

# Quotes About A City

## City of London College of Economics

**Daily Life in the Colonial City** Keith T. Krawczynski, 2013-02-20 An exploration of day-to-day urban life in colonial America. The American city was an integral part of the colonial experience. Although the five largest cities in colonial America--Philadelphia, New York, Boston, Charles Town, and Newport--held less than ten percent of the American population on the eve of the American Revolution, they were particularly significant for a people who resided mostly in rural areas, and wilderness. These cities and other urban hubs contained and preserved the European traditions, habits, customs, and institutions from which their residents had emerged. They were also centers of commerce, transportation, and communication; held seats of colonial government; and were conduits for the transfer of Old World cultures. With a focus on the five largest cities but also including life in smaller urban centers, Krawczynski's nuanced treatment will fill a significant gap on the reference shelves and serve as an essential source for students of American history, sociology, and culture. In-depth, thematic chapters explore many aspects of urban life in colonial America, including working conditions for men, women, children, free blacks, and slaves as well as strikes and labor issues; the class hierarchy and its purpose in urban society; childbirth, courtship, family, and death; housing styles and urban diet; and the threat of disease and the growth of poverty.

**Capital City** Thomas Kessner, 2004-04-07 At the beginning of the nineteenth century, New York City was an undistinguished town, competing with Philadelphia and Boston to be America's dominant port city. Just two generations later, it had built itself into the country's powerhouse center of trade and finance, rivaled only by London as financial capital of the world. In *Capital City*, Thomas Kessner tells the story of this remarkable transformation. With the advantages of its famous harbor and the opening of the Erie Canal in 1825, New York became the chief commercial center for the growing nation. As the shipping industry prospered, capital accumulated, and a growing banking center emerged, New York went on to finance the Union cause during the Civil War, open the West to development, and consolidate the national railroad system. The city's energy and opportunity attracted ambitious men from all over the country whose names became synonymous with big business: Vanderbilt, Carnegie, Rockefeller, and Morgan. New York's banks set the interest rates for the nation, its stock exchange fixed the price of securities, its investors transformed American business from family-owned enterprises into modern corporations, and its growing political clout catapulted public figures, such as Samuel Tilden and Teddy Roosevelt,

onto the national stage. Combining political and urban history with a colorful cast of characters, Capital City chronicles how Gotham's Gilded Age reshaped the metropolis and the nation as it molded our present-day economy.

**City survivors** Power, Anne, 2007-11-22 Seen through the eyes of parents, mainly mothers, City survivors tells the eye-opening story of what it is like to bring up children in troubled city neighbourhoods. The book provides a unique insider view on the impact of neighbourhood conditions on family life and explores the prospects for families from the point of view of equality, integration, schools, work, community, regeneration and public services. City Survivors is based on yearly visits over seven years to two hundred families living in four highly disadvantaged city neighbourhoods, two in East London and two in Northern inner and outer city areas. Twenty four families, six from each area, explain over time from the inside, how neighbourhoods in and of themselves directly affect family survival. These twenty four stories convey powerful messages from parents about the problems they want tackled, and the things that would help them. The main themes explored in the book are neighbourhood, community, family, parenting, incomes and locals, the need for civic intervention. The book offers original and in-depth, qualitative evidence in a readable and accessible form that will be invaluable to policy-makers, practitioners, university students, academics and general readers interested in the future of families in cities.

*Pictures of a Gone City* Richard A. Walker, 2018-06-01 The San Francisco Bay Area is currently the jewel in the crown of capitalism—the tech capital of the world and a gusher of wealth from the Silicon Gold Rush. It has been generating jobs, spawning new innovation, and spreading ideas that are changing lives everywhere. It boasts of being the Left Coast, the Greenest City, and the best place for workers in the USA. So what could be wrong? It may seem that the Bay Area has the best of it in Trump's America, but there is a dark side of success: overheated bubbles and spectacular crashes; exploding inequality and millions of underpaid workers; a boiling housing crisis, mass displacement, and severe environmental damage; a delusional tech elite and complicity with the worst in American politics. This sweeping account of the Bay Area in the age of the tech boom covers many bases. It begins with the phenomenal concentration of IT in Greater Silicon Valley, the fabulous economic growth of the bay region and the unbelievable wealth piling up for the 1% and high incomes of Upper Classes—in contrast to the fate of the working class and people of color earning poverty wages and struggling to keep their heads above water. The middle chapters survey the urban scene, including the greatest housing bubble in the United States, a metropolis exploding in every direction, and a geography turned inside out. Lastly, it hits the environmental impact of the boom, the fantastical ideology of TechWorld, and the political implications of the tech-led transformation of the bay region.

