

King Of Greed Free Pdf

Samuel P. King, Randall W. Roth

The Unconquered Scott Wallace, 2012-07-24 NEW YORK TIMES BESTSELLER • The extraordinary true story of a journey into the deepest recesses of the Amazon to track one of the planet's last uncontacted indigenous tribes. Even today there remain tribes in the far reaches of the Amazon rainforest that have avoided contact with modern civilization. Deliberately hiding from the outside world, they are the last survivors of an ancient culture that predates the arrival of Columbus in the New World. In this gripping first-person account of adventure and survival, author Scott Wallace chronicles an expedition into the Amazon's uncharted depths, discovering the rainforest's secrets while moving ever closer to a possible encounter with one such tribe—the mysterious flecheiros, or “People of the Arrow,” seldom-glimpsed warriors known to repulse all intruders with showers of deadly arrows. On assignment for National Geographic, Wallace joins Brazilian explorer Sydney Possuelo at the head of a thirty-four-man team that ventures deep into the unknown in search of the tribe. Possuelo's mission is to protect the Arrow People. But the information he needs to do so can only be gleaned by entering a world of permanent twilight beneath the forest canopy. Danger lurks at every step as the expedition seeks out the Arrow People even while trying to avoid them. Along the way, Wallace uncovers clues as to who the Arrow People might be, how they have managed to endure as one of the last unconquered tribes, and why so much about them must remain shrouded in mystery if they are to survive. Laced with lessons from anthropology and the Amazon's own convulsed history, and boasting a Conradian cast of unforgettable characters—all driven by a passion to preserve the wild, but also wracked by fear, suspicion, and the desperate need to make it home alive—*The Unconquered* reveals this critical battleground in the fight to save the planet as it has rarely been seen, wrapped in a page-turning tale of adventure.

EngLits-Gulliver's Travels (pdf) Publishing Interlingua Publishing, 2006-10 Detailed summaries of great literature.

Pan-Africanism: Political Philosophy and Socio-Economic Anthropology for African Liberation and Governance Kini-Yen Kinni, 2015-09-23 This Book is the outcome of a long project begun thirty years ago. It is a book on the makings of pan-Africanism through the predicaments of being black in a world dominated by being white. The book is a tribute and celebration of the efforts of the African-American and African-Caribbean Diaspora who took the initiative and the audacity to fight and liberate themselves from the shackles of slavery. It is also a celebration of those Africans who in their own way carried the torch of inspiration and resilience to save and reconstruct the Free Humanism of Africa. As a story of the rise

from the shackles of slavery and poverty to the summit of Victors of their Renaissance Identity and Self-Determination as a People, the book is the story of African refusal to celebrate victimhood. The book also situates women as central actors in the Pan-African project, which is often presented as an exclusively masculine endeavour. It introduces a balanced gender approach and diagnosis of the Women actors of Pan-Africanism which was very much lacking. The problem of balkanisation of Africa on post-colonial affiliations and colonial linguistic lines has taken its toll on Africa's building of its common identity and personality. The result is that Africans are more remote to each other in their pigeon-hole-nation-states which put more restrictions for African inter-mobility, coupled by education and cultural affiliations, the communication and transportation and trading networks which are still tied more to their colonial masters than among themselves. This book looks into the problem of the new wave of Pan-Africanism and what strategies that can be proposed for a more participatory Pan-Africanism inspired by the everyday realities of African masses at home and in the diaspora. This book is the first book of its kind that gives a comprehensive and multidimensional coverage of Pan-Africanism. It is a very timely and vital compendium.

Broken Trust Samuel P. King, Randall W. Roth, 2006-01-31 Princess Bernice Pauahi Bishop was the largest landowner and richest woman in the Hawaiian kingdom. Upon her death in 1884, she entrusted her property--known as Bishop Estate--to five trustees in order to create and maintain an institution that would benefit the children of Hawai'i: Kamehameha Schools. A century later, Bishop Estate controlled nearly one out of every nine acres in the state, a concentration of private land ownership rarely seen anywhere in the world. Then in August 1997 the unthinkable happened: Four revered kupuna (native Hawaiian elders) and a professor of trust-law publicly charged Bishop Estate trustees with gross incompetence and massive trust abuse. Entitled *Broken Trust*, the statement provided devastating details of rigged appointments, violated trusts, cynical manipulation of the trust's beneficiaries, and the shameful involvement of many of Hawai'i's powerful. No one is better qualified to examine the events and personalities surrounding the scandal than two of the original *Broken Trust* authors. Their comprehensive account together with historical background, brings to light information that has never before been made public, including accounts of secret meetings and communications involving Supreme Court justices.

