

# The Common Good Definition

**Catherine Keller, Elias Ortega-Aponte**

*The Common Good in Late Medieval Political Thought* M. S. Kempshall, 1999-05-20 This study offers a major reinterpretation of medieval political thought by examining one of its most fundamental ideas. If it was axiomatic that the goal of human society should be the common good, then this notion presented at least two conceptual alternatives. Did it embody the highest moral ideals of happiness and the life of virtue, or did it represent the more pragmatic benefits of peace and material security? Political thinkers from Thomas Aquinas to William of Ockham answered this question in various contexts. In theoretical terms, they were reacting to the rediscovery of Aristotle's *Politics* and *Ethics*, an event often seen as pivotal in the history of political thought. On a practical level, they were faced with pressing concerns over the exercise of both temporal and ecclesiastical authority - resistance to royal taxation and opposition to the jurisdiction of the pope. In establishing the connections between these different contexts, *The Common Good* questions the identification of Aristotle as the primary catalyst for the emergence of 'the individual' and a 'secular' theory of the state. Through a detailed exposition of scholastic political theology, it argues that the roots of any such developments should be traced, instead, to Augustine and the Bible.

**Humor and the Common Good** Michael K. Cundall, Jr., 2025-08-04 The role of humor as helpful in our individual lives has long been touted. Satirists and comics have also been known to play important roles in our society. But what hasn't been explored is why and how humor and mirth are important to the overall health of the public. This book explores the idea of humor as a public good. A good that promotes the health and well-being of the society and its individual members. The book begins with an exploration of the notion of a public good and then argues for a particular view of what a public good is. Topics covered will include the importance of humor and mirth to an individual's happiness, the role of satire and the comic in our world, and how these two pieces together work to promote the public good. Content will be devoted to covering what humor is and how it works and why the way it works is also important to the public good. Ultimately, the argument for humor as a public good is to help grow the purview of humor studies more generally as well as provide a novel argument about the relevance and importance of humor in our public and private lives.

**John Rawls and the Common Good** Roberto Luppi, 2021-12-29 The chapters in this book analyze the relationship between core concepts of the common good and the work of American political philosopher John Rawls. One of the main

criticisms that has been made of Rawls is his supposed neglect of central aspects of collective life. The contributors to this book explore the possibility of a substantive and community-oriented interpretation of Rawls's thought. The chapters investigate Rawls's views on values such as community, faith, fraternity, friendship, gender equality, love, political liberty, reciprocity, respect, sense of justice, and virtue. They demonstrate that Rawls finds a balance between certain individualistic aspects of his theory of justice and the value of community. In doing so, the book offers insightful new readings of Rawls. John Rawls and the Common Good will be of interest to scholars and advanced students working in political, moral, and legal philosophy.

The Common Good: Chinese and American Perspectives David Solomon, P.C. Lo, 2013-11-19 This book addresses the Confucian philosophy of common good and deals with the comparative philosophy on eastern and western understandings of common good. The common good is an essentially contested concept in contemporary moral and political discussions. Although the notion of the common good has a slightly antique air, especially in the North Atlantic discussion, it has figured prominently in both the sophisticated theoretical accounts of moral and political theory in recent years and also in the popular arguments brought for particular political policies and for more general orientations toward policy. It has been at home both in the political arsenal of the left and the right and has had special significance in ethical and political debates in modern and modernizing cultures. This text will be of interest to philosophers interested in Chinese philosophy and issues related to individualism and communitarianism, ethicists and political philosophers, comparative philosophers, and those in religious studies working on Chinese religion.

