

# Australian College Of Theology

**Mark Harding,Alanna Nobbs**

*Undergraduate Handbook* Australian College of Theology,2007

**Theological Education** Andrew M. Bain,Ian Hussey,2018-01-08 This volume draws upon historical and theological sources and empirical research to provide a unique and diverse perspective on theological education in the twenty-first century. The volume develops and promulgates the best thinking about theological education by drawing upon the breadth of expertise represented by the faculty of colleges within the Australian College of Theology. This volume not only produces crucial insights for the future of theological education around the world but gives the Australian theological sector a voice to make its own unique contribution to the global dialogue about theological education.

Manual Australian College of Theology,1981

*Collection of Miscellaneous Papers from the Australian College of Theology* Australian College of Theology,1959 Contains letter, Quinquennial Meeting program, and examination papers of the Australian College of Theology.

*Into All the World* Mark Harding,Alanna Nobbs,2017-07-26 Into All the World—the third volume from editors Mark Harding and Alanna Nobbs on the content and social setting of the New Testament—brings together a team of eminent Australian scholars in ancient history, New Testament, and the early church to take the story of Christianity into the Jewish and Greco- Roman world of the first century. In thirteen chapters, the contributors discuss all the post-Pauline New Testament writings, devoting attention to both their content and their context. They examine the impact of the growth of the church on both Jews and Gentiles, exploring issues such as the diaspora, minorities, the Book of Acts, and the Fourth Gospel. The book then proceeds to a discussion of the impact of Christianity on the Roman state, including consideration of the book of Revelation and the imperial cult. A final chapter investigates how the church was perceived by Clement of Rome at the end of the first century.

Australian Evangelical Perspectives on Youth Ministry Ruth Lukabyo,2023-12-06 This book is a unique contribution to the study of children's and youth ministry, displaying the rich theological thinking that is developing amongst Australian evangelical scholars. Many of the writers have previously presented at the Youthworks "House" conference, which promotes "theological reflection for best practice in youth and children's ministry in a community of youth and children's ministers." The themes explored in this book are vitally important to pastors seeking to nurture young people as disciples of Jesus.

Thirteen evangelical scholars answer questions such as: How can biblical theology shape a young person's view of themselves? What is the biblical definition of church and how does this shape our understanding of intergenerational gatherings, family, and community? How should young Christians interact with the culture around them? And how do biblical teachings on sin, grace, and wisdom provide young people with the resources to live in today's world? You will be challenged to reconsider how theology and exegetical study of the Bible can mold your priorities, principles, and presumptions as you exercise ministry to and with young people.

**The Content and the Setting of the Gospel Tradition** Mark Harding, Alanna Nobbs, 2010-10-22 Editors Mark Harding and Alanna Nobbs have here brought together the internationally recognized scholarly excellence of Macquarie University faculty and associates to provide a major contribution to the study of the content and environment of the New Testament Gospels. Few books in current New Testament scholarship seriously tackle its social setting and textual tradition beyond a chapter or two. *The Content and Setting of the Gospel Tradition* integrates the texts with the literary, social, and historical context in which they were written.

*All Things to All Cultures* Mark Harding, Alanna Nobbs, 2013-11-28 *All Things to All Cultures* sets Paul in his first-century context and illuminates his interactions with Jews, Greeks, and Romans as he spread the gospel in the Mediterranean world. In addition to exploring Paul's context and analyzing his letters, the book has chapters on the chronology of Paul's life, the text of the Pauline letters, the scholarly contributions to our understanding of Paul over the last 150 years, and the theology of the Pauline corpus. There is no comparable introduction to Paul that integrates the Jewish, Greek, and Roman influences on him and the letters that make up a substantial portion of the New Testament. Contributors: Mike Bird Cavan Concannon David Eastman Chris Forbes Mark Harding Tim Harris Jim Harrison Paul McKechnie Brent Nongbri Ian Smith Murray Smith Larry Welborn

*Reading the New Testament in the Manifold Contexts of a Globalized World* Eve-Marie Becker, Jens Herzer, Angela Standhartinger, Florian Wilk, 2022-12-12 This volume gathers the perspectives of teachers in higher education from all over the world on the topic of New Testament scholarship. The goal is to understand and describe the contexts and conditions under which New Testament research is carried out throughout the world. This endeavor should serve as a catalyst for new initiatives and the development of questions that determine the future directions of New Testament scholarship. At the same time, it is intended to raise awareness of the global dimensions of New Testament scholarship, especially in relation to its impact on socio-political debates. The occasion for these reflections are not least the present questions that have been posed with the corona pandemic and have received a focus on the system relevance of churches, which is openly questioned by the media. The church and theology must face this challenge. Towards that end, it is important to gather impulses and suggestions for the discipline from a variety of contexts in which different dimensions of context-related New Testament

research come to the fore.

