

# Books By C Wright Mills

## Herbert Aptheker

**C. Wright Mills** C. Wright Mills, 2000-05-31 One of the leading public intellectuals of twentieth-century America and a pioneering and brilliant social scientist, C. Wright Mills left a legacy of interdisciplinary and hard-hitting work including two books that changed the way many people viewed their lives and the structure of power in the United States: *White Collar* (1951) and *The Power Elite* (1956). Mills persistently challenged the status quo within his profession--as in *The Sociological Imagination* (1959)--and within his country, until his untimely death in 1962. This collection of letters and writings, edited by his daughters, allows readers to see behind Mills's public persona for the first time. Mills's letters to prominent figures--including Saul Alinsky, Daniel Bell, Lewis Coser, Carlos Fuentes, Hans Gerth, Irving Howe, Dwight MacDonald, Robert K. Merton, Ralph Miliband, William Miller, David Riesman, and Harvey Swados--are joined by his letters to family members, letter-essays to an imaginary friend in Russia, personal narratives by his daughters, and annotations drawing on published and unpublished material, including the FBI file on Mills.

*The Politics of Truth* John H. Summers, 2008-09-11 C. Wright Mills was a radical public intellectual, a tough-talking, motorcycle-riding anarchist from Texas who taught sociology at Columbia University. Mills's three most influential books--*The Power Elite*, *White Collar*, and *The Sociological Imagination*--were originally published by OUP and are considered classics. The first collection of his writings to be published since 1963, *The Politics of Truth* contains 23 out-of-print and hard-to-find writings which show his growth from academic sociologist to an intellectual maestro in command of a mature style, a dissenter who sought to inspire the public to oppose the drift toward permanent war. Given the political deceptions of recent years, Mills's truth-telling is more relevant than ever. Seminal papers including *Letter to the New Left* appear alongside lesser known meditations such as *Are We Losing Our Sense of Belonging?* John Summers provides fresh insights in his introduction, which gives an overview of Mills's life and career. Summers has also written annotations that establish each piece's context and has drawn up a comprehensive bibliography of Mills's published and unpublished writings.

**The World of C. Wright Mills** Herbert Aptheker, 1960

*The Social Thought of C. Wright Mills* A. Javier Trevino, 2011-05-04 An accessible introduction to the social and political thought of one of the leading critics of mid-twentieth century American society This inaugural volume of the Pine Forge Press Social Thinkers series provides a concise introduction to the work, life, and influences of C. Wright Mills. Accessible and

provocative, this book closely examines the writings and ideas of C. Wright Mills that now, over half a century later, remain crucial in better understanding today's world. The book's primary focus is on two of his lifelong intellectual concerns: the interrelationship between social structure and personality and the bureaucratization of modern society and the power relations it produces. The book is ideal for use as a self-contained volume or in conjunction with sociological theory textbooks.

*Power, Politics, and People* Charles Wright Mills, 1963

The World of C. Wright Mills Robert Aptheker, 1960

C. Wright Mills and the Sociological Imagination John Scott, Ann Nilsen, 2013-11-29 With renowned international contributors and expert contributions from a range of specialisms, this book will appeal to academics, students and researchers of sociology.

**The Emerald Guide to C. Wright Mills** A. Javier Treviño, 2021-07-26 This book offers a comprehensive guide to reading and understanding the development of Mills's sociological ideas, placing them in the context of his life and his position in American sociology. The Emerald Guide to C. Wright Mills focusses on his concern with the interrelationship between social structure and personality, and with the bureaucratisation of modern society and the power relations it produces. The book takes a chronological and biographical approach in illustrating the development of Mills's ideas and interests over the course of his career. In doing so, it reveals the consistency as well as the evolution of his thinking. Essential reading for students and those new to Mills's ideas, this is a readable, clear, and comprehensive overview of the work of C. Wright Mills, and conveys his influence on contemporary social thought.