TRIUMPH OF RACISM Emmanuel Neba-Fuh, 2021-04-05 Emmanuel Neba-Fuh in this comprehensive chronological compilation and thorough narrative of the history of white supremacy in Africa provide an unflinching fresh case that African poverty - a central tenet of the "shithole" demonization, is not a natural feature of geography or a consequence of culture, but a direct product of imperial extraction from the continent - a practice that continues into the present. A brutal and nefarious tale of slave trade, genocides, massacres, dictators supported, progressive leaders murdered, weapon-smuggling, cloak-and-dagger secret services, corruption, international conspiracy, and spectacular military operations, he raised the most basic and fundamental question - how was Africa (the world's richest continent) raped and reduced to what Donald J. Trump called "shithole?" By V. Mbanwie

WARNING LIGHTS James Tarter, 2016-06-11 *FEELINGS*: God created us with a natural signal system to alert us to issues that we need to evaluate and handle well with our wise, loving Creator. He gives us some other emotions for us to enjoy as they help us grow in Christ Jesus. Too often we handle our feelings in worse ways. I write to believers in Jesus who know God and His love well enough to want Him to lead them at all times. Many do like I have done: I want this until something happens that gets to me, and then I find myself doing my own thing instead of letting God lead me. In this book we consider our Creator's good purposes for giving us feelings of anger, fear, fearfulness, guilt, pain, depression, grief, love, joy, peace, satisfaction, contentment, excitement, and more. We see God's ways to handle each feeling and see how each can work against His best provision for any person. God will provide this best to all who continue to do like Jesus: He let His Father lead Him at all times.

Stigma Doctor Imogen Tyler, 2020-04-15 *Stigma* is a corrosive social force by which individuals and communities throughout history have been systematically dehumanised, scapegoated and oppressed. From the literal stigmatizing (tattooing) of criminals in ancient Greece, to modern day discrimination against Muslims, refugees and the 'undeserving poor', stigma has long been a means of securing the interests of powerful elites. In this radical reconceptualisation Tyler precisely and passionately outlines the political function of stigma as an instrument of state coercion. Through an original social and economic reframing of the history of stigma, Tyler reveals stigma as a political practice, illuminating previously forgotten histories of resistance against stigmatization, boldly arguing that these histories provide invaluable insights for understanding the rise of authoritarian forms of government today.

Of Greed and Glory Deborah G. Plant, 2024-01-09 A ground-breaking, personal exploration of America's obsession with continuing human bondage from the editor of the New York Times—bestselling *Barracoon*. Freedom and equality are the watchwords of American democracy. But like justice, freedom and equality are meaningless when there is no corresponding practical application of the ideals they represent. Physical, bodily liberty is fundamental to every American's personal sovereignty. And yet, millions of Americans—including author Deborah Plant's brother, whose life sentence at Angola Prison reveals a shocking current parallel to her academic work on the history of slavery in America—are deprived of these basic freedoms every day. In her studies of Zora Neale Hurston, Deborah Plant became fascinated by Hurston's explanation for the atrocities of the international slave trade. In her memoir, *Dust Tracks on a Road*, Hurston wrote: "But the inescapable fact that stuck in my craw, was: my people had sold me and the white people had bought me. . . . It impressed upon me the universal nature of greed and glory." We look the other way when the basic human rights of marginalized and stigmatized groups are violated and desecrated, not realizing that only the practice of justice everywhere secures justice, for any of us, anywhere. An active vigilance is required of those who would be and remain free; with *Of Greed and Glory*, Deborah Plant reveals the many ways in which slavery continues in America today and charts our collective course toward personal

sovereignty for all.

Roaming Free Like a Deer Daniel Capper, 2022-03-15 By exploring lived ecological experiences across seven Buddhist worlds from ancient India to the contemporary West, *Roaming Free Like a Deer* provides a comprehensive, critical, and innovative examination of the theories, practices, and real-world results of Buddhist environmental ethics. Daniel Capper clarifies crucial contours of Buddhist vegetarianism or meat eating, nature mysticism, and cultural speculations about spirituality in nonhuman animals. Buddhist environmental ethics often are touted as useful weapons in the fight against climate change. However, two formidable but often overlooked problems with this perspective exist. First, much of the literature on Buddhist environmental ethics uncritically embraces Buddhist ideals without examining the real-world impacts of those ideals, thereby sometimes ignoring difficulties in terms of practical applications. Moreover, for some understandable but still troublesome reasons, Buddhists from different schools follow their own environmental ideals without conversing with other Buddhists, thereby minimizing the abilities of Buddhists to act in concert on issues such as climate change that demand coordinated large-scale human responses. With its accessible style and personhood ethics orientation, *Roaming Free Like a Deer* should appeal to anyone who is concerned with how human beings interact with the nonhuman environment.

