

Historia Econmica De Nicaragua

L Darling-Hammond

Apuntes de historia económica de Nicaragua siglos XVI-XIX, 1998

Nicaragua's Conservative Republic, 1858-93 Arturo J. Cruz, Jr, 2016-01-13 Arturo J. Cruz, Jr argues that political learning, trust-building, and institutional innovation by political elites broke Nicaragua's post-colonial cycle of anarchy and petty despotism, leaving in its place an increasingly inclusive oligarchic democracy that made possible state-led economic development for the next thirty years. Subsequent economic development gave rise to new social groups and localist power centres that remained politically disparate, and in turn forged an outsiders' coalition to bring down the Republic.

Revolución y política alimentaria Brizio N. Biondi-Morra, 1990 Esta investigación, que ha sido considerada como un ísalto cualitativo en la teoría alimentaria por su excelente vinculación de los diversos aspectos macro-micro del análisis económico, presenta el análisis más completo y detallado de la política alimentaria que instrumentó el régimen sandinista hasta 1985. Este proceso no tuvo los resultados previstos por los errores cometidos en el manejo de cuatro variables clave: la tasa de cambio, la tasa de interés, la política salarial y la de precios. El autor dice que si los errores ícontrolablesî no se superan, los pobres seguirán siendo pobres y mal alimentados, cualesquiera que sean los mandos gubernamentales, los recursos disponibles y el entorno político.

Capitalists and Revolution in Nicaragua Rose J. Spalding, 1994 Exceptionally lucid description of elite composition, organization, and behavior as it evolved before, during, and after the Sandinista period. Well-informed by elite theory and by a comparative perspective, using Chilean, Peruvian, Salvadoran, and Mexican examples. Major contribution--Handbook of Latin American Studies, v. 57.

The Cambridge History of Latin America Leslie Bethell, 1984 This volume examines Latin American history from c. 1870 to 1930.

The Communist International in Central America, 1920-36 Rodolfo Cerdaz-Cruz, 1993-06-18 A report on the activities of the Komintern in the Isthmus in a crucial period of time. Cerdas-Cruz discusses the debates, reports and resolutions adopted by that organization on such issues as the revolution and its character, and the Party and its nature.

Conflict In Nicaragua Jiri Valenta, 2019-04-09 The issue of Nicaragua arouses political passions, those that we see

expressed almost daily in the newspapers of Europe, Latin America, and the United States. Few issues are more divisive within the politics of certain countries, and the evolution of the Nicaraguan drama threatens to drive a wedge between countries that are friends, allies, and par

Apuntes de historia de Nicaragua Hamlet Danilo García,1997

The Legacies of Liberalism James Mahoney,2003-04-01 Winner of the Barrington Moore Jr. Prize for the Best Book in Comparative and Historical Sociology from the American Sociological Association Winner of the Best Book Award in the Comparative Democratization Section from the American Political Science Association Despite their many similarities, Central American countries during the twentieth century were characterized by remarkably different political regimes. In a comparative analysis of Guatemala, El Salvador, Costa Rica, Honduras, and Nicaragua, James Mahoney argues that these political differences were legacies of the nineteenth-century liberal reform period. Presenting a theory of path dependence, Mahoney shows how choices made at crucial turning points in Central American history established certain directions of change and foreclosed others to shape long-term development. By the middle of the twentieth century, three types of political regimes characterized the five nations considered in this study: military-authoritarian (Guatemala, El Salvador), liberal democratic (Costa Rica), and traditional dictatorial (Honduras, Nicaragua). As Mahoney shows, each type is the end point of choices regarding state and agrarian development made by these countries early in the nineteenth century. Applying his conclusions to present-day attempts at market creation in a neoliberal era, Mahoney warns that overzealous pursuit of market creation can have severely negative long-term political consequences. The Legacies of Liberalism presents new insight into the role of leadership in political development, the place of domestic politics in the analysis of foreign intervention, and the role of the state in the creation of early capitalism. The book offers a general theoretical framework that will be of broad interest to scholars of comparative politics and political development, and its overall argument will stir debate among historians of particular Central American countries.

The Catholic Church and Politics in Nicaragua and Costa Rica Philip J. Williams,2010-11-23 Unlike most recent studies of the Catholic Church in Latin America, Philip J. Williams analyzes the Church in two very dissimilar political contexts-Nicaragua and Costa Rica. Despite the obvious differences, Williams argues that in both cases the Church has responded to social change in remarkably similar fashion. The efforts of progressive clergy to promote change in both countries have been largely blocked by Church hierarchy, fearful that such change will threaten the Church's influence in society.

