

# Alcaldes De Sevilla Desde 1975

## Bartolomé Clavero

*Ordenanzas de la Real Audiencia de Sevilla* Bartolomé Clavero,1995

*Indice de Insertos en Xxv Años de la Revista "hidalguia" Tomo i* Adolfo Barredo de Valenzuela,1989

**Sevilla y sus mercaderes a fines de la Edad Media** Enrique Otte,1996

**Enciclopedia de historia de España: Instituciones políticas. Imperio** ,1988

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**La representación del común en el ayuntamiento de Sevilla (1766-1808)** Fernando Javier Campese Gallego,2005

*Corregidores y Alcaldes Mayores de Almería (1701-1834)* José del Sagrado Doménech,2023-03-30 La presente monografía es el resultado de cerca de una década de trabajo. Tan larga gestación se debe tanto a la complejidad del tema como a la ardua y laboriosa tarea de investigación archivística. En efecto, en el Archivo Municipal de Almería (AMAL) hemos realizado un volcado completo de los Libros de Actas Capitulares desde 1697 a 1835; en el Archivo Histórico Provincial de Almería (AHPAL) hemos consultado diversos protocolos notariales: testamentos, dotes, fianzas, ventas reales, poderes, etc.; en el Archivo General de Simancas (AGS), diferentes expedientes y hojas de servicios; en el Archivo Histórico Nacional (AHN), expedientes de probanzas para el ingreso en las Órdenes militares, expedientes personales, relaciones de méritos y servicios, expedientes de jubilación, etc.; en el Archivo General Militar de Madrid (AGMM), diferentes nombramientos; en el Archivo General Militar de Segovia (AGMS), hojas de servicios y expedientes matrimoniales; en el Archivo Histórico de Protocolos de Madrid y en el de Granada, diversos testamentos y otros instrumentos notariales; en el Archivo de la Chancillería de Valladolid, algunos documentos; en el Archivo General Diocesano de Valladolid, varias partidas de nacimiento y defunción; en el Archivo de la Universidad de Granada (AUG), expedientes académicos; en el Archivo de la Real Chancillería de Granada (ArRChGr), expedientes de recibimiento de abogados y varios pleitos; en el Archivo Municipal de Ocaña, documentos relacionados con el conde de la Puebla de los Valles; en el Archivo Histórico de Orihuela, varias partidas. Por lo que se refiere a las fuentes impresas, hemos realizado un vaciado completo de todos los números de la Gaceta de Madrid correspondientes al periodo estudiado, así como la consulta de toda la prensa de la época en la Hemeroteca digital de la Biblioteca Nacional de España (BNE); amén de los repertorios y diccionarios biográficos, de los nobiliarios y de la vasta literatura que aparece citada en la Bibliografía.

Los Fueros de los Reinos de Andalucía Miguel Ángel Chamocho Cantudo,2017-08-01 La reconquista de Toledo el 25 de mayo de 1085, y, posteriormente, la batalla de las Navas de Tolosa en 1212, abrieron al mundo cristiano las tierras de Andalucía: así, los reinos taifas de Córdoba, Jaén y Sevilla son reconquistados en 1236, 1246 y 1248. La toma de Málaga, el principal puerto del reino nazarí de Granada en 1487, permitió el cierre de un ciclo histórico por los Reyes Católicos en 1492 con la toma de Granada. Fernando III y sus sucesores determinaron el régimen jurídico de los territorios andaluces, inicialmente «a Fuero de Cuenca» y, cuando se pretendió reforzar las prerrogativas de la Corona, «a Fuero de Toledo», es decir, aplicando la herencia visigótica del Liber Iudiciorum interpretado por el Fuero Juzgo. La obra se cierra con un aspecto especialmente apasionante en la historia de nuestro derecho: el estudio de la ordenación jurídica del Reino de Granada, con especial detenimiento en la Real Provisión para la organización institucional del municipio de Granada de 1500. El profesor titular de Historia del Derecho y de las Instituciones de la Universidad de Jaén, Miguel Ángel Chamocho Cantudo, ha realizado los estudios generales sobre los diferentes ámbitos geográficos aludidos completados, para cada texto foral, con su transcripción y, en su caso, traducción, así como con la exposición de las ediciones y estudios forales más destacados.

**En torno al topónimo árabe Bormujos ,**

*Antoñin y el Corral de la Morera* Juan Antonio Fuentes Bravo,2014-01-24 ...Como era obligado, los niños pasábamos el tiempo de ocio con juegos en la calle, pues en aquellas viviendas minúsculas no se podía jugar con amigos, ni tampoco en los patios, porque molestábamos a los vecinos. En verano, como todas las casas estaban abiertas a algún portal, nos quedábamos sentados en un escalón de mármol fresquito como el que tenía la puerta de la casa número cuatro... hasta que salía la casera, que nos echaba, y nos íbamos a otro portal...

