

# Libros De Abraham Abulafia

## Bernabé Bartolomé Martínez

*Abraham Abulafia's Esotericism* Moshe Idel, 2020-10-12 This book focuses on Abraham Abulafia's esoteric thought in relation to Maimonides, Maimonideans, and Islamic thought in the line of Leo Strauss' theory of the history of philosophy. A survey of Abulafia's sources leads into an analysis of the esoteric meaning on the famous parable of the three rings, considering also the possible connection between this parable, which Abulafia inserted into a book dedicated to his student, the 13th century rabbi Nathan the wise, and the Lessing's Play Nathan the Wise. The book also examines Abulafia's universalistic understanding of the nature of the Bible, the Hebrew language, and the people of Israel (or the Sinaic revelation). The universal aspects of Abulafia's thought have been put in relief against the more widespread Kabbalistic views which are predominantly particularistic. A number of texts have also been identified here for the first time as authored by Abulafia.

**Nomología o Discursos legales de Imanuel Aboab** Imanuel Aboab, Moisés Orfali Levi, 2007-01-01

La educación en la Hispania antigua y medieval Bernabé Bartolomé Martínez, 1992-01-01

*En una nuez: guía de mis libros (1977-2022)* Adolfo Castañón, 2023-01-18 *En una nuez: guía de mis libros (1977-2022)* reúne los más de 140 títulos que derivan de 44 años de trabajo literario y labor intelectual. La guía sirve como una introducción a la caudalosa producción y participación de Adolfo Castañón en el mundo del libro. Los lectores pueden emplear *En una nuez* como una herramienta de consulta de los diversos géneros practicados por el autor: poesía, narrativa, ensayo, crónica, traducción, edición, selecciones antológicas, entre otros. Gracias a esta guía les será posible hacer las conexiones que surgen a lo largo de los años entre los distintos textos, la huella de otros personajes en los libros y el gozo del autor al sumergirse en el mar de tinta. Desde la primera lectura, se logrará asir la innegable importancia y labor del escritor en la difusión no sólo de la cultura, sino también en el ejercicio poético, crítico, ensayístico y editorial. El libro hace constar cómo una persona puede dedicarse a las letras -leyendo, escribiendo, editando o traduciendo- y cómo los textos nacidos de esta dedicación permean la forma en que las personas conciben el mundo a su alrededor. *En una nuez* retrata una ciudad personal hecha de libros que a su vez se inscribe en el mundo y la historia. Mirna del Carmen Martínez Gómez

**La Inquisición y la Cábala** Andrés Claro, 1996 Discusses philosophical reasons which may explain the persecution of Jewish books by the Inquisition. Suggests that the polysemic character of Jewish intellectual tradition, consisting in an open

and infinite interpretation of texts (cultivated by the Talmudists and brought to an extreme by the Kabbalists), was in opposition to the ontological conception sustained by the Inquisition, and in opposition to Cartesian rationalism, on which the Inquisition based its juridical practice of inquiry and producing the evidence of truth. The disseminating nature of Jewish thought was an obstacle to the efforts of the Inquisition to consolidate a single, absolute cosmogony.

**Alfonso de la Torre's Visión Deleytable** Luis Girón-Negrón, 2021-07-26 The sources, content and fate of the 15th-century allegorical fable *Visión Deleytable* are examined from three angles: as a medieval compendium of religious philosophy, as a major influence in Spanish literature, and as an invaluable historical source on Jewish-Christian interactions in medieval Spain. The volume is divided into three sections. The first part considers *Visión's* didacticism within the Jewish and Christian frames of education in 15th-century Spain. The second part includes a review of *Visión's* philosophical content as a comprehensive articulation of a rationalist *Weltanschauung*. The final section traces its intriguing editorial fate and literary influence through the 17th century in Spain, Italy and the Netherlands. It is *Visión's* first systematic study from the dual perspective of a Hispanist and a Hebraist.

