

Alberdi Y Velez Sarsfield

José Ingenieros

El divorcio contemporáneo Martín Miguel Culaciati,2023-12-01 En este trabajo emprendemos un análisis exhaustivo del divorcio desde diversas ópticas, demostrando hasta qué punto la legislación derogada iba a contramano de nuestra realidad y, utilizando el Código Civil y Comercial argentino como punto de partida, para añadir nuestras ideas y aportes sobre la regulación del divorcio en sede extrajudicial. Es nuestra intención contribuir, desde el ámbito académico, al debate actual que presenta la nueva fisonomía del divorcio, y las modificaciones que éste debería encarar para una mayor consonancia con la doctrina de los derechos humanos. La desjudicialización del divorcio consensual constituye, a nuestro juicio, el paso siguiente en su evolución, que ya no debe ser visto como un proceso, sino como la exteriorización de la finalización de la relación afectiva que sustentaba el matrimonio. Martín Miguel Culaciati.

Sarmiento and His Argentina Joseph Criscenti,Joseph T. Criscenti,1993 Domingo Faustino Sarmiento, president of Argentina from 1868 to 1874, is best known as an educator and as the author of Civilization and Barbarism: The Life of Juan Facundo Quiroga, generally referred to as El Facundo. The contributors to this volume call attention to other facets of Sarmiento's life and to the results of the programs he encouraged.

Law and Christianity in Latin America M.C. Mirow,Rafael Domingo,2021-03-08 This volume examines the lives of more than thirty-five key personalities in Latin American law with a focus on how their Christian faith was a factor in molding the evolution of law in their countries and the region. The book is a significant contribution to our ability to understand the work and perspectives of jurists and their effect on legal development in Latin America. The individuals selected for study exhibit wide-ranging areas of expertise from private law and codification, through national public law and constitutional law, to international developments that left their mark on the region and the world. The chapters discuss the jurists within their historical, intellectual, and political context. The editors selected jurists after extensive consultation with legal historians in various countries of the region looking at the jurist's particular merits, contributions to law in general, religious perspective, and importance within the specific country and period under consideration. Giving the work a diversity of international and methodological perspectives, the chapters have been written by distinguished legal scholars and historians from Latin America and around the world. The collection will appeal to scholars, lawyers, and students interested in the interplay between law and religion. Political, social, legal, and religious historians among other readers will find, for the first time in

English, authoritative treatments of the region's essential legal thinkers and authors. Students and other who may not read Spanish will appreciate these clear, accessible, and engaging English studies of the region's great jurists.

Argentine Literature Sturgis Elleno Leavitt, 1924 The following bibliography is the result of researches in the libraries of Buenos Aires, particularly the Biblioteca Nacional, the library of the University of Buenos Aires, and the private collection of Dr. Estanislao S. Zeballos. -- Introductory note.

Republic of Capital Jeremy Adelman, 2002-07-02 This book is a political history of economic life. Through a description of the convulsions of long-term change from colony to republic in Buenos Aires, *Republic of Capital* explores Atlantic world transformations in the eighteenth and nineteenth centuries. Tracing the transition from colonial Natural Law to instrumental legal understandings of property, the book shows that the developments of constitutionalism and property law were more than coincidences: the polity shaped the rituals and practices arbitrating economic justice, while the crisis of property animated the support for a centralized and executive-dominated state. In dialectical fashion, politics shaped private law while the effort to formalize the domain of property directed the course of political struggles. In studying the legal and political foundations of Argentine capitalism, the author shows how merchants and capitalists coped with massive political upheaval and how political writers and intellectuals sought to forge a model of liberal republicanism. Among the topics examined are the transformation of commercial law, the evolution of liberal political credos, and the saga of political and constitutional turmoil after the collapse of Spanish authority. By the end of the nineteenth century, statemakers, capitalists, and liberal intellectuals settled on a model of political economy that aimed for open markets but closed the polity to widespread participation. The author concludes by exploring the long-term consequences of nineteenth-century statehood for the following century's efforts to promote sustained economic growth and democratize the political arena, and argues that many of Argentina's recent problems can be traced back to the framework and foundations of Argentine statehood in the nineteenth century.

Los derechos sexuales, reproductivos y no reproductivos, incluido el derecho al aborto, como derechos humanos y derechos personalísimos María José Lubertino Beltrán, 2023-11-01 En la búsqueda de hacer visible el camino recorrido en la construcción colectiva para el reconocimiento de los derechos sexuales y reproductivos como derechos humanos y como derechos personalísimos a lo largo del tiempo, a nivel global y en nuestro país, estas páginas convocan la participación de historiadoras, filósofas, psicólogas, médicas, sociólogas, psicoanalistas, biólogas, expertas en bioética, funcionarias, activistas defensoras de derechos de las mujeres y de los colectivos LGBTTTIQNB+ y abogadas de las más diversas ramas del derecho y de diferentes provincias. Los trabajos abarcan, con diferentes enfoques, ideologías y abordajes que dan cuenta de las diversidades de los feminismos, una síntesis de la historia de la maternidad y del aborto en el contexto de la historia de la opresión de las mujeres, la historia de los movimientos de mujeres, feministas y LGBTTTIQNB+ en la Argentina y, en ese

contexto, la evolución de los conceptos de sexualidad, género, placer, salud sexual y reproductiva y derechos sexuales reproductivos y no reproductivos, y las luchas por los cambios normativos.