*Niebla, de Reino a Condado* Miguel Ángel Ladero Quesada,1992

**Horst Pietschmann.** José Enrique Covarrubias,Josefina Zoraida Vázquez,2016-09-20 La presente antología reúne textos publicados durante más de cuatro décadas por uno de los más profundos y completos conocedores de la historia de México y del medio hispánico en general. Horst Pietschmann.

Enciclopedia general de Andalucía Juan de Dios Mellado,2004

Índice de Insertos en Xxv Años de la Revista "hidalguia" Tomo Iv Adolfo Barredo de Valenzuela,1989

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Congreso de Historia del Descubrimiento (1492-1556) Real Academia de la Historia (España),1992 Cong. de ha. del descubrimiento. - V.1.

*El Franquismo y la apropiación del pasado* Francisco J. Moreno Martín,Juan Pedro Bellón Ruiz,Gonzalo Ruiz Zapatero,Sonia Gutiérrez Lloret,Irene Mañas Romero,Carlos Tejerizo García,Martín F. Ríos Saloma,Julio Escalona

Monge,Alejandro García Sanjuán,Jesús Lorenzo Jiménez,Paulo Almeida Fernandes,Daniel Ortiz Pradas,Miguel Hermoso Cuesta,Josemi Lorenzo Arribas,Cristina Jular Pérez-Alfaro,Isabel Alfonso Antón,2016-07-02 Desde su llegada al poder, el dictador Franco afirmó que sus acciones sólo se guiaban por «su responsabilidad ante Dios y ante la Historia». Si el apoyo divino se lo garantizaba la colaboración con la Iglesia católica, la armonía con el pasado de España tuvo que conseguirla con el trabajo voluntario y entusiasta de una legión de propagandistas, escritores, intelectuales y profesores universitarios que pusieron sus plumas e ideas al servicio del Caudillo. El resultado fue una deformación del relato sobre la Historia de España que se podía encontrar tanto en los libros de académicos y universitarios como en los manuales escolares o en programas de la televisión. De esta manipulación es bien conocido el falseamiento que se hizo de los orígenes de la guerra civil, responsabilizando a los defensores de la República para poder presentarse a Franco como el salvador de España y no como lo que realmente era, el dictador que la tiranizaba. Pero la reinención del pasado fue mucho más lejos: todas las etapas fueron rescritas para crear un relato histórico que legitimara al Caudillo y lo convirtiera en una figura a la altura de El Cid, Carlos V o Felipe II y además justificar la sublevación del 18 de julio de 1936 como un acto de lealtad a España y a su Historia.

ÍNDICE In memoriam. Carolyn P. Boyd Gonzalo Ruiz Zapatero. Universidad Complutense de Madrid Presentación Francisco J. Moreno Martín. Universidad Complutense de Madrid Los otros exiliados del franquismo: los iberos Juan Pedro Bellón Ruiz. Universidad de Jaén Los pueblos prerromanos al servicio de la Dictadura Franquista (1939-1956) Gonzalo Ruiz Zapatero. Universidad Complutense de Madrid Memorias de una Dama. La Dama de Elche como “lugar de Memoria” Sonia Gutiérrez Lloret. Inaph. Universidad de Alicante La historia de Roma y la España romana como elementos de la identidad española durante el periodo franquista Irene Mañas Romero. Universidad Nacional de Educación a Distancia Nazis, visigodos y Franco: la arqueología visigoda durante el primer franquismo Carlos Tejerizo García. Universidad de País Vasco La reconquista en el primer franquismo: relecturas tras la nueva cruzada Martín F. Ríos Saloma. Universidad Nacional Autónoma de México El medievalismo, lo medieval y el CSIC en el primer franquismo Julio Escalona Monge, Cristina Jular Pérez-Alfaro, Isabel Alfonso Antón. Consejo Superior de Investigaciones Científicas Al-Andalus en el nacionalcatolicismo español: la historiografía de época franquista (1939-1960) Alejandro García Sanjuán. Universidad de Huelva Arqueología de al-Andalus durante el franquismo Jesús Lorenzo Jiménez. Universidad del País Vasco El valor del pasado medieval en el ideario del Estado Novo (1933-1974). Legitimación y narrativa Paulo Almeida Fernandes. Universidad de Coimbra Forma mentis Tanto monta. Apropiación de los símbolos e imagen de los Reyes Católicos durante el franquismo Daniel Ortiz Pradas. Universidad Complutense de Madrid El monasterio de El Escorial y el franquismo Miguel Hermoso Cuesta. Universidad Complutense de Madrid Juan Antonio Gaya Nuño, maestro sin discípulos, autor del primer manual de Historia del Arte español (1946) Josemi Lorenzo Arribas. Investigador independiente

**Las Cortes de Castilla y León en la Edad Media ,1988**

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