**Historia Universal del Pueblo Judío: Parte 5/10** Simon Dubnow, Versión castellana y prologo de Leon Dujovne. Editorial Sigal. Contenido de los tomos: 1) Periodo Oriental - Desde el origen del Pueblo Judío hasta el fin de la dominación persa en Judea. 2) Periodo Oriental - La dominación griega. Los Ptolemenos y los seleucidas (año 332 - 140 a.e.c). 3) Periodo Oriental - Desde la desaparición del estado judío hasta el ocaso de los centros autónomos en oriente. 4) Periodo europeo - Desde el comienzo de la diáspora occidental hasta el fin de las cruzadas. 5) Periodo europeo - Desde el siglo XIII hasta el siglo XV. 6) Primer periodo de la edad moderna - La dispersión de los sefaraditas y la hegemonía de los ashkenazitas (1498-1648). 7) La Edad Moderna - la segunda mitad del siglo Periodo europeo XVII y el siglo XVIII. 8) La Historia Contemporánea - la época de la primera emancipación. 9) La Historia Contemporánea - la época de la segunda emancipación. 10) La Historia Contemporánea - El lapso entre las dos guerras mundiales

Sefardíes de ayer y de hoy Richard Ayoun, Haïm-Vidal Sephiha, 2002

*Light of the Intellect* Abraham Abulafia, 2018-05-03 Manuscript facsimile of Abraham Abulafia's treatise on Kabbalah meditation

**La palabra inconclusa** Esther Cohen Dabah, 1994

Abraham Abulafia Moshe Idel, 2002

**The Mystical Experience in Abraham Abulafia** Moshe Idel, 2012-02-01 This book represents the first wide-scale presentation of a major Jewish mystic, the founder of the ecstatic Kabbalah. It includes a description of the techniques employed by his master, including the role of music. There is a discussion of the characteristics of his mystical experience and the erotic imagery by which it was expressed. Based on all the extant manuscript material of Abulafia, this book opens

the way to a new understanding of Jewish mysticism. It points to the importance of the ecstatic Kabbalah for the later developments in mystical Judaism.

*Language, Torah, and Hermeneutics in Abraham Abulafia* Moshe Idel, 1988

**Ensayos heterodoxos**, 1991

*The Journal of Classical and Sacred Philology*, 1854

*The Journal of Classical and Sacred Philology* Joseph Barber Lightfoot, Fenton John Anthony Hort, John Eyton Bickersteth Mayor, 2012-08-02 The first three issues of a short-lived academic journal, published in 1854, illuminate classics and theology in mid-nineteenth-century Cambridge.

**The Journal of Classical and Sacred Philology** Joseph Barber Lightfoot, Fenton John Anthony Hort, John Eyton Bickersteth Mayor, 1854

La Kábala Marcos Ricardo Barnatán, 1974 ... La Kábala es una de las vertientes del esoterismo que más profundamente ha influido en el pensamiento mágico occidental. Tradición mística de los judíos, nacida en la España del esplendor sefardita -su libro clave el *Sefer ha Zohar* es obra del enigmático Moisés de León- y desarrollada en la Escuela de Gerona y el Languedoc, se expandió por el mundo tras la expulsión de 1492. Hoy resulta difícil comprender todo el ideario heterodoxo que va de Giordano Bruno a Walter Benjamin sin conocer su origen cabalista. Fuente legendaria de la fantasía expresionista o del universo místico de Borges, sus huellas son detectables en la gran literatura. Este libro, además de presentar la epopeya histórica del cabalismo a través de sus figuras culminantes y descubrir los velos que sobre su doctrina existían, aporta los elementos necesarios para que el lector pueda utilizar mánticamente los valores numéricos de las palabras y desentrañar los misterios de su nombre, por ejemplo, gracias a la asombrosa capacidad de respuesta de la kábala práctica. Aunque la Kábala ha sido y es algo más que un oráculo. -- Barral Editores.

**Mnemosine novohispánica** Linda Báez Rubí, 2005

*Kabaláh y mundo moderno* Ione Szalay, 2006

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