

Apología De Sócrates Gredos

Inteligencia Latina

Apología de Sócrates Platón, 2023-02-10 En Apología de Sócrates, diálogo compuesto entre 393 y 389 a. C., Platón (c. 427 - 347 a. C.) da una versión de la defensa del mismo Sócrates tras ser acusado de corromper a los jóvenes y despreciar a los dioses. La apología refleja la defensa de Sócrates frente al jurado de Atenas, de manera que apología tiene el significado original de defensa formal de las opiniones de uno. El diálogo, perteneciente al ciclo platónico de obras socráticas o de juventud, rescata el texto de la apología (defensa) de Sócrates ante el tribunal, así como constituye la apología (elogio) que hace Platón de su maestro.

• **Recuerdos de Sócrates** • **Económico** • **Banquete** • **Apología de Sócrates** Jenofonte, 2016-08-05 La semblanza que Jenofonte traza de su admirado Sócrates tiene una gran importancia, puesto que, en sus diferencias, complementa la imagen que nos ha legado Platón del ágrafo maestro del diálogo filosófico. Componen este volumen varias obras breves de Jenofonte. En tres de ellas, Recuerdos de Sócrates, Banquete y Apología de Sócrates, el autor evoca la honda influencia que sobre él ejerciera el filósofo. En la primera describe su carácter y algunas de sus ideas sobre educación, el bien y la belleza, y compone conversaciones entre el maestro y varios personajes (entre ellos el propio Jenofonte), al tiempo que le defiende de las acusaciones por las que fue condenado a muerte (impiedad y corrupción de jóvenes), todo ello con una indisimulada admiración cuyo contenido, sin embargo, difiere en más de un punto del retrato compuesto por Platón. El Banquete consiste en un simposio imaginario, entre cuyos participantes se encuentra Sócrates (quien pronuncia un discurso sobre la superioridad del amor espiritual sobre el carnal); casi todos los asistentes son personajes históricos atestiguados, por lo que la narración nos proporciona una imagen de las conversaciones que se producirían en un banquete ateniense, con una culta combinación de humor y seriedad, en un encuentro menos filosófico que el platónico (hay músicos, bailarines acrobáticos y un mimo). Apología de Sócrates, que lleva el mismo título que el diálogo platónico, recrea la defensa del maestro en el juicio que acabaría conduciendo a su condena a muerte, al que Jenofonte no pudo asistir por encontrarse en la campaña de Persia que describe en la Anábasis (en esta misma colección); las motivaciones de Sócrates son aquí distintas de las que aduce Platón: no tan elevadas y más ligadas a la ancianidad, y expresadas con tono altanero. Por último, Económico es un tratado sobre la administración de una casa, en forma de diálogo entre Sócrates y Cristobulo. En él se tratan asuntos de horticultura (el cuidado del agro es placentero, provechoso y bueno para el físico, enseña justicia y generosidad) y de jardinería, la

función de la esposa en el matrimonio y en la hacienda y otras cuestiones que interesaban a Jenofonte acerca del gobierno doméstico. En conjunto, Jenofonte nos ofrece un Sócrates menos filósofo que el de Platón: se limita a dar buenos consejos prácticos y es un ejemplo inspirador de conducta personal.

Apología de Sócrates Platón, 2005

Diccionario Akal de El saber griego Jacques Brunschwig, Geoffrey Lloyd, 2000-03-22 La obra abarca, temáticamente, el amplio conjunto de conocimientos que conforman el saber y la cultura de la Grecia antigua, unos saberes que han sido y aún son determinantes del conjunto de la historia y el presente de nuestra civilización y cultura. Se reúne, de este modo, el pensamiento filosófico, científico y cultural de la Grecia antigua, presentado por un conjunto de 47 especialistas internacionales.

Apología de Sócrates. Critón. Fedón Platón, 2005-03-10 Salvando toda la doctrina socrático-platónica sobre el deber, el alma y su inmortalidad, que aparece de modo especial en Critón y Fedón, en las obras que recoge el presente volumen Platón deja de lado la vida del maestro para centrarse en un momento común: su muerte. Los tres siguen un ritmo ascendente centrado en los últimos días de la existencia de Sócrates: juicio y condena en Apología, prisión en Critón y fin de ésta y muerte en Fedón. Y si en la primera hay una aceptación de la ley impuesta, en la segunda el lector encontrará una defensa de las restantes leyes, y en la tercera, su cumplimiento hasta el fin.

