

The Lost King Critica

Henry Shackelford

The Lost King Henry Shackelford,1903

The Lost King Philippa Langley, Michael Jones, 2013-10-22 The official inside story of the discovery of the bones of Richard III now a major motion picture starring Sally Hawkins and Steve Coogan The mystery of who Richard III really was has fascinated historians, readers and audiences familiar with Shakespeare's dastardly portrait of a hunchbacked monster of royalty for centuries. In 2012, the remains of a man with a curving spine, who possibly was killed in battle, were discovered underneath the paving of a parking lot in Leicester, England. Phillipa Langley, head of The Richard III Society, spurred on by the work of the historian Michael Jones, led the team of who uncovered the remains, certain that she had found the bones of the monarch. When DNA verification later confirmed that the skeleton was, indeed, that of King Richard III, the discovery ranks among the great stories of passionate intuition and perseverance against the odds. The news of the discovery of Richard's remains has been widely reported by the British as well as worldwide and was front page news for both the New York Times and The Washington Post. Many believe that now, with King Richard III's skeleton in hand, historians will finally begin to understand what happened to him following the Battle of Bosworth Field (twenty miles or so from Leicester) and, ultimately, to know whether he was the hateful, unscrupulous monarch of Shakespeare's drama or a much more benevolent king interested in the common man. Written in alternating chapters, with Richard's 15th century life told by historian Michael Jones (author of the critically acclaimed *Bosworth - 1485*) contrasting with the 21st century eyewitness account of the search and discovery of the body by Philippa Langley, *The Lost King* will be both an extraordinary portrait of the last Plantagenet monarch and the inspiring story of the archaeological dig that finally brings the real King Richard III into the light of day.

The Lost King M.S. Murdock, The dying embers of the fire made a pool of ruddy warmth in the deep blue night. The trees beyond its light were threatening ebony shadows. A man stared into the glowing embers. The lines on his face were sad, but he was a young man. His waving black hair was a shade too long, and a stubble of beard shaded his jaw. The firelight flickered in his eyes, their changing depths touched by his swiftly moving thoughts. They were incomprehensible facts and figures, a catalogue of destruction he could not escape. Yet Marc Dyntax, rightful king of Dynt, could not accept it. What was the answer? Could he survive? Protect his friends? Win? Logic firmly answered. "No," but his heart hammered at him,

demanding a solution. For all he held dear, he knew he must find it.

The Lost King Devorah Fox,2011-12-14 When all you have owned, everyone you have loved, and everything you have done are gone, who are you? King Bewilliam awakens one morning not in his castle but in a cow pasture, inexplicably transformed from a beloved and respected ruler, husband, father, and dragon slayer of renown to a homeless vagabond. What mysterious spell so cruelly reversed his fortune? Who cast it and why? In his quest to uncover and break the curse that plagues him and regain his kingdom he journeys to strange lands where he finds adventure, danger, romance...and himself.

The Lost King of France Deborah Cadbury,2003-04-01 “Cadbury lays out in fascinating detail the historical mystery of the royal heir . . . and uses modern science to try to solve it.” —The Wall Street Journal In 1793, when Marie Antoinette was beheaded at the guillotine during the French Revolution, she left her adored eight-year-old son, Louis Charles, imprisoned in the Temple Tower. Far from inheriting a throne, the orphaned boy-king had to endure the hostility and abuse of a nation. Two years later, the revolutionary leaders declared Louis XVII dead. No grave was dug, no monument built to mark his passing. Immediately, rumors spread that the prince had, in fact, escaped from prison and was still alive. Others believed that he had been murdered, his heart cut out and preserved as a relic. As with the tragedies of England’s princes in the Tower and the Romanov archduchess Anastasia, countless “brothers” soon approached Louis-Charles’s older sister, Marie-Therese, who survived the revolution. They claimed not only the dauphin’s name, but also his inheritance. Several “princes” were plausible, but which, if any, was the real heir to the French throne? The Lost King of France is a moving and dramatic tale that interweaves a pivotal moment in France’s history with a compelling detective story that involves pretenders to the crown, royalist plots and palace intrigue, bizarre legal battles, and modern science. The quest for the truth continued into the twenty-first century, when, thanks to DNA testing, the strange odyssey of a stolen heart found within the royal tombs brought an exciting conclusion to the two-hundred-year-old mystery of the lost king of France. “A winning and highly readable account of the French Revolution.” —Publishers Weekly

A Critical Companion to Mel Gibson Adam Barkman,Antonio Sanna,2024-02-02 The twelve essays in A Critical Companion to Mel Gibson offer various interpretations of Mel Gibson’s work, treating this prolific but controversial figure not only as a filmmaker but as a historian, religious thinker, and social philosopher. From The Man Without a Face and Braveheart to The Passion of the Christ, Apocalypto, and Hacksaw Ridge, this interdisciplinary collection mines Gibson’s life and oeuvre for insight into existential problems, Aristotelian virtues, the politics of film, interreligious dialogue, adaptation issues, and much more.

Critical Perspectives on Ancient DNA Daniel Strand,Anna Kallen,Charlotte Mulcare,2024-07-02 The first comprehensive critical analysis of the practices and consequences of ancient DNA research. This edited collection, Critical Perspectives on Ancient DNA, presents a critical enquiry into the much-hyped “ancient DNA revolution” in archaeology.

