

# Resumen De Histories De Por

## Hongru Du

*Historias. Libros I-II* Publio Cornelio Tácito, 2016-08-05 La traducción, a cargo de Antonio Ramírez de Verger, va acompañada de una introducción, dirigida al público culto en general, sea experto o sea profano, y de notas generosas para aclarar cuestiones históricas, geográficas y literarias. La obra de Tácito se ha convertido en un monumento literario que mantiene su vigencia a lo largo de los siglos. Las *Historias*, escritas por Tácito (56/57-ca. 120 d.C.), el maestro del vigor narrativo y del análisis psicológico de los personajes, narran las brutales guerras civiles que se desencadenaron a lo largo del Imperio Romano durante el largo año 69 d. C. tras el suicidio de Nerón, el último emperador de la dinastía Julio-Claudia. Por los dos primeros libros desfilan cuatro emperadores: el anciano Galba, el vividor Otón, el hedonista Vitelio y el probo Vespasiano.

Historias paralelas James S. Amelang, 2011-11-10 Pocos aspectos de la historia moderna de España han suscitado tanto interés como la evolución y el trágico fin de sus dos minorías étnico-religiosas, los moriscos y los judeoconversos. Y es que, a pesar de sus muchas diferencias, los descendientes de los musulmanes y los judíos de Al-Andalus sufrieron la misma suerte de discriminación y persecución. Pero a pesar de compartir una experiencia histórica parecida, ha habido muy pocos intentos de estudiar estos dos grupos conjuntamente. Este texto pretende realizar un análisis comparativo de las historias paralelas de los moriscos y los conversos, atendiendo tanto a las semejanzas como a las diferencias de dos historias que se han dado la espalda y que merecen ser vistas como dos filones de un mismo destino histórico.

Historias ,2005

**Dinámicas históricas, religiosas e iconográficas en el norte de África** Fabiola Salcedo Garcés, Jorge García Sánchez, Raquel Rubio González, 2024-06-13 A varied collection of scientific works on cultural phenomena and historical issues concerning North Africa as a whole, with special interest in Africa Proconsularis, this book contains diverse themes and methodologies that are indicative of the multidisciplinary orientation that brought together the Spanish-Tunisian collaborators.

*Historia oral e historias de vida* Philippe Joutard, 1988

Mitogramas ,2003

*Trabajos de investigación sobre promoción de la lectura y literatura infantil* ,

Las Islas Canarias a través de la Cartografía Juan Tous Meliá, 2014-05-05 El Atlas, consta de 264 páginas interiores a cuatro tintas en papel Gardapatt, de 130 gramos, tamaño apaisado de 28,5 x 36 cm, encuadernado en tapa dura, lomo de tela, cosido con hilo vegetal, resto forrado al cromo. Incluye un total de ciento setenta y dos ilustraciones. La obra reúne un total de 104 reproducciones cartográficas, a gran formato: 12 corresponden a piezas encuadradas en la cartografía renacentista; 18 pertenecen a ediciones de la cartografía holandesa insertas en algunos de los Atlas famosos de la historia; 10 a la cartografía manuscrita de los ingenieros militares españoles del siglo XVII; 4 fueron mapas franceses del mismo siglo; 2 italianos; 11 de factura francesa del siglo de la Ilustración; 21 de autores españoles, entre técnicos y compiladores de información, al servicio de los reyes Borbones de la España del siglo XVIII; 4 fueron ingleses del mismo siglo; 3 del siglo XIX, de confección francófona; Otros 3 británicos del mismo siglo; y finalmente, 9 de esa centuria son de producción española. Pretende ser una recopilación de los mapas más emblemáticos publicados por el autor, a partir de 1994, en distintos atlas y monografías: Santa Cruz de Tenerife a través de la cartografía [1588 - 1899], Las Palmas de Gran Canaria a través de la cartografía [1588 - 1899], Tenerife a través de la cartografía [1588 1899], Descripción Geográfica de las Islas Canarias [1740-1743] de Don Antonio Riviere, La Gomera a través de la cartografía [1588-1899], Visita de las Yslas y Reyno de la Gran Canaria Hecha por don Iñigo de Briçuela con asistencia de Próspero Casola, etc. Para el estudio de los mapas se ha seguido un patrón permanente: en primer lugar lo que es la parte de identificación de datos mediante una ficha catalográfica, conforme a las pautas de la ISBD (CM) "Normas Internacionales para la Descripción Bibliográfica de los Materiales Cartográficos" [International Standard Bibliographic. Description for Cartographic Materials], convenidas por la Federación Internacional de Asociaciones de Bibliotecario y Bibliotecas, de 1987 y actualizada en 1993. Continúa con la parte dedicada a la descripción y análisis de la representación contenida en el mapa; para seguir con aportaciones diversas sobre biografías de los autores o editores y sobre circunstancias de la producción y localización del mapa; para acabar con indicaciones acerca de referencias bibliográficas de comentarios y la cita de las localizaciones en cartotecas o archivos, con apunte de su catalogación y signatura.