Gender and the Political Economy of Conflict in Africa Meredeth Turshen, 2016-01-29 Violence affects the economy of production and the ecology of reproduction—the production of economic goods and services and the generational reproduction of workers, the regeneration of the capacity to work and maintenance of workers on a daily basis, and the renewal of culture and society through community relations and the education of children. *Gender and the Political Economy of Conflict in Africa* explores the persistence of violence in conflict zones in Africa using a political economy framework. This framework employs an analysis of violence on both edges of the spectrum—a macro-economic analysis of violence against workers and a micro-political analysis of the violence in women's reproductive lives. These analyses come together to create a new explanation of why violence persists, a new political economy of violence against women, and a new theoretical understanding of the relation between production and reproduction. Three case studies are discussed: the Democratic Republic of the Congo (violence in an era of conflict), Sierra Leone (violence post-conflict), and Tanzania (which has not seen armed conflict on the mainland). This book fills a significant gap on the political economy of war and women/gender for advanced undergraduate and postgraduate students as well as researchers in African Studies, Gender Studies, and Peace and Conflict Studies.

Legalist Empire Benjamin Allen Coates, 2016-06-01 America's empire expanded dramatically following the Spanish-American War of 1898. The United States quickly annexed the Philippines and Puerto Rico, seized control over Cuba and the Panama Canal Zone, and extended political and financial power throughout Latin America. This age of empire, Benjamin Allen Coates argues, was also an age of international law. Justifying America's empire with the language of law and

civilization, international lawyers-serving simultaneously as academics, leaders of the legal profession, corporate attorneys, and high-ranking government officials-became central to the conceptualization, conduct, and rationalization of US foreign policy. Just as international law shaped empire, so too did empire shape international law. Legalist Empire shows how the American Society of International Law was animated by the same notions of civilization that justified the expansion of empire overseas. Using the private papers and published writings of such figures as Elihu Root, John Bassett Moore, and James Brown Scott, Coates shows how the newly-created international law profession merged European influences with trends in American jurisprudence, while appealing to elite notions of order, reform, and American identity. By projecting an image of the United States as a unique force for law and civilization, legalists reconciled American exceptionalism, empire, and an international rule of law. Under their influence the nation became the world's leading advocate for the creation of an international court. Although the legalist vision of world peace through voluntary adjudication foundered in the interwar period, international lawyers-through their ideas and their presence in halls of power-continue to infuse vital debates about America's global role

The Rise of Organised Brutality Siniša Malešević, 2017-04-03 Challenging the prevailing belief that organised violence is experiencing historically continuous decline, this book provides an in-depth sociological analysis that shows organised violence is, in fact, on the rise. Malešević demonstrates that violence is determined by organisational capacity, ideological penetration and micro-solidarity, rather than biological tendencies, meaning that despite pre-modern societies being exposed to spectacles of cruelty and torture, such societies had no organisational means to systematically slaughter millions of individuals. Malešević suggests that violence should not be analysed as just an event or process, but also via changing perceptions of those events and processes, and by linking this to broader social transformations on the inter-polity and inter-group levels he makes his key argument that organised violence has proliferated. Focusing on wars, revolutions, genocides and terrorism, this book shows how modern social organisations utilise ideology and micro-solidarity to mobilise public support for mass scale violence.

Decolonial Options in Higher Education Sinfree Makoni, Chanel van der Merwe, 2025-06-03 In order for decolonization to avoid becoming yet another orthodoxy, this book argues that it is necessary to recognize the neoliberal ideologies and imperatives that drive so much work in universities in both the Global Norths and Global Souths, and to understand the enmeshment (both historical and ongoing) of universities in colonial practices. The chapters interrogate both these issues and the terms in which they are usually critiqued in order to identify the cracks and fissures within institutions that may enable decolonization to be leveraged as a praxis and a means of radical change. The chapters explore a range of issues across Higher Education including reparations, allyship, soft power, academic publishing and the politics of race within the university; together they represent an argument for the necessity of continually rethinking and re-making the theories,

methods and assumptions of decolonization.

Under Construction Daniel Mains, 2019-09-13 Over the past decade, Ethiopia has had one of the world's fastest growing economies, largely due to its investments in infrastructure, and it is through building dams, roads, and other infrastructure that the Ethiopian state seeks to become a middle-income country by 2025. Yet most urban Ethiopians struggle to meet their daily needs and actively oppose a ruling party that they associate with corruption and mismanagement. In *Under Construction* Daniel Mains explores the intersection of development and governance by examining the conflicts surrounding the construction of specific infrastructural technologies: asphalt and cobblestone roads, motorcycle taxis, and hydroelectric dams. These projects serve as sites for nation building and the means for the state to assert its legitimacy. The construction process—as well as Ethiopians' experience of living with the disruption of construction zones—reveals the tension and conflict between the promise of progress and the possibility of failure. Mains demonstrates how infrastructures as both ethnographic sites and as a means of theorizing such concepts as progress, development, and the state offer a valuable contrast to accounts of African abjection and decline.