**Charles C. Wright Mills** John Eric Thomas Eldridge, 1983

**C. Wright Mills and the Power Elite**, 1968

White Collar C. Wright Mills, 2002-09-26 In print for fifty years, *White Collar* by C. Wright Mills is considered a standard on the subject of the new middle class in twentieth-century America. This landmark volume demonstrates how the conditions and styles of middle class life--originating from elements of both the newer lower and upper classes--represent modern society as a whole. By examining white-collar life, Mills aimed to learn something about what was becoming more typically American than the once-famous Western frontier character. He painted a picture instead of a society that had evolved into a business-based milieu, viewing America instead as a great salesroom, an enormous file, and a new universe of management. Russell Jacoby, author of *The End of Utopia* and *The Last Intellectuals*, contributes a new Afterword to this edition, in which he reflects on the impact *White Collar* had at its original publication and considers what it means to our society today. A book that persons of every level of the white collar pyramid should read and ponder. It will alert them to their condition for their better salvation.-Horace M. Kaellen, *The New York Times* (on the first edition)

The Sociological Imagination C. Wright Mills, 2000-04-13 C. Wright Mills is best remembered for his highly acclaimed work *The Sociological Imagination*, in which he set forth his views on how social science should be pursued. Leading sociologist Todd Gitlin brings this fortieth anniversary edition up to date with a lucid introduction in which he considers the ways social analysis has progressed since Mills first published his study in 1959. A classic in the field, this book still provides rich food for our imagination.

*C. Wright Mills and the power elite* Hoyt B. Ballard, 1970

**An Analysis of C. Wright Mills's *The Sociological Imagination*** Ismael Puga, Robert Easthope, 2017-07-05 C. Wright Mills's 1959 book *The Sociological Imagination* is widely regarded as one of the most influential works of post-war sociology. At its heart, the work is a closely reasoned argument about the nature and aims of sociology, one that sets out a manifesto and roadmap for the field. Its wide acceptance and popular reception is a clear demonstration of the rhetorical power of Wright's strong reasoning skills. In critical thinking, reasoning involves the creation of an argument that is strong, balanced, and, of course, persuasive. In Mills's case, this core argument makes a case for what he terms the "sociological imagination", a particular quality of mind capable of analyzing how individual lives fit into, and interact with, social structures. Only by adopting such an approach, Mills argues, can sociologists see the private troubles of individuals as the social issues they really are. Allied to this central argument are supporting arguments for the need for sociology to maintain its independence from corporations and governments, and for social scientists to steer away from 'high theory' and focus on the real difficulties of everyday life. Carefully organized, watertight and persuasive, *The Sociological Imagination* exemplifies reasoned argument at its best.

**The Power Elite** C. Wright Mills, 2000-02-17 First published in 1956, *The Power Elite* stands as a contemporary classic of social science and social criticism. C. Wright Mills examines and critiques the organization of power in the United States, calling attention to three firmly interlocked prongs of power: the military, corporate, and political elite. *The Power Elite* can be read as a good account of what was taking place in America at the time it was written, but its underlying question of whether America is as democratic in practice as it is in theory continues to matter very much today. What *The Power Elite* informed readers of in 1956 was how much the organization of power in America had changed during their lifetimes, and Alan Wolfe's astute afterword to this new edition brings us up to date, illustrating how much more has changed since then. Wolfe sorts out what is helpful in Mills' book and which of his predictions have not come to bear, laying out the radical changes in American capitalism, from intense global competition and the collapse of communism to rapid technological transformations and ever changing consumer tastes. *The Power Elite* has stimulated generations of readers to think about the kind of society they have and the kind of society they might want, and deserves to be read by every new generation.

**The Sociological Imagination** Charles Wright Mills, 1961

**White Collar; The American Middle Classes** C Wright 1916-1962 Mills, 2018-10-16 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

The Sociological Theory of C. Wright Mills Joseph A. Scimecca, 1977

**The Social Thought of C. Wright Mills** A. Javier Treviño, 2012 Aimed at a generation of students and activists who have probably encountered very little of his work, this is a thoughtful and engaging exploration of the critical social thought of C. Wright Mills.

*The Sociological Imagination* Charles Wright Mills, 1959 C. Wright Mills is best remembered for his highly acclaimed work *The Sociological Imagination*, in which he set forth his views on how social science should be pursued. Hailed upon publication as a cogent and hard-hitting critique, *The Sociological Imagination* took issue with the ascendant schools of sociology in the United States, calling for a humanist sociology connecting the social, personal, and historical dimensions of our lives. The sociological imagination Mills calls for is a sociological vision, a way of looking at the world that can see links between the apparently private problems of the individual and important social issues.

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