**T&T Clark Handbook of Thomas F. Torrance** Paul D. Molnar, Myk Habets, 2020-02-20 This handbook explores Thomas F. Torrance's importance in modern theology, with each contribution bringing Torrance's deep and nuanced insights to a broad range of contemporary theological concerns. The contributors to this volume present cutting-edge Torrance scholarship for a new generation, which will enable readers to see the timely significance of Torrance for today. Comprising both contexts and dogmatics, these essays not only introduce key themes in Torrance's extensive published writings - including his work on the Trinity, ecumenism, incarnation, atonement, and eschatology - but also provide fresh interpretations fully conversant with theological problems facing the church in the world today. Designed as both a guide for students and a reference point for scholars, this handbook thoroughly explores the frameworks of key debates related to Torrance's theology, while also suggesting fresh interpretative strategies concerning his thought.

*Preaching the New Testament as Rhetoric* Tim MacBride, 2014-11-05 Since the rise of the New Homiletic a generation ago, it has been recognized that sermons not only say something to listeners, they also do something. A truly expository sermon will seek not merely to say what the biblical text said, but also to do what the biblical text did in the lives of its original audience. In *Preaching the New Testament as Rhetoric*, MacBride looks how at the discipline of rhetorical criticism can help preachers discern the function of a New Testament text in its original setting as a means of crafting a sermon that can function similarly in contemporary contexts. Focusing on the letters of Paul, he shows how understanding them in light of Greco-Roman speech conventions can suggest ways by which preachers can communicate not just the content of the letters, but also their function. In this way, the power of the text itself can be harnessed, leading to sermons that inform and, most importantly, transform.

**The Son of Man in Mark's Gospel** David Forrest Mitchell, 2020-01-09 Many scholars disagree about what was meant by Jesus's intriguing self-designation ὁ υἱὸς τοῦ ἀνθρώπου (the Son of Man). This book attempts to find some clarity by working through every example of the phrase in the Gospel of Mark to determine how the phrase functions and what it means in that narrative. While every use of the phrase is self-referential and describes Jesus and his ministry, the analysis yields three main distinctions in use of the phrase as well as three significant unifying features. The book then moves to explore whether, despite of the skepticism of some scholars, there is some background for the phrase in the book of Ezekiel's use of בן אדם (son of man) in relation to basic form and function and to thematic import.

**T. E. Ruth (1875-1956)** Ken R. Manley, 2021-07-22 T. E. Ruth (1875-1956) was one of the most controversial Baptist ministers ever to serve in Australia. After a successful career in England as preacher, pastor, and writer, Ruth came to the significant Collins Street Baptist Church in Melbourne in 1914. During the tumultuous years of the World War, Ruth cared for the bereaved and bewildered people in his congregation and in the city. He also led public debates about conscription,

engaging in intense platform clashes with his Catholic opponent, Archbishop Daniel Mannix. He later moved to the Pitt Street Congregational Church in Sydney where he was soon involved in public opposition to the Labor premier J. T. Lang as well as becoming a popular columnist in the secular press. To his critics he was a sectarian bigot and was mocked as Ruthless Ruth; to others, he was an ardent Empire loyalist, an admired and successful Protestant defender. Some critics accused him of being a Christian spiritualist and others have suggested that he formulated a theology for fascism. Ruth denounced millennial Adventism and hellfire eschatology as he affirmed universalism and a continuing spiritual development after death. This fascinating study of a progressive thinker, public theologian, and controversialist illuminates one of the more divisive and formative periods in Australian religious and political life.

**Holding Forth the Word of Life** John de Jong, Csilla Saysell, 2020-04-09 Holding Forth the Word of Life is a collection of essays offered to honor Tim Meadowcroft on his retirement from Laidlaw College. An international authority on Daniel, over the last twenty-five years Tim has established himself as one of New Zealand's leading biblical scholars. While specializing in Old Testament, Tim has taught and published in New Testament as well as hermeneutics and theological interpretation of Scripture. Beyond academic work he has also remained committed to the church and its voice in wider society. This collection of essays, written by leading scholars from New Zealand and beyond, covers all of these areas--Old Testament, New Testament, intertestamental texts, hermeneutics, theological interpretation of Scripture, reception history, and theological reflection on pressing issues facing society.