*Common Goods* Catherine Keller, Elias Ortega-Aponte, 2015-12-01 In the face of globalized ecological and economic crises, how do religion, the postsecular, and political theology reconfigure political theory and practice? As the planet warms and the chasm widens between the 1 percent and the global 99, what thinking may yet energize new alliances between religious and irreligious constituencies? This book brings together political theorists, philosophers, theologians, and scholars of religion to open discursive and material spaces in which to shape a vibrant planetary commons. Attentive to the universalizing tendencies of "the common," the contributors seek to reappropriate the term in response to the corporate logic that asserts itself as a universal solvent. In the resulting conversation, the common returns as an interlinked manifold, under the ethos of its multitudes and the ecology of its multiplicity. Beginning from what William Connolly calls the palpable "fragility of things," *Common Goods* assembles a transdisciplinary political theology of the Earth. With a nuance missing from both atheist and orthodox religious approaches, the contributors engage in a multivocal conversation about sovereignty, capital, ecology, and civil society. The result is an unprecedented thematic assemblage of cosmopolitics and religious diversity; of utopian space and the time of insurrection; of Christian socialism, radical democracy, and disability theory; of quantum entanglement and planetarity; of theology fleshly and political.

The Common Good and Christian Ethics David Hollenbach,2002-08 The Common Good and Christian Ethics rethinks the ancient tradition of the common good in a way that addresses contemporary social divisions, both urban and global. David Hollenbach draws on social analysis, moral philosophy, and theological ethics to chart new directions in both urban life and global society. He argues that the division between the middle class and the poor in major cities and the challenges of globalisation require a new commitment to the common good and that both believers and secular people must move towards new forms of solidarity.

**The Common Good and Environmental Governance for the Support of Life** Laura Westra,2016-08-17 The ongoing environmental crisis has given rise to grave concerns everywhere, and a number of authors have approached this topic from various disciplines and points of view, proposing different strategies to address and correct the situation. A major problem, however, is presented by the role and possible efficiency of existing legal regimes, most of which do not consider seriously the ecological problems that are the basis of most of the global problems that beset us. In 2015, Italy hosted the 2015 Expo of Milano, an important fair that attempted to address some of these major issues, primarily the availability of safe food and water, and the legal regimes that govern their distribution. The conference that resulted in this volume took place at the University of Parma, an old university in a city roughly one hour away. This volume discusses a variety of environmental and ecological issues from the standpoint of existing legal instruments, with a primary focus on the necessity for ecologically-oriented governance, in order to mitigate and redress a situation that – at present – supports multiple human rights violations.

*Aquinas, Aristotle, and the Promise of the Common Good* Mary M. Keys,2006-09-18 Publisher description

*Shareholder Value and the Common Good* David Lutz,Paul Mimbi,2005 What is the objective or purpose of business Management? According to the dominant theory of contemporary financial management scholarship, agency theory, business managers are obligated to maximise owner or shareholder value. According to most theories of business ethics, however, some owner-value-maximising actions should not be performed, because they would be unethical. Because business management scholars and business ethics scholars have not resolved this contradiction, students of commerce receive a contradictory education. The twenty-five essays in this interdisciplinary, international volume address the question of the objective or purpose of business management from a wide range of theoretical perspectives. Since some of the writers contradict one another, it is not possible that all of them are correct. Nevertheless, the fact that many of them argue persuasively that business managers should aspire to more than maximisation of a financial variable challenges everyone with a theoretical or practical interest in commerce to reconsider acceptance of the owner-value paradigm and to develop a richer conception of the profession of business management.

Leadership for the Common Good Barbara C. Crosby,John M. Bryson,2005-02-18 When it was first published in 1992, the

first edition of *Leadership for the Common Good* presented a revolutionary approach to community and organizational leadership in a shared-power world. Now, in this completely revised and updated edition, Barbara Crosby and John Bryson expand on their proven leadership model and offer new insights and guidance to leaders. This second edition is a practical resource for a new generation of leaders and aspiring leaders and includes success stories, challenges, and real-world experience.

**Common Good and Self-Interest in Medieval and Early Modern Philosophy** Heikki Haara, Juhana Toivanen, 2024-04-03 This open access volume provides an in-depth analysis of philosophical discussions concerning the common good and its relation to self-interest in the history of Western philosophy. The thirteen chapters explore both renowned and lesser-known thinkers from the Middle Ages to the eighteenth century, covering also the relevant ancient background. By bridging the gap between the medieval and early modern periods, they provide fresh insights into how moral and political philosophers understood the concepts of the common good and self-interest, along with their ethical and political implications. The concept of the common good occupies a central role in philosophical reflections on the public and private dimensions of moral and social life in contemporary debates. By exploring the rich and diverse ways in which the relationship between the common good and self-interest has been understood, this volume has the potential to contribute to our ongoing efforts to critically discern the possibilities and limitations of these concepts in the present. Thus, the volume will be useful for scholars interested in the multi-layered role of the notion of the common good both in the history of philosophy and in contemporary moral and political philosophy.

