

De Que Nada Se Sabe Borges

Luis Chiozza

De que nada se sabe Alfredo Noriega, 2002

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Six Masters of the Spanish Sonnet Willis Barnstone, 1997 With poems selected and translated by one of the preeminent translators of our day, this bilingual collection of 112 sonnets by six Spanish-language masters of the form ranges in time from the seventeenth to the twentieth centuries and includes the works of poets from Spanish America as well as poets native to Spain. Willis Barnstone's selection of sonnets and the extensive historical and biographical background he supplies serve as a compelling survey of Spanish-language poetry that should be of interest both to lovers of poetry in general and to scholars of Spanish-language literature in particular. Following an introductory examination of the arrival of the sonnet in Spain and of that nation's poetry up to Francisco de Quevedo, Barnstone takes up his six masters in chronological turn, preceding each with an essay that not only presents the sonneteer under discussion but also continues the carefully delineated history of Spanish-language poetry. Consistently engaging and informative and never dull or pedantic, these essays stand alone as appreciations- in the finest sense of that word- of some of the greatest poets ever to write. It is, however, Barnstone's subtle, musical, clear, and concise translations that form the heart of this collection. As Barnstone himself says, In many ways all my life has been some kind of preparation for this volume.

Que nada se sabe Bernat Castany Prado, 2012

Postnational Perspectives on Contemporary Hispanic Literature Heike Scharm, Natalia Matta-Jara, 2017-10-17

Cover -- POSTNATIONAL PERSPECTIVES ON CONTEMPORARY HISPANIC LITERATURE -- Title -- Copyright -- CONTENTS -
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Monólogos desde mi soledad Luis Alejandro Chavez Hernández, 2025-02-07 Luis Alejandro Chaves ha creado, con *Monólogos desde mi soledad*, una obra íntima y reflexiva que desentraña las emociones humanas en su forma más cruda. A través de relatos fragmentados, el autor nos lleva a recorrer un viaje interior, lleno de amor, miedo, pérdida y la búsqueda incesante de sentido. Con una prosa que fluye como la lluvia pertinaz de los recuerdos, estos monólogos exploran la soledad y las complejidades del corazón humano. Cada texto revela una lucha con la memoria y el tiempo, donde lo cotidiano y lo eterno se entrelazan, creando un paisaje emocional profundo y evocador por las más íntimas vivencias: la nostalgia de un amor imposible, la soledad que acompaña al paso del tiempo, o la resignación frente a lo inevitable. Este libro es una confesión en voz baja, un homenaje a las heridas que nos transforman, una celebración de las conexiones humanas, y una meditación sobre el poder del amor y la fragilidad de la existencia.

Percanta que me amuraste Iris M. Zavala, 2007

La filosofía en la obra de Jorge Luis Borges Zulma Mateos, 1998

Dos amigas frente al misterio Martino De Carli, 2015 Martino De Carli recoge aquí las preguntas y las inquietudes de sus alumnos e intenta ofrecerles una respuesta, invitándolos a reflexionar críticamente sobre algunas dimensiones fundamentales de la vida y sobre el sentido de la misma existencia. Entre los temas de mayor trascendencia analizados en la obra están la naturaleza del hombre, el recorrido de la fe y la aventura del conocimiento científico. Además, el autor se detiene sobre algunos encuentros y desencuentros entre fe y ciencia a lo largo de la historia, para terminar con una propuesta de diálogo entre ellas.

Los avatares de la flecha. Cuestionamiento del principio de linealidad en el cuento moderno hispanoamericano László Scholz, 2002-01-01

Lo que nos hace la vida que hacemos Luis Chiozza, 2021-09-23 En esta época de pandemia, el uso de ciertas palabras, como “presencial” o, tal vez, “presencialidad”, se multiplica con un significado nuevo. De pronto, nos damos cuenta de que se trata de un hecho enorme, porque no cabe duda de que “encontrarse” con alguien había sido, hasta ahora, y sin necesidad de aclararlo, hacerlo “en presencia”. Sin embargo, súbitamente, ha sucedido que una conducta que “siempre” fue normal se ha