Revista del Colegio de Abogados de Buenos Aires Colegio de Abogados de Buenos Aires,1921

Revista eclesiástica del Arzobispado de Buenos Aires ,1901

Historia de la Argentina, 1852-1890 Hilda Sabato,2019-11-20 Muchas cosas cambiaron en la Argentina entre 1852 y 1890; entre ellas, su organización institucional y política. Al cabo de estas cuatro décadas, las catorce provincias que en 1852 habían integrado una laxa Confederación constituyeron un estado en forma, con un régimen político representativo, republicano y federal. A lo largo de esos años, el estado central subordinó a las provincias, monopolizó la fuerza armada, afirmó su dominio sobre el territorio, desarrolló su administración e instaló su Capital Federal. También se construyeron las formas legítimas de acceder al poder y conservarlo. La representación, las elecciones, la opinión pública y hasta el derecho a la insurrección armada conformaron un sistema político competitivo. Hilda Sabato sigue este camino político e institucional, que, desde su perspectiva, no fue lineal sino contradictorio y sinuoso. Resultó de algunos acuerdos generales y de infinidad de conflictos, violentos y apasionados, ensayos exitosos o fallidos, revoluciones recurrentes y una conflagración de magnitud: la guerra del Paraguay. Al final del recorrido, cuando el orden y progreso parecían consolidados, la crisis económica y la Revolución del Noventa mostraron la precariedad de la construcción y abrieron nuevos horizontes para la confrontación. Sobre la base de sus originales investigaciones, Hilda Sabato realiza una síntesis magistral, y ofrece una guía segura y novedosa para conocer este período tan crucial como complejo de la historia argentina. La Biblioteca Básica de Historia ofrece un panorama sistemático de la historia argentina desde los pueblos originarios hasta el siglo XX en sus dimensiones social, política, económica y cultural. A partir de sólidas y actualizadas investigaciones, destacados historiadores narran el pasado de nuestro país situándolo en su contexto y en sus vínculos con América Latina y el mundo.

Obras de Ricardo Rojas Ricardo Rojas,1925

La literatura argentina Ricardo Rojas,1925

Juan C. Lafinur Arturo Reynal O'Connor,1892

Revista de derecho, historia y letras ,1901

Anales de la Facultad de Derecho y Ciencias Sociales Universidad Nacional de Córdoba. Facultad de Derecho y Ciencias Sociales,1915

Anales de la facultad de derecho y ciencias sociales ... Universidad Nacional de Córdoba,1915

La evolución sociológica argentina José Ingenieros,1910

Sociología argentina José Ingenieros,1913

Independencias iberoamericanas Pilar González Bernaldo de Quirós,2022-05-30 Como consecuencia de los festejos

por el bicentenario de la Revolución Francesa y de las transiciones democráticas en América Latina, a comienzos de la década de 1990 resurge el interés tanto en las interpretaciones de la revolución como en la historia política e institucional de los países latinoamericanos. Esto da lugar a una extraordinaria renovación historiográfica vinculada al debate sobre las rupturas revolucionarias de independencia en Iberoamérica. Los trabajos reunidos en este volumen, presentados en un coloquio sobre las perspectivas históricas y los debates contemporáneos en torno a las independencias iberoamericanas, realizado en 2009 en la Universidad París Diderot, han marcado el rumbo de esta profunda renovación y contribuido a generar un cambio de paradigma epistemológico acerca del proceso de ruptura. ¿Cómo se desarrollaron los procesos de construcción institucional en los contextos revolucionarios? ¿Cuál fue la relación entre guerra, violencia y construcción institucional? ¿Cuál es el vínculo entre los relatos de la revolución y los de la nación? ¿Cuánto cambia nuestra comprensión de los movimientos insurreccionales la introducción de una perspectiva global situada? Este volumen colectivo, dirigido por Pilar González Bernaldo de Quirós, se alimenta de estas y otras preguntas para analizar la multiplicidad de fenómenos que constituyeron el proceso insurreccional, y presenta una cartografía compleja de los nuevos interrogantes e interpretaciones en torno a las independencias iberoamericanas que da cuenta de las potencialidades y los límites de la renovación historiográfica con un espíritu de rigurosa confrontación entre los distintos puntos de vista.

Anuario Kraft ,1964

Revista de historia del derecho ,1994

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