Socrates - El Maestro de la Sabiduría Inteligencia Latina, 2025-08-23 Solo sé que no sé nada. Una frase eterna. Una filosofía de vida. Un legado que hoy vuelve a hablarnos con más fuerza que nunca. En este primer volumen de la colección Maestros del Pensamiento Universal, nos sumergimos en la vida, el pensamiento y el impacto eterno de Sócrates, el padre de la filosofía occidental. Pero esta no es una biografía más ni una simple recopilación de frases: es una obra cuidadosamente curada, pensada para traer la sabiduría socrática al siglo XXI, especialmente al contexto de quienes buscan claridad en tiempos de caos. Con un enfoque claro y aplicable, este e-book incluye: Una narrativa apasionante de la vida y muerte de Sócrates. El análisis profundo de sus 47 frases más influyentes. Una sección especial: Interpretación contemporánea con perspectiva latinoamericana, que conecta la sabiduría clásica con nuestros desafíos sociales, políticos y personales actuales. ¿Por qué leer este libro? Porque no es filosofía para entendidos. Es filosofía para vivir mejor. Para tomar mejores decisiones. Para pensar con más claridad. Para liderar con más integridad. Para cuestionar con más valentía. En una época de opiniones vacías, Sócrates - El Maestro de la Sabiduría es una invitación al pensamiento profundo, a la autenticidad, y al desarrollo de uno mismo como ser humano completo. Ideal para: - Líderes, emprendedores, docentes y buscadores de sentido. - Estudiantes y lectores curiosos del pensamiento crítico. - Cualquiera que sienta que ha llegado el momento de mirar hacia adentro y vivir una vida más examinada.

Plato and Socrates Richard McKirahan, 2012-09-10 A comprehensive bibliography on all scholarly work that was

published on Plato and Socrates during the years 1958-73. The author has sought to include all materials primarily concerned with Socrates and Plato, together with other works which make a contribution to our understanding of the two philosophers.

Apología de Sócrates Platón, 2014

Isabel la Católica: mi vida pasada como Catherine, una monja promiscua Martien Verstraaten, 2023-08-08 En la parte uno, el autor disecciona como un anatomopatólogo meticulado, revela como un periodista de investigación de la historia y narra como un novelista apasionado la vida y las vidas pasadas, la reencarnación, de personajes históricos como Lola Flores, Isabel la Católica, Antoni Gaudí, Tomás de Torquemada, Pablo Picasso, Santa Teresa de Ávila y Miguel de Cervantes. En la parte dos, cuenta el tratamiento y la sanación de enfermedades y trastornos de los pacientes y clientes vivos del autor mediúmnico, como Cornelio G., Judit O., Ricardo B., Filomena B., Cristiane O., Isabel S., y narra además las vidas pasadas del famoso urólogo el Dr. Aurelio Muñoz Villellas, basándose en información obtenida a través de las canalizaciones mediúmnicas o de las regresiones a sus vidas pasadas.

Ricœuriana 3 Cristian Suárez-Giraldo, Manuel Prada Londoño, El tercer volumen de Ricœuriana - Coleção da Associação Ibero-Americana de Estudos Ricœurianos agrupa una serie de estudios cuyo eje central es la propuesta hermenéutica de Ricœur. Analizada de manera directa o a través de su replanteamiento con otros discursos, el itinerario del filósofo francés da cuenta, desde los inicios hasta sus últimos trabajos, de la dialéctica entre las operaciones de la interpretación: explicar y comprender. Así, el fundamento fenomenológico de la hermenéutica coincide con la relectura del sí mismo y de la identidad narrativa; la ambivalencia del mundo de la vida recurre a la teoría de la acción y a la fenomenología del cuerpo para reivindicar una preocupación ética; y la antropología filosófica se ve refundada en los relatos como mediaciones existenciales del sujeto. Los textos aquí reunidos reflejan que uno de los resultados del carácter conflictivo de la interpretación es la acogida del otro a través del diálogo, la escritura y la reescritura.

El cuidado: un imperativo para la bioética Marta López Alonso, 2018-04-16 La obra explora nuevas posibilidades de fundamentación del cuidado, acudiendo a la relectura de la palabra griega epiméleia que subyace a la cura latina. Basta familiarizarse con la epiméleia, cuyo dintel hemos cruzado, para encontrar un caudal de sentidos del cuidar en las fuentes de la medicina, en los escritos de los autores más relevantes de la filosofía y la tradición cristiana griega, así como en la parábola del Buen Samaritano cuyo sentido es crucial por su valor cultural y moral universal.

