

La Lozana Andaluza Pelicula

Daniel Tubau

De la Mancha a la pantalla Rafael de España,2007 Han pasado cuatro siglos desde la publicación de aquel bestseller que fuera la primer parte del Quijote de Cervantes y la triste figura del caballero manchego sigue recorriendo el mundo en busca de altas aventuras y entuertos que deshacer. Tras haber insp

Don Juan en el cine español Luis Miguel Fernández,2000

Comedia de la olla romana en que cuece su arte la Lozana Silvia Monti,2007

La historia de España a través del cine Miguel Juan Payán,2007

LITERATURA Y CINE GUTIÉRREZ CARBAJO Francisco ,2016-10-05 El libro Literatura y Cine aborda en primer lugar las relaciones entre el discurso literario y el discurso filmico, atendiendo a la reflexión filosófica, a la crítica literaria clásica, a la teoría formalista, a los análisis semiológicos y a las perspectivas pragmáticas. Ese marco conceptual se ilustra con la referencia a filmes muy significativos. En el segundo capítulo se analiza el controvertido asunto de las adaptaciones o recreaciones filmicas con el estudio de versiones cinematográficas de obras de la literatura universal y de la literatura española. En el tercer apartado se examinan determinados procedimientos filmicos en algunas obras literarias. Se pone así, de manifiesto, que la Literatura y el Cine son expresiones distintas pero que mantienen un rico diálogo entre ellas con continuas interrelaciones y trasvases.

El sueño loco de Andrés Vicente Gómez ,2001

El cine durante la transición política española (1973-1983) Pablo Pérez Rubio,Javier Hernández Ruiz,2005-10-28

Encarna Pedro Pérez,Juan Luis Galiacho,2022-11-16

¿Quién obligó a Encarna Sánchez a irse de España? ¿Por qué se quebró su amistad con Rocío Jurado? ¿Cómo se ganó al pueblo y a la burguesía catalana? ¿Cuál es la verdad del robo de los 43 millones de pesetas de su casa de La Moraleja? ¿Y cuál el motivo por el que no dejó testamento? ¿Fue Isabel Pantoja la persona más importante de su vida?

A los casi treinta años de la muerte de la comunicadora más grande de todos los tiempos, dos de sus colaboradores más cercanos rompen por primera vez el silencio para contrarrestar el sinfín de insinuaciones carentes de la menor veracidad

informativa a la que Encarna fue sometida. «Creemos que ya ha llegado la hora de la verdad. De destapar a un personaje desconocido indudablemente por la opinión pública y la sociedad. Decidimos poner negro sobre blanco sus aciertos y fallos, sus éxitos y fracasos, su felicidad y amargura, sus relaciones profesionales y amorosas. Desde las más relevantes a las más desconocidas».

En este libro, Pedro Pérez y Juan Luis Galiacho cuentan lo que nunca se ha sabido de una vida que superó con creces la ficción: su infancia, su enfermedad, sus últimos días, sus amigos y enemigos, sus propiedades, su herencia... Y hacen, a la vez, la crónica trepidante de un tiempo político, social y mediático apasionante en nuestro país.

La novela española y el cine Luis Quesada,1986

Cuando éramos horteras Oché Cortés,2019-11-14 ¿Recuerdas tus pantalones de pata de elefante? ¿Fuiste a una boda con el pelo de la rubia de Los Angeles de Charlie? ¿Escuchas la letra de Un rayo de sol y aún se te mueve el pie? Cuando éramos horteras es un divertido recorrido por una de las décadas más rompedoras e imitadas del siglo pasado. Poniendo hincapié en lo musical y en la cultura pop, el libro es una máquina del tiempo de la España que empezó a dejar el blanco y negro atrás para convertirse en un país -de luz y de color-. Es todo eso y muchas más: infancias de niños en las calles jugando al pequeño saltamontes de Kung Fu, novios de discoteca y copas de San Francisco, bandoleros de patilla, pelo hasta en las encías y televisiones en blanco y negro con filtros de colores. Todo ello visto desde la narración de quien vivió la época con la intensidad de un adolescente que soñaba con hacer radio y parecerse a Joaquín Prat.

Las folklóricas y el cine Daniel Pineda Novo,1991

Antón García Abril, sonidos en libertad Fernando J. Cabañas Alamán,1900

Biblioteca del cine español Carlos F. Heredero,Antonio Santamarina,2010 Desde sus orígenes fundacionales, a finales del siglo XIX, hasta su realidad en el presente, a comienzos del XXI, una parte decisiva y con frecuencia harto reveladora del cine español ha mantenido siempre nutritivas raíces hundidas en la producción literaria que alimenta numerosas parcelas y ámbitos sustanciales de su creatividad filmica. La tarea de rastrear y localizar esas raíces, sacarlas a la luz, expurgar la maleza que con frecuencia las ha recubierto -e incluso adulterado- durante años y años, documentarlas adecuadamente y proponer una catalogación de éstas es el empeño de la presente publicación, concebida para levantar acta de la Biblioteca de referencia que se oculta, o que mantiene sus cimientos, bajo centenares y centenares de películas. A diferencia de otros trabajos que la preceden con parecidos o equivalentes objetivos, esta Biblioteca del cine español no es una radiografía de las relaciones entre el cine español y la literatura española, sino de los vínculos creativos que mantiene el cine español con todas las formas literarias (directas o paralelas) que alimentan nuestro cine, provengan éstas de donde provengan, pertenezcan a