*Epicentro* Joel C. Rosenberg, 2007 Con más de un millón de novelas publicadas, el autor de mayor éxito de librería del New York Times, Joel C. Rosenberg, ha sido llamado "sobrecogedoramente profético" y un "moderno Nostradamus", por su asombrosa habilidad para escribir novelas de suspenso político que se convierten en realidad. En su primer libro de no-ficción, este cristiano evangélico de origen judío-ortodoxo lleva a los lectores a una jornada inolvidable a través de la profecía y los eventos actuales, al futuro de Irak después de Saddam, Rusia después del comunismo, Israel después de Arafat, y el cristianismo después del radicalismo islámico. No querrá perderse las entrevistas exclusivas de Joel con líderes israelitas, palestinos y rusos; y documentos previamente clasificados de la CIA y la Casa Blanca. En forma similar a como enfoca sus novelas, el deseo de Joel es atraer a los lectores a historias, anécdotas y predicciones en una forma que genere confianza y le

permita compartir su fe en Jesucristo y la confiabilidad de la Escritura como una guía para comprender el pasado y el futuro. With over one million novels in print, New York Times best-selling author Joel C. Rosenberg has been called “eerily prophetic” and a “modern Nostradamus” for his uncanny ability to write political thrillers that come true. In his first nonfiction book, this evangelical Christian from an Orthodox Jewish heritage takes readers on an unforgettable journey through prophecy and current events into the future of Iraq after Saddam, Russia after Communism, Israel after Arafat, and Christianity after radical Islam. You won't want to miss Joel's exclusive interviews with Israeli, Palestinian, and Russian leaders and previously classified CIA and White House documents. Similar to the approach Joel takes in his novels, his desire is to draw readers into stories, anecdotes, and predictions in a way that builds confidence and allows Joel to share his faith in Jesus Christ and the reliability of Scripture as a guide to understanding the past and the future.

Catálogo razonado de los manuscritos españoles existentes en la Biblioteca Real de París Eugenio de Ochoa,1844

**Catalogo razonado de los Manuscritos Españoles existentes en la Biblioteca Real de Paris, seguido de un suplemento que contiene los de las otras tres Bibliotecas Publicas (del Arsenal, de Santa Genoveva y Mazarina).**

Eugenio de OCHOA Y RONNA,1844

Historia Antropología Y Fuentes Orales Universidad de Barcelona,Centro de Investigaciones Etnológicas Angel Ganivet, Cuadernos del Instituto Nacional de Antropología y Pensamiento Latinoamericano ,1998

**Revista de estadística y geografía 1984. Volumen 3, número 11** INEGI,1984-01-01

**Luisa Roldán** Catherine Hall-van den Elsen,2021-09-07 This initial book in the groundbreaking new series Illuminating Women Artists is the first English-language monograph on the extraordinary Spanish Baroque sculptor Luisa Roldán. Luisa Roldán (1652-1706), also known as La Roldana, was an accomplished Spanish Baroque artist, much admired during her lifetime for her exquisitely crafted and painted wood and terracotta sculptures. Roldán trained under her father and worked in Seville, Cádiz, and Madrid. She even served as sculptor to the royal chambers of two kings of Spain. Yet despite her great artistry and achievements, she has been largely forgotten by modern art history. Written for art lovers of all backgrounds, this beautifully illustrated book offers an important perspective that has been missing—a deeper understanding of the opportunities, and the challenges, facing a woman artist in Roldán’s time. With attention to the historical and social dynamics of her milieu, this volume places Roldán’s work in context alongside that of other artists of the period, including Velázquez, Murillo, and Zurbarán, and provides much-needed insight into what life was like for this trailblazing artist of seventeenth-century Spain.