**Encyclopedia of Heroism Studies**, 2024-10-01 This reference work is an important resource in the growing field of heroism studies. It presents concepts, research, and events key to understanding heroism, heroic leadership, heroism development, heroism science, and their relevant applications to businesses, organizations, clinical psychology, human wellness, human growth potential, public health, social justice, social activism, and the humanities. The encyclopedia emphasizes five key realms of theory and application: Business and organization, focusing on management effectiveness, emotional intelligence, empowerment, ethics, transformational leadership, product branding, motivation, employee wellness, entrepreneurship, and whistleblowers; clinical-health psychology and public health, focusing on stress and trauma, maltreatment, emotional distress, bullying, psychopathy, depression, anxiety, family disfunction, chronic illness, and healthcare workers' wellbeing; human growth and positive psychology, discussing altruism, authenticity, character strengths, compassion, elevation, emotional agility, eudaimonia, morality, empathy, flourishing, flow, self-efficacy, joy, kindness, prospection, moral development, courage, and resilience; social justice and activism, highlighting anti-racism, anti-bullying, civil disobedience, civil rights heroes, climate change, environmental heroes, enslavement heroes, human rights heroism, humanitarian heroes, inclusivity, LGBTQ+ heroism, #metoo movement heroism, racism, sustainability, and women's suffrage

heroes; and humanities, relating to the mythic hero's journey, bliss, boon, crossing the threshold, epic heroes, fairy tales, fiction, language and rhetoric, narratives, mythology, hero monomyth, humanities and heroism, religious heroes, and tragic heroes.

*Empirical Foundations of the Common Good* Daniel K. Finn, 2017-06-01 The idea of the common good was borrowed by the Fathers of the early Catholic Church from the rich philosophical traditions of ancient Greece and Rome. It has been a fundamental part of Catholic thinking about social, political, and economic life throughout the Catholic intellectual tradition, from Augustine and Aquinas to modern Catholic social thought in the encyclicals of popes in recent centuries. Yet this history has been rooted in the traditions of philosophy and theology. With the rise of the social sciences in the nineteenth century as distinct disciplines no longer limited to the methods of their philosophical origins, humanity has learned a great deal more about the human condition. *Empirical Foundations of the Common Good* asks two questions: what have the social sciences learned about the common good? how might theology alter its understanding of the common good in light of that insight? In this volume, six social scientists, with backgrounds in economics, political science, sociology, and policy analysis, speak about what their disciplines have to contribute to discussions within Catholic social thought about the common good. Two theologians then respond by examining the insights of social science and exploring how Catholic social thought can integrate social scientific insights into its understanding of the common good. This volume's interplay of social scientific and religious views is a unique contribution to contemporary discussion of what constitutes the common good.

*In Search of the Common Good* Dennis McCann, Patrick D. Miller, 2005-02-04 Biblical scholars and theologians search for the meaning of the common good for our time.

Sociology and Catholic Social Teaching Stephen R. Sharkey, 2012-08-31 *Sociology and Catholic Social Teaching: Contemporary Theory and Research* contains essays by key scholars in the territory where Catholic social thought and secular sociology meet, and offers a much needed alternative to the relativism and individualism that so often characterize social scientific analysis today. Contributors to this volume argue that Catholic social teaching, as articulated so powerfully today in recent papal encyclicals and major summations such as the *Compendium of the Social Doctrine of the Church*, offers a powerful moral framework for addressing today's pressing social problems. This is especially true since many of its tenets find solid support in social scientific research on the nature of the person and the workings of culture and social institutions. Sponsored by the Society of Catholic Social Scientists, and including work by sociologists from both the Society and the Pontifical Academy of Social Sciences, this volume is offered in the spirit of Pope John Paul II's exhortation to draw from contemporary social science whatever can help the Church better understand contemporary social issues and trends and thus better serve humanity. Specific articles address such topics as the Church as a virtual nation in the international arena; changing cultural norms regarding deviance; the historical and contemporary relationship between Catholicism and