un género o a otro, cualquiera que sea el idioma en el que se expresen o el país en el que tengan origen; es decir, las obras literarias españolas y extranjeras, las estrictamente narrativas (la gran novela y el relato corto) y las teatrales (del gran drama escénico a la revista musical, de la ópera a la zarzuela), las poéticas, las anónimas y las orales, las radiofónicas y las del cómic, las que nacen de una canción y las que proceden de un romance popular. Se teje así una tupida y densa red de relaciones intertextuales entre la ficción cinematográfica española y el conjunto de sus bases literarias, a cuyo fructífero entramado intentan arrojar luz estas páginas.

Sevilla en la copla y el cine Joaquín Arbide, 2022-01-18 Sevilla es mucho más que una ciudad. Desde su origen, matrimonió bien con las artes. Su esencia, imaginario y evocación ha inspirado infinidad de obras literarias, de composiciones musicales, de óperas y, cómo no de teatros y cine. Y, haciendo bueno aquello de que uno no es lo que es, sino que, también, es lo que los demás ven de uno, Joaquín Arbide, autor exquisito, nos muestra el extenso y luminoso rastro emocional y documental que Sevilla ha dejado en la copla y el cine. Millones de personas que nunca visitaron Sevilla la conocen a través de su imagen en letras y pantallas. Y eso es lo que con maestría nos muestra Arbide en esta obra —sentimiento y conocimiento— que compone, en verdad, un ensayo esencial sobre el alma grande de la ciudad, alma que el autor conoció y amó como pocos. “Sevilla en la pantalla ha sido durante muchos años y casi siempre, la Sevilla del turista, de la postal, de la Giralda y la reja. Con la llegada del cine sonoro, la música, la voz y las palabras se hicieron dueñas y señoras. Y con la fusión de ambas cosas, pronto se acudiría a la canción y de ahí, a un paso, a la copla”.

La literatura española en el cine nacional, 1907-1977 Luis Gómez Mesa, 1978

Vicente Escrivá Agustín Rubio Alcover, 2013

Guía del cine Carlos Aguilar, 2014-10-30 El presente volumen encierra el diccionario de películas más extenso y variado en lengua española, e incluye películas de toda índole y nacionalidad, desde el cine mudo hasta el presente año. Cada entrada incluye los datos fundamentales (título español y original, año y país de producción, director, guión, fotografía, música, duración e intérpretes), más una sinopsis orientativa. Asimismo, incluye dos índices, el de directores con las películas recogidas en la obra, relacionadas por orden cronológico, y el de títulos originales, con sus correspondientes españoles. Obra singular en la bibliografía cinematográfica española (que contempla de modo particular la producción nacional), constituye un libro imprescindible para todos aquellos relacionados con el Cine, en el arco comprendido desde el aficionado hasta el profesional.

Historia(s), motivos y formas del cine español Pedro Poyato Sánchez, 2005

Cine y guerra civil española Magí Crusells, 2006 El conocimiento del pasado nos ayuda a entender el presente y a construir un futuro mejor: un pueblo sin memoria es un pueblo sin identidad; por eso, la intención de esta obra es conocer y revisar la Guerra Civil española a través de las películas, tanto documentales como de ficción. Aunque toda selección es

subjetiva, se ha pretendido escoger no tanto las mejores como las más representativas. El libro se inicia con un análisis pormenorizado de la guerra y de la industria cinematográfica de la época, para pasar a un recorrido por la producción durante la contienda y el franquismo hasta las películas rodadas durante y después de la transición, incluyendo también largometrajes de otros países.

El guión del siglo 21 Daniel Tubau, 2013-03-25 Si en Las paradojas del guionista Daniel Tubau nos ponía en guardia contra las teorías dogmáticas, en El guión del siglo XXI nos anuncia que el guión previsible y mecanizado del Hollywood actual y la televisión convencional ha entrado en crisis. Los guionistas ya no quieren limitarse a seguir esquemas simples o fórmulas mágicas aptas para todos los públicos. Se trata, afortunadamente, de una crisis de crecimiento y, frente al pesimismo de quienes sienten un miedo instintivo hacia las nuevas narrativas, cada día surgen más alternativas y propuestas interesantes. Algunas se hallan en el futuro, o en este asombroso presente que nos ofrecen las nuevas tecnologías, desde la narrativa hipertextual y la realidad aumentada a los videojuegos o Internet; desde las nuevas series de canales como HBO al crossmedia o el transmedia. Otras se encuentran en el pasado, en la rica tradición de una historia audiovisual que se quiso olvidar en las últimas décadas del siglo XX. Tubau demuestra en El guión del siglo XXI que la profesión de guionista o narrador audiovisual también se está transformando y que no debe limitarse a la televisión o el cine, sino que puede y debe invadir todos los medios e incluso la realidad misma.

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