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**Daniel F McAuley**

*A Catalogue of the Harleian Collection of Manuscripts, Purchased by Authority of Parliament, for the Use of the Publick; and Preserved in the British Museum. Published by Order of the Trustees British Museum. Department of Manuscripts, 1759*

**The Sack of Rome, 1527** André Chastel, 2023-08-15 This richly illustrated study of the sack as a cultural and artistic phenomenon reveals the ambiguities of preceding events and the traumatic contrast between the flourishing world of art under Clement VII and the city as it existed after the troops of Emperor Charles V had looted Rome in 1527.

**Bullettino di archeologia cristiana**, 1865

**Catalogue of the Harleian Manuscripts in the British Museum** Robert Nares, Humphredus Wanley, 1808

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*Storia d'Italia* Pietro Balan, 1896

*Il sacco e rovina di Sperlonga nel 1623* Curzio Mattei da Lenola, 2023-06-15 4 luglio 1623, Sperlonga. Un rinnegato traditore indica alla flotta ottomana un indifeso paesino di pescatori, arroccato su uno scoglio del turbolento mar Mediterraneo. Una preda facile sulla quale si abbatte improvvisa la furia devastatrice dell'assalto corsaro. Il panico si diffonde tra le barche in secca sulla spiaggia, ancora cariche di pesci, e risale gli stretti vicoli bianchi, dove le famiglie dei pescatori si preparavano, ignare, alla solita mattinata tranquilla. In pochi minuti il nemico sciamava ovunque. Per gli Sperlongani è un sì salvi chi può. La violenza senza limiti degli aggressori spazza via ogni morale. Cosa accadde veramente e di chi furono le colpe? A pochi giorni da quella sconvolgente tragedia popolare, il chirurgo e poeta di Lenola, Curzio Mattei, redasse l'appassionante cronaca letteraria degli avvenimenti, in un dramma dai tratti epici e cavallereschi, ma anche duri e critici verso il potere e coloro che avevano trascurato Dio. Il sacco e rovina di Sperlonga nel 1623, riscoperto dal prof. Giovanni Pesiri e proposto in prima edizione nei quaderni de "La Madonna del Colle" di Lenola, nel 2020, è presentato ora in una versione integrale arricchita da brani di analisi storica e letteraria, grazie all'interessamento del Porto di Sperlonga.

*La sommossa e il sacco di Lugo nel 1796* Alfonso Lazzari, 1906

**Matteo Bandello; o, Vita italiana in un novelliere del cinquecento** Ernesto Masi, 1900

*Government Debts and Financial Markets in Europe* Fausto Piola Caselli, 2015-10-06 Contains essays by historians of economic and financial history. It illuminates the relationships between government indebtedness and the development of

financial markets in Europe from the late Middle Ages to the late twentieth century.

**Scritti in onore di Rodolfo Sacco** Mauro Balestrieri, Pier Giuseppe Monateri, 2024-05-13 Opera in due tomi dedicata alla memoria del prof. Sacco, una raccolta in cui ogni Autore, con il proprio contributo, ha tessuto una parte dell'ampio mosaico che rappresenta la vita e l'eredità di Rodolfo Sacco, unendo sotto lo stesso cielo persone di diverse inclinazioni, interessi scientifici, vite ed esperienze. Una testimonianza collettiva, ampia, solidale e condivisa, che riflette lo spirito dello stesso prof. Sacco: un punto di incontro, un ponte che unisce, un cuore capace di abbracciare ogni diversità. La sua vita è stata un esempio di come l'amore per la conoscenza, la passione per l'avventura e il rispetto per ogni individuo possano creare legami indissolubili tra persone di ogni cammino. In queste pagine gli Autori rendono omaggio ad un uomo che ha illuminato il cammino di coloro che lo hanno incontrato e offrono un tributo alla memoria del Prof. Sacco, sia come fonte di ispirazione sia come faro di conoscenza, amicizia e di tutti quei valori che lui ha incarnato e diffuso lungo la sua straordinaria vita.

**La scuola cattolica periodico religioso scientifico letterario**, 1885

**La Scuola cattolica**, 1885

Bullettino di archeologia cristiana Giovanni Battista de Rossi, 1863

**The Renaissance Discovery of Violence, from Boccaccio to Shakespeare** Robert Appelbaum, 2021-11-16 Many have wondered why the works of Shakespeare and other early modern writers are so filled with violence, with murder and mayhem. This work explains how and why, putting the literature of the European Renaissance in the context of the history of violence. Personal violence was on the decline in Europe beginning in the fifteenth century, but warfare became much deadlier and the stakes of war became much higher as the new nation-states vied for hegemony and the New World became a target of a shattering invasion. There are times when Renaissance writers seem to celebrate violence, but more commonly they anatomized it and were inclined to focus on victims as well as warriors on the horrors of violence as well as the need for force to protect national security and justice. In Renaissance writing, violence has lost its innocence.

Storia della città di Roma nel medio evo dal secolo V al XVI Ferdinand Gregorovius, 1875

**Popular Protest and Ideals of Democracy in Late Renaissance Italy** Samuel Kline Cohn, 2022 The first study to analyse popular protest across the Italian peninsula and the Venetian colonies during the early modern period, 1494 to 1559. Drawing on a vast range of contemporary documents, Samuel K. Cohn, Jr. places these incidents of popular protest and their patterns in comparative perspectives.

*Debate and Dialogue* Maijastina Kahlos, 2016-05-13 This book explores the construction of Christian identity in fourth and fifth centuries through inventing, fabricating and sharpening binary oppositions. Such oppositions, for example Christians - pagans; truth - falsehood; the one true god - the multitude of demons; the right religion - superstition, served to create and

reinforce the Christian self-identity. The author examines how the Christian argumentation against pagans was intertwined with self-perception and self-affirmation. Discussing the relations and interaction between pagan and Christian cultures, this book aims at widening historical understanding of the cultural conflicts and the otherness in world history, thus contributing to the ongoing discussion about the historical and conceptual basis of cultural tolerance and intolerance. This book offers a valuable contribution to contemporary scholarly debate about Late Antique religious history and the relationship between Christianity and other religions.

Delle historie del mondo Giovanni Tarcagnola, 1562

**L'Ospedale "Luigi Sacco" nella Milano del Novecento** Maurizio De Filippis, 2003

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