mainstream academic sociology; empirical support for a natural law perspective on family relations; the social psychology of happiness and moral behavior among emerging adults; the sociology of knowledge from a distinctively Catholic perspective; and how the principles of subsidiarity and solidarity can be used to analyze and evaluate the functioning of institutions like the family, education and the state. Each author also offers some autobiographical reflections on how they relate sociology and their life of Faith. This anthology will interest scholars in both sociology and Catholic social thought, as well as advanced undergraduate and graduate students in these areas.

Cases on Servant Leadership and Equity Thomas, Ursula, 2022-10-14 Due to the increasing importance of leadership, the study of servant leadership and its relationship with equity is vital for community educators, teacher-leaders, public administrators, and more. It is important to investigate the complex relationship between organizations and leadership structure in an effort to examine the intersection of how we can best improve our organizations and the populations that they serve. *Cases on Servant Leadership and Equity* uncovers the nuances and challenges of servant leadership experienced by diverse servant leaders. It explores how servant leaders of diverse backgrounds navigate challenges that are unique to the organizations in which they lead. Through a critical lens, servant leadership is unpacked through the eyes of leaders that are filtered by race, class, ethnicity, and gender, as well as geopolitical spaces. Covering topics such as emotional intelligence, rural teachers, and employee engagement, this case book is an indispensable reference for managers, executives, sociologists, government officials, politicians, policymakers, human resource managers, faculty and administrators in K-12 and higher education, pre-service teachers, community leaders, librarians, researchers, and academicians.

*Politics for a Pilgrim Church* Thomas J. Bushlack, 2015-10-12 Presents an innovative, constructive alternative to Christian involvement in the culture wars Church leaders and scholars have long wrestled with what should provide a guiding vision for Christian engagement in culture and politics. In this book Thomas Bushlack argues that a retrieval of Thomas Aquinas's understanding of civic virtue provides important resources for guiding this engagement today. Bushlack suggests that Aquinas's vision of the pilgrim church provides a fitting model for seeking the earthly common good of the political community, and he notes the features of a Thomistic account of justice and civic virtue that remain particularly salient for the twenty-first century. The book concludes with suggestions for cultivating a Christian rhetoric of the common good as an alternative to the predominant forms of discourse fostered within the culture wars that have been so divisive.

Christianity and Global Law Rafael Domingo, John Witte, Jr., 2020-03-31 This book explores both historical and contemporary Christian sources and dimensions of global law and includes critical perspectives from various religious and philosophical traditions. Two dozen leading scholars discuss the constituent principles of this new global legal order historically, comparatively, and currently. The first part uses a historical-biographical approach to study a few of the major Christian architects of global law and transnational legal theory, from St. Paul to Jacques Maritain. The second part distills

the deep Christian sources and dimensions of the main principles of global law, historically and today, separating out the distinct Catholic, Protestant, and Orthodox Christian contributions as appropriate. Finally, the authors address a number of pressing global issues and challenges, where a Christian-informed legal perspective can and should have deep purchase and influence. The work makes no claim that Christianity is the only historical shaper of global law, nor that it should monopolize the theory and practice of global law today. But the book does insist that Christianity, as one of the world's great religions, has deep norms and practices, ideas and institutions, prophets and procedures that can be of benefit as the world struggles to find global legal resources to confront humanity's greatest challenges. The volume will be an essential resource for academics and researchers working in the areas of law and religion, transnational law, legal philosophy, and legal history.

**Unwanted Pregnancies and Public Policy** Héctor Correa, 1994 *Unwanted Pregnancies & Public Policy An International Perspective*

**Catholic Social Teaching** Gerard V. Bradley, E. Christian Brugger, 2019-08 Few treatments of Catholic Social Teaching are as comprehensive as this, and none is nearly so devoted to a critical scholarly presentation and analysis of the whole corpus.

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