Offering the first comprehensive and in-depth scholarly analysis of the practices and effects of archaeogenetics, editors Daniel Strand, Anna Källén, and Charlotte Mulcare, along with other renowned scholars from Europe and the United States, address a host of questions, such as: What happens with our understanding of the past when archaeology is married to genetic science? What cultural forms and historical narratives are generated by ancient DNA (aDNA) research, and what energies could they unleash? Taking a multidisciplinary and multisite approach to the topic, these essays offer important insights into the epistemological, ethical, and political consequences around and beyond the scientific analysis of aDNA. As such, *Critical Perspectives on Ancient DNA* provides a timely and much-needed critical engagement with the rapidly growing field of aDNA research—a field that, while already having a notable impact on how we view the past in research, museums, and popular media—had not yet been subject to thorough critical scrutiny. Contributors Ruth Amstutz, Chip Colwell, Magnus Fiskesjö, K. Ann Horsburgh, Anna Källén, Stewart B. Koyiyumptewa, Amade M'charek, Charlotte Mulcare, Andreas Nyblom, Venla Oikkonen, Mélanie Pruvost, Marianne Sommer, Daniel Strand

Milton's Paradise Lost, Or, The Fall of Man: with Historical, Philosophical, Critical, and Explanatory Notes. ... Embellished with Fourteen Copper Plates John Milton, 1767

An English Garner ...: ... Critical essays and literary fragments, with an introduction by J. Churton Collins. 1903, 1903

Love's Labour's Lost (Annotated with Biography and Critical Essay) William Shakespeare, 2013-11-07 Love's Labour's Lost is generally considered one of the few plays that Shakespeare created and did not mine other sources for inspiration. It is a comedy and a farce, and has a rather inconclusive ending. The action begins with the Ferdinand, the king of Navarre, and three of his lord/companions (Biron, Longueville, and Dumaine) taking an oath to devote themselves to study. They intend of taking off three years to do this - at the same time they were abstain from the company of women and other forms of excess. Ferdinand wants to make Navarre the academic capital of the world. He has forgotten, however, that the daughter of the King of France is about to visit, and soon she shows up. She tells Ferdinand that she will repay the loan that her father owes Navarre, but he indignantly protests that the French King is falling short on the amount he must pay Ferdinand. This annotated edition includes a biography and critical essay.

The Edinburgh Review, Or Critical Journal, 1882

A Critical History of Doctor Who on Television John Kenneth Muir, 2015-09-15 Since its inception in November 1963, the British science fiction television series Doctor Who has exerted an enormous impact on the world of science fiction (over 1,500 books have been written about the show). The series follows the adventures of a mysterious Time Lord from the distant planet Gallifrey who travels through time and space to fight evil and injustice. Along the way, he has visited Rome under the rule of Nero, played backgammon with Kublai Khan, and participated in the mythic gunfight at the O.K. Corral. Predating the

Star Trek phenomenon by three years, Doctor Who seriously dealt with continuing characters, adult genre principles and futuristic philosophies. Critical and historical examinations of the ideas, philosophies, conceits and morals put forth in the Doctor Who series, which ran for 26 seasons and 159 episodes, are provided here. Also analyzed are thematic concepts, genre antecedents, the overall cinematography and the special effects of the long-running cult favorite. The various incarnations of Doctor Who, including television, stage, film, radio, and spin-offs are discussed. In addition, the book provides an extensive listing of print, Internet, and fan club resources for Doctor Who.

The Poetical Works of Mrs. Felicia Hemans. Edited, with a Critical Memoir, by William Michael Rossetti. Illustrated by Thomas Seccombe Mrs. Hemans,1873

British theatre, comprising tragedies, comedies, operas, and farces; with biogr., critical account and notes, by an Englishman [O. Williams]. British theatre,1830

British theatre, comprising tragedies, comedies, operas, and farces; with biogr., critical account and notes, by an Englishman [O. Williams]. By O. Williams British theatre,1831

The Fall of Man, Or, Milton's Paradise Lost. In Prose. With Critical, Philosophical, and Explanatory Notes ... A New Translation, from the French [of Nicolas François Dupré de Saint-Maur], Etc John Milton,1765

The Paradise Lost with Notes Explanatory and Critical John Milton,1855

A New Critical Approach to the History of Palestine Ingrid Hjelm,Hamdan Taha,Ilan Pappé,Thomas L.

Thompson,2019-06-07 A New Critical Approach to the History of Palestine discusses prospects and methods for a comprehensive, evidence-based history of Palestine with a critical use of recent historical, archaeological and anthropological methods. This history is not an exclusive history but one that is ethnically and culturally inclusive, a history of and for all peoples who have lived in Palestine. After an introductory essay offering a strategy for creating coherence and continuity from the earliest beginnings to the present, the volume presents twenty articles from twenty-two contributors, fifteen of whom are of Middle Eastern origin or relation. Split thematically into four parts, the volume discusses ideology, national identity and chronology in various historiographies of Palestine, and the legacy of memory and oral history; the transient character of ethnicity in Palestine and questions regarding the ethical responsibilities of archaeologists and historians to protect the multi-ethnic cultural heritage of Palestine; landscape and memory, and the values of community archaeology and bio-archaeology; and an exploration of the “ideology of the land” and its influence on Palestine’s history and heritage. The first in a series of books under the auspices of the Palestine History and Heritage Project (PaHH), the volume offers a challenging new departure for writing the history of Palestine and Israel throughout the ages. A New Critical Approach to the History of Palestine explores the diverse history of the region against the backdrop of twentieth-century scholarly construction of the history of Palestine as a history of a Jewish homeland with roots in an ancient, biblical Israel and

examines the implications of this ancient and recent history for archaeology and cultural heritage. The book offers a fascinating new perspective for students and academics in the fields of anthropological, political, cultural and biblical history.

The Paradise Lost ... With Notes Explanatory and Critical. Edited by Rev. J. R. Boyd John Milton, 1851

Milton's Paradise Lost with Copious Notes, Explanatory and Critical, Partly Selected from Addison, Bentley, Bowle ... [et. Al.], and Partly Original by James Prendeville John Milton, 1850

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