Beyond Four Walls Michael D. O'Neil, 2020-08-12 The church today is in many places on the nose. For many people, it stinks. It has passed its use-by date and should be relegated to the dustbins of history, and the sooner, the better. Nevertheless, the contributors to this volume believe that the church, in spite of its somewhat checkered history and its many present failures, remains an integral part of God's redemptive purposes being worked out in the world, and that God's call to the church is now what it has always been: to be the faithful people of God, bearing joy-filled witness to the resurrection of Jesus Christ in word, worship, and work, in its corporate life, and in the lives of each of its members. Each chapter in this book explores an aspect of what it means to be the church, both with respect to its own life, and with an eye to its presence and mission in the world.

Honoring the Wise Jill Firth, Paul A. Barker, 2022-04-08 Since the garden of Eden, a choice between true and false wisdom has confronted human beings, and the need for discernment is consistent throughout Scripture. This volume engages with the canny decisions of the Hebrew midwives, the moral chaos of the judges' era, dilemmas in the monarchy, and prophetic responses to the turmoil of the threat of empires, along with themes from Psalms, Job, and Proverbs. Wise preaching and teaching are enriched by insights from Tanzania, Myanmar, and Central Asia, and wisdom in daily life is found in biblical practices and is centered on Christ. Colleagues and students honor Lindsay Wilson, whose wisdom interests extend across

the canon. This work is valuable for students and teachers of Old Testament and for anyone seeking to become wise.

**Ministry in Context** Richard Trist, 2023-01-16 *Ministry in Context: A Guide to Theological Field Education and Ministry Internships in Australia and New Zealand* has been written for students, field placement supervisors, and theological college coordinators to introduce the basic principles and practices of theological field education and ministry internships. The book covers all aspects of field-based learning, including biblical and historical foundations, the place of calling and vocation, the importance of supervision, the practice of theological reflection, and the setting and evaluation of goals. Chapters have been written by experts across Australia and New Zealand and reflect the diversity and cultural uniqueness of this region.

**Foundations of Anglican Evangelicalism in Victoria** Wei-Han Kuan, 2019-05-20 For more than half a century, the Anglican Diocese of Melbourne was unquestionably the most rigorously evangelical and missions-oriented diocese in Australia. The Diocese of Sydney, in that same period, was decidedly broader in theological and liturgical practice. How and why did Melbourne move in one direction, while Sydney in the other? This study suggests that the answers are to be found in four vital contributors: local churches, evangelical societies, theological colleges, and diocesan bishops. For three broad periods of history between 1847 and 1937, the presence of these four contributors is uncovered, described, and evaluated for the Diocese of Melbourne. Evangelical activism, theological reflection, and leadership are each shown in their contemporary contexts to help us understand how people with gospel passion sought to respond faithfully to their times. This is the question of vision, leadership, and strategy at the heart of this study: What makes for long-term evangelical continuity over a hundred-year period?

*Out Here Down Under* E. A. Judge, 2023-04-24 *Out Here Down Under* is a collection of documents and papers illuminating the development and character of ancient history as a discipline in the Antipodes. It considers especially the distinctive and extraordinarily popular program, championed by E. A. Judge, of studying classical and biblical corpora together under one discipline, with an emphasis on the interpretation of documentary sources. In twenty chapters, this volume considers such issues as the relationship between British and Antipodean scholarship, the story and legacy of Antipodean scholars of the ancient world, the nature and ideology of ancient history programs at schools and universities (especially in NSW and at Macquarie), the interaction between biblical and classical disciplines, and the function of history in contemporary Australia. These texts, mostly written by Judge himself throughout his career, appear here with new introductory notes outlining their historical significance for the discipline and Judge's own practice.

**Wide-Awake in God's World** Graham D. Stanton, 2020-10-08 In an expressivist culture, effective engagement must acknowledge teenagers' freedom to choose their own spiritual path. Yet, in an evangelical theology, faithful formation must hold on to biblical authority. As we seek to engage young people with the Bible, key questions need to be explored. Such questions include: how can pedagogical freedom be affirmed without undermining theological authority; and how can

authority be asserted without diminishing personal freedom? This study explores a freedom-authority dialectic in theological dialogue with the educational philosophy of Maxine Greene. Greene's reflection on the arts and the imagination are brought into conversation with insights from Charles Taylor, Garret Green, and Nicholas Wolterstorff. As a work of practical theology, the book concludes with a framework to shape the purpose, content, and values for Bible engagement in contemporary youth ministry.

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