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### **American Hereford Journal ,1918**

This Southern Metropolis Mike Bunn,2024-10 Based on visitor descriptions of antebellum Mobile, Alabama's physical and social environment, this book captures a place and time that is particular to Gulf Coast history. Mobile's foundational era is a period in which the city transformed from a struggling colonial outpost into one of the nation's most significant economic powerhouses, largely owing to the cotton trade and the labor of enslaved people. On the eve of the Civil War, the Mobile

ranked as the fourth most populous community in what would soon become the Confederacy, and within the Gulf Coast region, it stood second only to New Orleans in population, wealth, and influence. In addition to ranking as one of the busiest ports in the United States, the city's remarkable architecture, beautiful natural setting, and abundance of entertainment options combined to make it one of the South's most distinctive communities. Its cultural diversity only added to its uniqueness. In addition to being home to the largest white population of any community in Alabama, the city also claimed the state's largest free Black, foreign-born, and Creole communities. Mobile was the slave-trading center of the state until the 1850s as well and remained thoroughly intertwined with the institution of slavery throughout the antebellum period. By 1860 Mobile's population stood at nearly thirty thousand people, making it the twenty-seventh-largest city in the United States overall. Although numerous histories of Mobile have been published, none have focused on the dozens of evocative firsthand accounts published by antebellum-era visitors. These writings allowed literary-minded travelers, who were often consciously looking for things that struck them as singular about a place, to become proxy tour guides for their contemporary readers. In attempting to capture the essence of the city's reality at a specific moment in time, Mobile's antebellum visitors have left us a unique record of one of the South's most historic communities.

*Annapolis, City on the Severn* Jane W. McWilliams, 2011-06-15 As unique as the city it describes, *Annapolis, City on the Severn* builds on the most recent scholarship and offers readers a fascinating portrait into the past of this great city.

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*With Amusement for All* LeRoy Ashby, 2006-05-12 Popular culture is a central part of everyday life to many Americans. Personalities such as Elvis Presley, Oprah Winfrey, and Michael Jordan are more recognizable to many people than are most elected officials. *With Amusement for All* is the first comprehensive history of two centuries of mass entertainment in the United States, covering everything from the penny press to Playboy, the NBA to NASCAR, big band to hip hop, and other topics including film, comics, television, sports, dance, and music. Paying careful attention to matters of race, gender, class, technology, economics, and politics, LeRoy Ashby emphasizes the complex ways in which popular culture simultaneously reflects and transforms American culture, revealing that the world of entertainment constantly evolves as it tries to meet the demands of a diverse audience. Trends in popular entertainment often reveal the tensions between competing ideologies, appetites, and values in American society. For example, in the late nineteenth century, Americans embraced self-made men such as John D. Rockefeller and Andrew Carnegie: the celebrities of the day were circus tycoons P.T. Barnum and James A. Bailey, Wild West star Buffalo Bill Cody, professional baseball organizer Albert Spalding, and prizefighter John L. Sullivan. At the same time, however, several female performers challenged traditional notions of weak, frail Victorian women. Adah Isaacs Menken astonished crowds by wearing tights that made her appear nude while performing dangerous stunts on horseback, and the shows of the voluptuous burlesque group British Blondes often centered on provocative images of female sexual power and dominance. Ashby describes how history and politics frequently influence mainstream entertainment. When Native Americans, blacks, and other non-whites appeared in the nineteenth-century circuses and Wild West shows, it was often to perpetuate demeaning racial stereotypes—crowds jeered Sitting Bull at Cody's shows. By the early twentieth century, however, black minstrel acts reveled in racial tensions, reinforcing stereotypes while at the same time satirizing them and mocking racist attitudes before a predominantly white audience. Decades later, Red Foxx and Richard Pryor's profane comedy routines changed American entertainment. The raw ethnic material of Pryor's short-lived television show led to a series of African-American sitcoms in the 1980s that presented common American experiences—from family life to college life—with black casts. Mainstream entertainment has often co-opted and sanitized fringe amusements in an ongoing process of redefining the cultural center and its boundaries. Social control and respectability vied with the bold, erotic, sensational, and surprising, as entrepreneurs sought to manipulate the vagaries of the market, control shifting public appetites, and capitalize on campaigns to protect public morals. Rock 'n Roll was one such fringe culture; in the 1950s, Elvis blurred gender norms with his androgynous style and challenged conventions of public decency with his sexually-charged performances. By the end of the 1960s, Bob Dylan introduced the social consciousness of folk music into the rock scene, and The Beatles embraced hippie counter-culture. Don McLean's 1971 anthem American Pie served as an epitaph for rock's political core, which had been replaced by the spectacle of hard rock acts such as Kiss and Alice Cooper. While Rock 'n Roll did not lose its ability to shock, in less than three decades it became part of the established order that it had originally sought

