

Formato Minerva Arrendamiento

Marie-Jean Blanc Saint-Hilaire

Minerva James Gow,1911 Adaptada para las escuelas francesas por Salomón Reinach. Adaptada para las escuelas francesas por Salomón Reinach.

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La Gaceta Honduras,1981

Diario de Centro América ,1983

Memoria y cuenta Venezuela. Ministerio de Agricultura y Cría,1953

Diario oficial de la República de Chile Chile,1924

Jurisprudencia de los tribunales nacionales Argentina. Inspección general de justicia,1920

Diario oficial Mexico,1929

Memoria que presenta el Ministro de Hacienda y Crédito Público al Congreso Nacional en las sesiones ordinarias de ... Colombia. Ministerio de Hacienda y Crédito Público,1929

Manual de historia general Justo Sierra,1924

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Diario Oficial Uruguay,1956-03-16

Diccionario de la lengua castellana Delfín Donadío y Puignau,1890

El terremoto de Cúcuta, 1875-1925 ,1926

Diccionario enciclopédico de la lengua castellana Enrique Vera y González,1892

Comentario a las obras de Jeremías Gotthelf Gottfried Keller,2024-05-09 Una nueva traducción de del Jeremias Gotthelf de 1849 de Gottfried Keller, seguida de un epílogo del traductor, una cronología de su vida y obras y un índice de sus trabajos. En esta obra, Keller pasa revista a los relatos breves de su colega Jeremias Gotthelf que aparecieron por extenso entre 1849 y 1855 en las hojas de Brockhaus para el entretenimiento literario . Tras la muerte de Keller, Baechtold reunió los cuatro tratados, incluida su posdata comentando la muerte de Gotthelf, en el orden en que aparecieron y dio al conjunto el título de Jeremias Gotthelf. Esta obra es importante porque constituye una fuente principal de las opiniones de

Keller sobre la poesía y la responsabilidad política y social del poeta. Jeremias Gotthelf fue un pastor y escritor suizo. Keller, ateo fuerbachiano, critica la moralidad latente en sus obras. Señala la accesibilidad de la literatura popular a la población rural actual, contrastando las obras de Gotthelf con las de contemporáneos como Berthold Auerbach. El autor cuestiona el alcance y la repercusión de las obras de Gotthelf entre la Suiza rural, señalando las barreras económicas y sociales que impiden su amplia difusión. La narrativa de Gotthelf, profundamente arraigada en la cultura rural bernesa, se caracteriza por una mezcla de realismo vívido y didactismo moral. Sus principales obras, como Uli der Knecht (Uli el granjero) y Uli der Pächter (Uli el arrendatario), describen la transformación de un pobre granjero en un próspero arrendatario, haciendo hincapié en la diligencia, la conciencia y la integridad moral. Estas narraciones no son meros cuentos románticos, sino que están impregnadas de un fuerte sentido de la moral cristiana y de una crítica de las tendencias sociales y políticas contemporáneas. El retrato que hace Gotthelf de la vida rural es tanto una celebración de los valores tradicionales como una crítica de la modernidad emergente que amenaza esos valores. El comentario también critica la tendencia de Gotthelf a moralizar y su postura conservadora contra la educación y la ilustración modernas. Sus obras a menudo yuxtaponen las virtudes del pasado a los vicios de la sociedad contemporánea, presentando una visión nostálgica pero crítica de la vida rural. Sus inclinaciones conservadoras quedan patentes en su oposición a las reformas liberales y su desdén por los métodos educativos modernos, que considera influencias corruptoras. El texto destaca la habilidad de Gotthelf para retratar la vida rural con autenticidad y profundidad, al tiempo que critica su rígido enfoque moralista y su postura, a veces reaccionaria, sobre cuestiones sociales y políticas, una crítica que Keller recibió de filósofos centroeuropeos como Feuerbach, Nietzsche y Schopenhauer. Esta traducción de del original alemán va acompañada de material adicional para dar vida a la vida y el impacto de Keller. Keller fue considerado por Nietzsche como uno de los más grandes poetas vivos de su tiempo, pero sus obras rara vez se encuentran en otros idiomas, y su impacto es desconocido para el lector moderno. Esta edición pretende ofrecer una versión limpia y fácil de leer de sus manuscritos originales en alemán, e introducir al lector en su sistema de pensamiento más amplio, incluyendo el entorno filosófico de su época. Esta edición contiene: □ Un epílogo del traductor sobre el legado filosófico de Nietzsche □ Una cronología de su vida y obra □ Un índice de sus obras y su contenido

Elementos del derecho natural por Burlamaqui Jean Jacques Burlamaqui, 1820

Instrucción cHivica Amador Alcayaga A., 1917

Das Kapital (La Capital) Karl Marx, 2024-05-09 Una nueva traducción del primer volumen de Das Kapital, íntegra, a partir del manuscrito original. Esta edición incluye una nueva introducción del traductor y material de referencia, como un glosario de terminología marxista filosófica y económica, un índice de personalidades relacionadas con Marx y una cronología de la vida y la obra de Marx. Se trata del volumen X de las Obras Completas de Karl Marx de LP. El Capital se publicó originalmente en tres enormes volúmenes. Das Kapital es tan famoso, que el título a menudo permanece sin título incluso en

español y otros idiomas. Esta obra, publicada en tres volúmenes, sentó las bases de los mayores genocidios cometidos en la historia de la humanidad a lo largo del siglo XX.

Nouveau dictionnaire espagnol-français et français-espagnol, avec la prononciation figurée dans les deux langues Marie-Jean Blanc Saint-Hilaire, 1860

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