“convertido” en otra, peligrosa y antihigiénica, que es obligatorio evitar. Cuando un amigo muere, y solo “permanece” en la conmovedora pluralidad de aquello que recordamos acerca de nuestra convivencia con él, lo único de aquel ayer que hemos realmente perdido es su presencia material y concreta, la misma que hoy procuramos eludir. Así, lejos del contacto afectivo con todas aquellas personas (amigos, parientes, compañeros en el trabajo o el deporte) que no integran el ámbito reducido que ocupa la familia nuclear, pero que otorgan una “pertenencia”, nos sucede que vamos perdiendo, poco a poco, la alegría que surge de una vida “en salud”. El autor de este libro ha encontrado la oportunidad de establecer, con un conjunto heterogéneo de personas, un espacio fraterno en el cual uno puede descargar lo que tiene entre pecho y espalda. Así nacieron estos Apuntes de todos los días, que hoy conforman un volumen que, por primera vez, dado que puede ser leído en forma sucesiva, deja transparentar una historia.

Ocio estético valioso M.^a Luisa Amigo Fernández de Arroyabe, 2014-11-14 ¿Qué es un experiencia de ocio estético? ¿En qué consiste? ¿Cuáles son sus rasgos principales? ¿Esta experiencia es valiosa? ¿Bajo qué condiciones? Ocio estético valioso intenta dar respuesta a estas preguntas relacionando la teoría del Ocio y la Estética. Con el apoyo constante de obras de arte, analiza la especificidad de la experiencia de ocio estético, sus rasgos esenciales y los valores desde el punto de vista creativo y recreador. El ocio estético se muestra como un ámbito de experiencias valiosas para la persona y la sociedad porque desarrolla capacidades específicamente humanas, despliega la dimensión ética y abre un horizonte de posibilidades en la apreciación y disfrute de la belleza.

Heroínas de la Antigüedad: reescrituras contemporáneas María Dolores Adsuar Fernández, 2024-05-29

Vt pictura poesis Beatriz Aracil Varón, Ignacio Ballester Pardo, Mónica Ruiz Bañuls, Eva María Valero Juan, 2025-06-04 El estrecho vínculo entre la Literatura y la Pintura, sustanciado en el tópico *ut pictura poesis*, es tan amplio y variado como lo es la historia de la literatura y las artes desde sus orígenes hasta nuestros días. Recordemos que el tópico tiene su más remoto origen en el siglo I a. de C., cuando el poeta latino Horacio lo definió en su *Arte poética*: como la Pintura, así es la Poesía, y también viceversa. Tal idea, cuya base se sustenta en la búsqueda de la belleza que ambas artes persiguen, tiene un desarrollo que apunta hacia el encuentro de la verdad oculta de las cosas y también del alma y los sentimientos; esa verdad que la escritura literaria consigue penetrar a través de la palabra, y de la que bebería la pintura en su intento por penetrar la realidad más allá de copiarla. La historia del Arte y de la Literatura está llena de ejemplos de este trasvase, si bien el siglo XVI será un periodo de especial desarrollo del tópico, cuando los escritores clásicos se convierten en fuente de inspiración de grandes pintores.

La revolución oriental de 1870 Arózteguy, 1889

La revolución oriental de 1870 Abdón Arózteguy, 1889

La revolucion oriental de 1870 Abdòn Aròzteguy, 1889

Revista de estudios hispánicos ,1988

Territorios de La Mancha Asociación Española de Estudios Literarios Hispanoamericanos. Congreso, Matías Barchino, 2007 Este volumen es el resultado de los trabajos del IV Congreso de la Asociación Española de Estudios Literarios Hispanoamericanos, celebrado en Almagro con ocasión del IV Centenario de la primera parte del Quijote, con el patrocinio de la Universidad de Castilla-La Mancha, sobre el tema Territorios de la Mancha. Versiones y subversiones cervantinas en la literatura hispanoamericana. En él se reúnen trabajos de casi un centenar de reconocidos especialistas españoles y extranjeros en la literatura hispanoamericana sobre la presencia casi siempre subversiva y anticanónica que el Quijote ha tenido en los escritores americanos de habla española desde Juan Montalvo hasta las últimas generaciones, incluyendo a Rubén Darío, Borges, Cortázar, Sábato y Roberto Bolaño entre otros. Se incluyen trabajos inéditos de escritores y críticos hispanoamericanos como Rodrigo Fresán, Jorge Volpi, Juan Carlos Rodríguez o Rafael Gutiérrez Girardot, entre otros.

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