to challenge. With *Amusement for All* provides the context to what Americans have done for fun since 1830, showing the reciprocal nature of the relationships between social, political, economic, and cultural forces and the way in which the entertainment world has reflected, refracted, or reinforced the values those forces represent in America.

*Land Planning in the United States for the City, State and Nation* Harlean James, 1926

*Invisible City* Julia Dahl, 2014-05-06 “An absolutely crackling, unputdownable mystery told by a narrator with one big, booming voice. I loved it.” —Gillian Flynn, #1 New York Times–bestselling author of *Gone Girl* One of The Boston Globe’s Best Books of the Year In her riveting debut, journalist Julia Dahl—a finalist for the Edgar and Mary Higgins Clark Awards—introduces a compelling new character in search of the truth about a murder and an understanding of her own heritage Just months after Rebekah Roberts was born, her mother, an Hasidic Jew from Brooklyn, abandoned her Christian boyfriend and newborn baby to return to her religion. Neither Rebekah nor her father have heard from her since. Now a recent college graduate, Rebekah has moved to New York City to follow her dream of becoming a big-city reporter. But she’s also drawn to the idea of being closer to her mother, who might still be living in the Hasidic community in Brooklyn. Then Rebekah is called to cover the story of a murdered Hasidic woman. Rebekah’s shocked to learn that, because of the NYPD’s habit of kowtowing to the powerful ultra-Orthodox community, not only will the woman be buried without an autopsy, her killer may get away with murder. Rebekah can’t let the story end there. But getting to the truth won’t be easy—even as she immerses herself in the cloistered world where her mother grew up, it’s clear that she’s not welcome, and everyone she meets has a secret to keep from an outsider. “Fast-paced, suspenseful . . . rises above the crime-novel genre in its unusual psychological, spiritual and sociological dimensions, entering a world unfamiliar to most people.” —The Washington Post

**"Survey of the Antiquities of the City of Oxford,"**: **The city and suburbs** Anthony à Wood, 1889

*Learning Airtable* Elliott Adams, 2023-12-07 Get a concise yet comprehensive overview of Airtable, one of the most versatile platforms to emerge from the no-code movement. Whether you're planning a new project, sharing data analysis within your organization, tracking a detailed initiative among stakeholders, or dealing with any other project that requires well-structured collaboration, this practical book shows you how Airtable is an accessible tool to tackle these challenges. Author Elliott Adams guides you through the process of structuring your data in a relational database, creating automations based on changes to data in Airtable, and building user-friendly interfaces for no-code applications. This showcases how Airtable is superior to the typical options of either non-developers using spreadsheets or making large investments in time-consuming application development. With this book, you will: Learn how Airtable can reduce the need for custom-built applications Use Airtable to replace internal tools such as spreadsheets Build applications utilizing relational data--without any knowledge of software programming Evaluate whether you can build a solution on Airtable rather than purchasing software Understand the limitations of the Airtable platform when compared with writing a software application from scratch

City of Bloomington, Indiana V. Westinghouse Electric Corporation ,1988

Augustine's City of God James Wetzel,2012-10-04 Augustine's City of God has profoundly influenced the course of Western political philosophy, but there are few guides to its labyrinthine argumentation that hold together the delicate interplay of religion and philosophy in Augustine's thought. The essays in this volume offer a rich examination of those themes, using the central, contested distinction between a heavenly city on earthly pilgrimage and an earthly city bound for perdition to elaborate aspects of Augustine's political and moral vision. Topics discussed include Augustine's notion of the secular, his critique of pagan virtue, his departure from classical eudaimonism, his mythology of sin, his dystopian politics, his surprising attention to female bodies, his moral psychology, his valorisation of love, his critique of empire and his conception of a Christian philosophy. Together the essays advance our understanding of Augustine's most influential work and provide a rich overview of Augustinian political theology and its philosophical implications.

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