Genealogías del arte contemporáneo Jaime Repollés Llauradó, 2011-05-06 Genealogías del arte contemporáneo no es un manual de movimientos artísticos contemporáneos, ni un glosario de artistas plásticos destacados por la reciente historia del arte, ni tampoco una muestra de las tendencias estéticas más pujantes de la modernidad. Es un libro que pretende narrar el origen prehistórico, clásico o medieval de aquellas obras de arte contemporáneo cuyas genealogías se enraícen en el

primitivismo, el paganismo y el cristianismo. En sus capítulos se han abarcado estas tres grandes tradiciones occidentales de la mano de un cicerone que sesgó tajantemente la interpretación de cada legado por la modernidad. El primitivismo actual se ha revisado de la mano de Lévi-Strauss. el paganismo gracias al mito de Ulises y el cristianismo gracias al escritor Marcel Proust.

En diálogo con los griegos Luis Alberto Fallas, Luz Gloria Cárdenas, 2006 CONTENIDO: Aspectos dialécticos en los primeros filósofos - El poema de Parménides en la mira de una lente spinociana - Sócrates, el maestro - Dos filosofías desde lo singular en el pensamiento antiguo: cínicos y cirenaicos - Los trabajos científicos de Arquitas de Tarento - Hacia una estética de lo singular en el pensamiento de Platón - Platón es leído por Aristóteles - La semejanza de Aristóteles - Significación y refutación - La ética y la política en sus vínculos con la retórica y la poética - El diálogo de la física epicúrea - La singularidad de la vida humana: panecio de rodas.

La compasión en la antropología teológica. Mejía Correa, Iván Fernando, 2019-11-05 Este libro busca profundizar en el estudio de la compasión a partir de los conceptos de imagen y semejanza. Muestra cómo este tema dinamiza tales conceptos y posibilita un diálogo iluminador en el interior del discurso teológico. A través del método genético evolutivo o progresivo, se analiza la compasión, que se constituye en una realidad poliédrica que permea toda la teología.

Pensar el arte Andrea Potesta, 2019 El presente libro no pretende ser un manual acabado de estética o de filosofía del arte, tampoco es su intención dar respuesta a las grandes interrogantes sobre la interpretación en la historia del arte. Se plantea más bien como un recorrido -uno de los tantos posibles- a través de la multiplicidad de discursos estéticos capaces de dar acceso al fenómeno artístico, revisando la obra de pensadores como Platón, Aristóteles, San Agustín, Baumgarten, Kant, Novalis, Hölderlin, Hegel, Nietzsche, Heidegger, Benjamin y Merleau-Ponty para indagar el modo en el cual la filosofía se ha hecho cargo históricamente del tema del arte y dar cuenta de los cambios ocurridos en su consideración como problema filosófico. Si bien los discursos capaces de abarcar el fenómeno artístico son tan diversos como los cuestionamientos y necesidades que los gestan, a la vez que suponen la existencia de algo concreto, de la obra de arte como una cosa, como un objeto susceptible de catalogación, es el discurso filosófico el único que pretende interrogar los orígenes de la obra de arte, volver a sus fundamentos y cuestionar los discursos previos: ¿Qué hace de una obra una obra? ¿Por qué suponemos que una obra ha sido creada? ¿Qué se expresa con el arte? La selección de autores aquí referidos es arbitraria y parcial, pero no casual. Se han escogido pensadores y momentos históricos que, por su influencia en los demás y por la carga transformadora de sus propuestas, son hoy paradigmas del pensar estético.

Apología de Sócrates Platón, 2022-07-07 La Apología de Sócrates, escrita por Platón no mucho después del juicio y condena de su maestro, es un documento fundamental para que conozcamos a Sócrates. Platón recrea el alegato pronunciado por el filósofo ante el tribunal que finalmente lo condenaría a muerte. El escrito apunta, sobre todo, a relevar las

verdaderas motivaciones de la actividad filosófica de Sócrates en Atenas, mostrando así la injusticia de las acusaciones. La vivacidad del retrato, así como la penetración filosófica con que Platón reconstruye las razones alegadas, ha influido fuertemente en la posterior recepción de esta figura de la filosofía. De este modo Platón prestó una contribución decisiva en la constitución de uno de los paradigmas morales más importantes de la cultura de Occidente.