**La semántica biopolítica** Salinas Araya, Adán,2014-07-31 Hace prácticamente cuarenta años Michel Foucault comenzó a plasmar una serie de investigaciones sobre lo que llamaba “las tecnologías de poder” biopolíticas. Es decir, sobre los modos concretos en los que se ejerce el poder sobre la vida de los individuos. En estos cuarenta años son muchas las investigaciones

que han asumido esta perspectiva de análisis y sin embargo apenas se ha tocado el que parece el punto neurálgico de toda la cuestión, que es la relación de estas biopolíticas con el desarrollo del neoliberalismo. En este libro se presentan las investigaciones de Foucault sobre la materia, como si se tratara de un puzle que se va armando paso a paso, a través de los cursos del Colegio de Francia. De modo que es posible atestiguar el desarrollo de la Investigación de Foucault y la serie de transformaciones que sus ideas sobre la biopolítica van experimentando. Además se presentan de manera detallada los proyectos teóricos que han recepcionado estas ideas sobre el biopoder y la biopolítica. Así, se pasa revista a los *Studies in governmentality*, a partir de sus primeros trabajos en 1979; al proyecto del *Homo sacer*, inaugurado por Agamben en 1995; a la trilogía de Imperio inaugurada el 2000 por Hardt y Negri; y también al proyecto de *Immunitas* que Esposito ha dado comienzo en 2002. De modo que se puede analizar cronológicamente el despliegue de estos discursos y así transitar hasta los últimos textos de estos respectivos proyectos. A estas recepciones de los análisis foucaulteanos, se suma la revisión de algunas perspectivas propuestas por Deleuze entre 1986 y 1990. El libro finaliza revisando algunas señales de una nueva etapa en estos análisis y a la que este libro pretende precisamente aportar.

**Highland Indians and the State in Modern Ecuador** A. Kim Clark, Marc Becker, 2007-08-26 *Highland Indians and the State in Modern Ecuador* chronicles the changing forms of indigenous engagement with the Ecuadorian state since the early nineteenth century that, by the beginning of the twenty-first century, had facilitated the growth of the strongest unified indigenous movement in Latin America. Built around nine case studies from nineteenth- and twentieth-century Ecuador, *Highland Indians and the State in Modern Ecuador* presents state formation as an uneven process, characterized by tensions and contradictions, in which Indians and other subalterns actively participated. It examines how indigenous peoples have attempted, sometimes successfully, to claim control over state formation in order to improve their relative position in society. The book concludes with four comparative essays that place indigenous organizational strategies in highland Ecuador within a larger Latin American historical context. *Highland Indians and the State in Modern Ecuador* offers an interdisciplinary approach to the study of state formation that will be of interest to a broad range of scholars who study how subordinate groups participate in and contest state formation.

Cardenio entre Cervantes y Shakespeare Roger Chartier, 2012-01-01 ¿Cómo leer un texto que no existe, representar una obra cuyo manuscrito se perdió y de la que no se sabe con certeza quién fue su autor? Éste es el enigma que plantea Cardenio una obra representada en Inglaterra por primera vez en 1612 o 1613 y atribuida, cuarenta años más tarde, a Shakespeare (y Fletcher). Tiene como trama una novela inserta en *Don Quijote*, obra que circuló en los grandes países europeos, donde fue traducida y adaptada para el teatro; en Inglaterra, la novela de Cervantes era conocida y citada aun antes de ser traducida en 1612 y de inspirar Cardenio. Pero este enigma tiene otros desafíos. Era un tiempo en el que, principalmente gracias a la invención de la imprenta, los discursos proliferaban; el temor de su exceso a menudo conducía a

enrarecerlos. No todos los escritos tenían la vocación de subsistir y, en particular, las obras de teatro que, muy a menudo, no eran impresas (el género, situado en lo más bajo de la jerarquía literaria, se adaptaba muy bien a la existencia efímera de las obras). Sin embargo, cuando un autor se había vuelto famoso, la búsqueda del archivo inspiraba la invención de reliquias textuales, la restauración de restos estropeados por el tiempo, la corrección, además, de faltas y, a veces, la fabricación de falsificaciones. Fue lo que sucedió con Cardenio en el siglo XVIII. Volver a delinear la historia de esta obra conduce, entonces, a interrogarse sobre lo que fue, en el pasado, el estatuto de las obras hoy juzgadas canónicas. El lector redescubrirá aquí la maleabilidad de los textos, transformados por sus traducciones y sus adaptaciones; sus migraciones de un género al otro; las significaciones sucesivas que construyeron sus diferentes públicos.

**Revista de la Asociación Geológica Argentina** ,1969-10

**Catalogo razonado de los manuscritos espanoles existentes en la biblioteca real de Paris; seguido de un suplemento que contiene los de las otras tres bibliotecas publicas** Eugenio de Ochoa,1844

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