

Yale East Asian Studies

Dick Jorgensen

Yale University Library East Asian Collection Yale University. East Asian Collection, 199? This website is the homepage of the East Asian Collection of the Yale University Library. There are links to general information about its collection, general resources, resources for East Asian Studies, resources for East Asian librarianship, links to selected libraries, East Asian languages and literature, Council on East Asian Studies, etc.. Yale has been engaged in teaching East Asian Studies and collecting relevant materials for well over a century, as evidenced in Samuel Wells Williams's appointment as Professor of Chinese Language and Literature in 1877

[International and Area Studies at Yale](#) Yale University. Graduate School, 1963

East Asia, 1978

[Foreign Area Studies in Yale University](#) Yale University, 1948

A Publication of the Economic Growth Center, 1963

Inside Major East Asian Library Collections in North America, Volume 2 Patrick Lo, Hermina G. B. Anghelescu, Bradley Allard, 2022-11-25 Volume 2 of Inside Major East Asian Library Collections in North America presents an extensive collection of interviews that give key insights into Chinese, Korean, and Asian American librarianship

Newsletter, East Asian Art and Archaeology, 1998

Yale CEAS Occasional Publications Council on East Asian Studies. New Haven, Conn., 20??

Directory of Outreach Personnel in Asian Studies Dick Jorgensen, 1978

East Asian Studies WWW Resource Links, 1999 These links, by no means exhaustive, are an attempt to provide a sampling of East Asian Studies Internet resources.

Handbook for Asian Studies Specialists Noriko Asato, 2013-10-08 An indispensable tool for librarians who do reference or collection management, this work is a pioneering offering of expertly selected print and electronic reference tools for East Asian Studies (Chinese, Japanese, and Korean). *Handbook for Asian Studies Specialists: A Guide to Research Materials and Collection Building Tools* is the first work to cover reference works for the main Asian area languages of China, Japan, and Korea. Several leading Asian Studies librarians have contributed their many decades of experience to create a resource that gathers major reference titles—both print and online—that would be useful to today's Asian Studies librarian.

Organized by language group, it offers useful information on the many subscription-based and open-source electronic tools relevant to Asian Studies. This book will serve as an essential resource for reference collections at academic libraries. Previously published bibliographies on materials deal with China or Japan or Korea, but none have coalesced information on all three countries into one work, or are written in English. And unlike the other resources available, this work provides the insight needed for librarians to make informed collection management decisions and reference selections.

The Inconvenient Generation Minhua Ling, 2019-10-22 After three decades of massive rural-to-urban migration in China, a burgeoning population of over 35 million second-generation migrants living in its cities poses a challenge to socialist modes of population management and urban governance. In *The Inconvenient Generation*, Minhua Ling offers the first longitudinal study of these migrant youth from middle school to the labor market in the years after the Shanghai municipal government partially opened its public school system to them. Drawing on multi-sited ethnographic data, Ling follows the trajectories of dozens of children coming of age at a time of competing economic and social imperatives, and its everyday ramifications on their sense of identity, educational outcomes, and citizenship claims. Under policies and practices of segmented inclusion, they are inevitably funneled through the school system toward a life of manual labor. Illuminating the aspirations and strategies of these young men and women, Ling captures their experiences against the backdrop of a reemergent global Shanghai.

Asian Studies Newsletter, 2007

The Literature of Leisure and Chinese Modernity Charles A. Laughlin, 2008-03-06 The Chinese essay is arguably China's most distinctive contribution to modern world literature, and the period of its greatest influence and popularity—the mid-1930s—is the central concern of this book. What Charles Laughlin terms the literature of leisure is a modern literary response to the cultural past that manifests itself most conspicuously in the form of short, informal essay writing (*xiaopin wen*). Laughlin examines the essay both as a widely practiced and influential genre of literary expression and as an important counter-discourse to the revolutionary tradition of New Literature (especially realistic fiction), often viewed as the dominant mode of literature at the time. After articulating the relationship between the premodern traditions of leisure literature and the modern essay, Laughlin treats the various essay styles representing different groups of writers. Each is characterized according to a single defining activity: wandering in the case of the *Yu si* (Threads of Conversation) group surrounding Lu Xun and Zhou Zuoren; learning with the White Horse Lake group of Zhejiang schoolteachers like Feng Zikai and Xia Mianzun; enjoying in the case of Lin Yutang's *Analects* group; dreaming with the Beijing school. The concluding chapter outlines the impact of leisure literature on Chinese culture up to the present day. *The Literature of Leisure and Chinese Modernity* dramatizes the vast importance and unique nature of creative nonfiction prose writing in modern China. It will be eagerly read by those with an interest in twentieth-century Chinese literature, modern China, and East Asian or world

literatures.

Humanities ,1980

Farmington Plan Newsletter ,1968

Foreign Acquisitions Newsletter ,1970

Resources in Education ,1994

Newsletter of the Association for Asian Studies Association for Asian Studies,1962

Asian Borderlands Charles Patterson Giersch,2006 With comparative frontier history and pioneering use of indigenous sources, Giersch provides a groundbreaking challenge to the China-centered narrative of the Qing conquest. He focuses on the Tai domains of the Yunnan frontier on the politically fluid borderlands, where local, indigenous leaders were crucial actors in an arena of imperial rivalry.

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