El problema del sujeto en Michel Foucault Sánchez-Antonio, Juan Carlos, 2021-11-30 Esta obra analiza el lugar que ha ocupado el problema del sujeto en la filosofía de Michel Foucault. En ese marco interpretativo, toda la obra va dirigida a cuestionar la lectura que ha realizado Jürgen Habermas y Axel Honneth sobre el pensamiento de Michel Foucault, quienes consideran, desde su punto de vista, una “muerte del sujeto” o “cancelación del sujeto”. La aportación de la obra consiste en haber forjado la categoría del “sujeto descentrado”, que a diferencia del “sujeto barrado” de Lacan, o el “sujeto ausente” de Žižek o el “sujeto vacío” de Balibar, o el “sujeto/pensamiento débil” de Vattimo, permitió al autor reconstruir todo el pensamiento de Michel Foucault evitando una lectura convencionalmente aceptada. Con este concepto, se aboga por un sujeto ambivalente, constituido-constituyente que puede generar una acción transformadora en la construcción de vidas otras y un mundo otro donde quepan muchos mundos.

Relecturas María José Rossi, Adrián Bertorello, 2016-06-01 Pensado originariamente para el estudiante que se inicia en el aprendizaje de la filosofía, este libro, inevitablemente compuesto por una polifonía, condensa toda una experiencia de lectura cuya tarea es también componer a su destinatario: todo lector/escritor que desee seguir interpretando/leyendo el pensamiento filosófico a través de sus textos. Si bien su canon está constituido por fuentes de “primera mano” o “fuentes primarias” (los documentos elaborados por los propios filósofos), también están las lecturas y las relecturas, las de “segunda mano” y las propias. El objetivo de los autores no solo es interpretar y explicar los textos originales presentes en el libro, sino por el contrario, invita al lector a complejizar la lectura, buscar aquella interrogante que pretende responder cada texto; para ello ofrecen dos tipos de abordajes, que se reparten alternativamente entre la introducción a los textos, cuyo fin es adelantar algunas claves temáticas, contexto de la época y cruce de lecturas, la formulación de los problemas explícitos o apenas sugeridos, su vigencia y actualidad, y las notas al pie destinadas a aclarar pasajes conspicuos o para introducir problemas o lecturas contemporáneas que pongan de relieve matices o aspectos que merecen mayor desarrollo.

Imprescindible la verdad José Antonio Pérez Tapias, 2022-05-31 En la era de la posverdad, en tanto se ve barrida la verdad de la escena pública, la convivencia se hace imposible. Esto se debe a la fuerza de un poder que destruye la misma política y se impone como dominio a la sociedad. Ante tan grave consecuencia, a la crítica de la posverdad le sigue la apuesta por una política de verdad, necesaria como condición de la democracia. Qué hacer con la verdad en la vida política no es problema solo de ahora. Ya lo abordaron los griegos. Conviene girar la mirada hacia ellos, para luego, de vuelta, considerar cómo se puede mantener un compromiso de verdad en nuestras democracias actuales, concretamente en el ámbito de la

opinión pública. Todo ello exige clarificar en qué sentidos hablamos de verdad, sin eludir la cuestión de la verdad del sentido, crucial en nuestros diálogos intra e interculturales. En esta obra, José Antonio Pérez Tapias aborda una discusión a fondo sobre la verdad y sus diferentes sentidos, y razona sobre por qué es imprescindible la verdad. Se profundiza en los argumentos acerca de por qué y cómo sostener las verdades susceptibles de ser compartidas sobre la base de buenas razones, y frente al mercado de la posverdad.

Humano, demasiado humano Friedrich Nietzsche, 2022-11-17 El punto de partida debe ser siempre el individuo. No hay auténtico conocimiento, para Nietzsche, si el individuo no tiene esta voluntad de ponerse en juego a sí mismo en su ejercicio. Nada puede contrarrestar cuando esta voluntad falta, y no hay recurso mejor, para quien teme ponerse en juego, que ampararse en la comunidad y el consenso, que tantas veces degeneran en el corporativismo. Para Nietzsche, no es la discusión pública sino únicamente la realidad la que puede suponer una puesta en juego para nuestro conocimiento, una vez que la voluntad individual esté dispuesta a asumirla como tal (de esta manera es cómo también la discusión pública sólo puede tener fuerza, pero no en sí misma).

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