Bibliografía nacional nicaragüense Nicaragua. Ministerio de Cultura, Latin American Bibliographic Foundation (Redlands, Calif.),1986

Humanities Lawrence Boudon,2005-02-01 The one source that sets reference collections on Latin American studies

apart from all other geographic areas of the world.... The Handbook has provided scholars interested in Latin America with a bibliographical source of a quality unavailable to scholars in most other branches of area studies. —Latin American Research Review Beginning with volume 41 (1979), the University of Texas Press became the publisher of the Handbook of Latin American Studies, the most comprehensive annual bibliography in the field. Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines, the Handbook alternates from year to year between social sciences and humanities. The Handbook annotates works on Mexico, Central America, the Caribbean and the Guianas, Spanish South America, and Brazil, as well as materials covering Latin America as a whole. Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas. The Handbook of Latin American Studies is the oldest continuing reference work in the field. Lawrence Boudon, of the Library of Congress Hispanic Division, has been the editor since 2000, and Katherine D. McCann has been assistant editor since 1999. The subject categories for Volume 60 are as follows: Art History (including ethnohistory) Literature (including translations from the Spanish and Portuguese) Music Philosophy: Latin American Thought

The Regime of Anastasio Somoza, 1936-1956 Knut Walter, 2000-11-09 To many observers, Anastasio Somoza, who ruled Nicaragua from 1936 until his assassination in 1956, personified the worst features of a dictator. While not dismissing these characteristics, Knut Walter argues that the regime was in fact more notable for its achievement of stability, economic growth, and state building than for its personalistic and dictatorial features. Using a wide range of sources in Nicaraguan archives, Walter focuses on institutional and structural developments to explain how Somoza gained and consolidated power. According to Walter, Somoza preferred to resolve conflicts by political means rather than by outright coercion. Specifically, he built his government on agreements negotiated with the country's principal political actors, labor groups, and business organizations. Nicaragua's two traditional parties, one conservative and the other liberal, were included in elections, thus giving the appearance of political pluralism. Partly as a result, the opposition was forced to become increasingly radical, says Walter; eventually, in 1979, Nicaragua produced the only successful revolution in Central America and the first in all of Latin America since Cuba's.

The Oxford Handbook of Central American History Robert H. Holden, 2022 Leading scholars of Central America offer critical analyses of major themes in the historiography of this seven-country region of Latin America. Chapters engage both the novice's search for basic orientation and context, and the experienced scholar's interest in evaluative critiques of the historical literature.

Estudio sobre la historia contemporánea de Nicaragua Amaru Barahona Portocarrero, 1977

Nicaragua Ralph Lee Woodward (Jr.), 1983

History and Society in Central America Edelberto Torres Rivas, 2014-11-06 First published in Chile in 1969 as

Interpretación del desarrollo social centroamericano, this classic is now available in English. The first attempt at an integrated analysis of modern Central America's socioeconomic structure, Torres Rivas's work traces the social development of Central America from independence (1871) up to the 1960s. Using a dependency framework, but not limited by it, Torres Rivas describes the various divisions of Central American society and their evolution within the liberal development model that has been so much a part of the past century of Central American economic history. The book is compelling in its explanation of the relationship between foreign and native elements in the social development of the region. Torres Rivas describes and analyzes the resulting long-term problems this development has posed for Central America. With a new chapter added for the English edition, *History and Society in Central America* remains vital for readers interested in the region.

Central America Since Independence Leslie Bethell, 1991-10-25 General chapters on Central America 1821-1870, 1870-1930 & 1930 to the present, are followed by chapters on each of the five Central American republics -- Guatemala, El Salvador, Nicaragua, Honduras & Costa Rica -- since 1930. Excerpted from the *Cambridge History of Latin America*.

To Lead As Equals Jeffrey L. Gould, 2014-01-01 This book is a carefully argued study of peasants and labor during the Somoza regime, focusing on popular movements in the economically strategic department of Chinandega in western Nicaragua. Jeffrey Gould traces the evolution of group consciousness among peasants and workers as they moved away from extreme dependency on the patron to achieve an autonomous social and political ideology. In doing so, he makes important contributions to peasant studies and theories of revolution, as well as our understanding of Nicaraguan history. According to Gould, when Anastasio Somoza first came to power in 1936, workers and peasants took the Somocista reform program seriously. Their initial acceptance of Somocismo and its early promises of labor rights and later ones of land redistribution accounts for one of the most peculiar features of the pre-Sandinista political landscape: the wide gulf separating popular movements and middle-class opposition to the government. Only the alliance of the Frente Sandinista (FSLN) and the peasant movement would knock down the wall of silence between the two forces.

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