peppe Nanni,Giulia Bordignon,Maria Bergamo,Lucia Coco,Flavia Culcasi,Enkelejd Doja,G. Olmo Stuppia,Silvia Urbini,Alex Cernecca,2020 Figli di Marte: la ricerca, la mostra, il catalogo, il numero di Engramma. Editoriale a cura del seminario Mnemosyne, coordinato da Monica Centanni Mostra Monica Centanni, Figli di Marte: A B C della guerra negli atlanti di Aby Warburg, Ernst Jünger, Bertolt Brecht. Presentazione della mostra Venezia, 28 aprile - 8 maggio 2015 Allestimento della mostra "Figli di Marte". Iuav, Spazio Gino Valle, 28 aprile - 8 maggio 2015, a cura di Mariaclara Alemanni, Angelica Basso e Nicole Cappellari "Figli di Marte" | materiali in mostra | sezione Aby Warburg, a cura del seminario Mnemosyne "Figli di Marte" | materiali in mostra | sezione Ernst Jünger, a cura del seminario Mnemosyne "Figli di Marte" | materiali in mostra | sezione Bertold Brecht, a cura del seminario Mnemosyne Simone Culotta, Teche dialettiche. Un dispositivo warburghiano da usare in mostra Figli di Marte, alla ricerca di testi e immagini: una galleria, a cura del seminario Mnemosyne, coordinato da Giulia Bordignon, Monica Centanni, Silvia De Laude e Daniela Sacco; con la collaborazione di Maria Bergamo, Lucia Coco, Flavia Culcasi, Simone Culotta, Enkelejd Doja, Maurizio Guerri, Peppe Nanni, Stefania Rimini, G. Olmo Stuppia e Silvia Urbini. Realizzazione della galleria a cura di Alex Cernecca e Nicola Noro Martino Panizza, Musica

per i figli di Marte Stefania Rimini, Ad occhi (aperti) chiusi. Presentazione del video "Figli di Marte" Testi Elisa Bastianello, Un disperato tentativo di scongiurare la guerra. Saggio e prima riproduzione digitale de "La guerra del 1914-1915", rivista illustrata sponsorizzata da Aby Warburg Introduzione a "Il Mondo Mutato" (1932). Ernst Jünger, traduzione di Angelica Basso, Monica Centanni e Daniele Pisani Ernst Jünger, Einleitung zu der "Veränderte Welt" Guerre, armi, arieti, Marte. James Hillmansul terribile amore per la guerra, antologia a cura di Silvia De Laude Saggi Daniela Sacco, Brecht 'sotto il cielo di Marte' Silvia De Laude, "Il peso sulle spalle del nostro Atlante moderno" Maurizio Guerri, La violenza è normale? L'occhio fotografico di Ernst Jünger Peppe Nanni, L'inchiostro fosforescente di Jünger, Warburg e Brecht Daniela Sacco, Pensare per immagini. Il principio drammaturgico del montaggio

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Momenti e problemi del nostro tempo Angelo Gianni,1970

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whether to return with the invaders to their country b
deciding which response to the invaders will be best for his
people c sharing food with the invaders or hiding it from
them d betraying his people by helping the invaders find
what they want 5

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