Resisting Intellectual Property Debora J. Halbert, 2006-02-01 Over the past decade, the scope of copyright and patent law has grown significantly, strengthening property rights, even when such rights seem to infringe upon other, more basic, priorities. This book investigates the ways in which activists, scholars, and communities are resisting the expansion of copyright and patent law in the information age. Debora J. Halbert explores how an alternative framework for understanding intellectual property - including about how we ought to think about the issues, the development of social movements around specific issues, and civil disobedience - has developed. Each chapter in the book discusses how resistance is developing in relation to a particular copyright or patent issue such as: access to patented medication access to copyrighted information and music via the Internet the patenting of genetic material. This controversial book examines the ways in which the idea of intellectual property is being re-thought by the victims of an over-expansive legal system. It will appeal to students and researchers from a range of disciplines, from law and political science to computer science, with an interest in intellectual property.

Conflict and Poverty in Africa Ebenezer Durojaye, Gladys Mirugi-Mukundi, John-Mark Iyi, Usang Maria Assim, 2025-02-17 The contributors to this book examine the conceptual issues relating to the link between conflict and poverty as well as presenting case studies of countries often regarded as 'hot spots' for conflict in Africa. They also explore the roles of regional and sub-regional bodies and institutions in addressing the causes of poverty and mitigating the impacts of conflict on vulnerable and marginalized groups. Africa is often regarded as the epicentre of conflicts worldwide. Virtually every part of the continent is currently engulfed in one form of conflict or another. Beyond the loss of life, conflicts have brought untold hardship to millions and have derailed social and economic development on the continent. Written by African

academics, this book is divided into three sections, the first of which discusses the factors that fuel conflicts and the nature and impacts of conflicts on vulnerable groups. The second section comprises case studies of South Sudan, Central African Republic, Nigeria, Ethiopia, South Africa, Uganda, and Cameroon. These countries are representative of the sub-regional dynamics of Africa – west, east, central, and south – reflecting the diversity of the continent. The final section examines the role of key institutions and bodies in Africa in mitigating the impact of conflict on the socioeconomic lives of the people in the region. Bodies discussed include the African Union, Economic Community of West African States, Southern African Development Community, and the East African Community. The book will be an invaluable resource for researchers, academics and policymakers working in the areas of law, political science, human rights, peace studies, development studies, and African studies.

Coming to Terms Shaun Berg, 2010 *Coming to Terms* challenges conventional thinking about Aboriginal title in South Australia. It does so by examining the legal consequences of provisions in the State's founding documents that reserve or protect Aboriginal rights to land.

Death in a Shallow Pond David Edmonds, 2025-09-23 From the bestselling coauthor of Wittgenstein's Poker, a fascinating account of Peter Singer's controversial "drowning child" thought experiment—and how it changed the way people think about charitable giving. Imagine this: You're walking past a shallow pond and spot a toddler thrashing around in the water, in obvious danger of drowning. You look around for her parents, but nobody is there. You're the only person who can save her and you must act immediately. But as you approach the pond you remember that you're wearing your most expensive shoes. Wading into the water will ruin them—and might make you late for a meeting. Should you let the child drown? The philosopher Peter Singer published this thought experiment in 1972, arguing that allowing people in the developing world to die, when we could easily help them by giving money to charity, is as morally reprehensible as saving our shoes instead of the drowning child. Can this possibly be true? In *Death in a Shallow Pond*, David Edmonds tells the remarkable story of Singer and his controversial idea, tracing how it radically changed the way many think about poverty—but also how it has provoked scathing criticisms. *Death in a Shallow Pond* describes the experiences and world events that led Singer to make his radical case and how it moved some young philosophers to establish the Effective Altruism movement, which tries to optimize philanthropy. The book also explores the reactions of critics who argue that the Shallow Pond and Effective Altruism are unrealistic, misguided, and counterproductive, neglecting the causes of—and therefore perpetuating—poverty. Ultimately, however, Edmonds argues that the Shallow Pond retains the power to shape how we live in a world in which terrible and unnecessary suffering persists.

Ghostworkers and Greens Adam Tompkins, 2016-04-19 Throughout the twentieth century, despite compelling evidence that some pesticides posed a threat to human and environmental health, growers and the USDA continued to favor

agricultural chemicals over cultural and biological forms of pest control. In *Ghostworkers and Greens*, Adam Tompkins reveals a history of unexpected cooperation between farmworker groups and environmental organizations. Tompkins shows that the separate movements shared a common concern about the effects of pesticides on human health. This enabled bridge-builders within the disparate organizations to foster cooperative relationships around issues of mutual concern to share information, resources, and support. Nongovernmental organizations, particularly environmental organizations and farmworker groups, played a key role in pesticide reform. For nearly fifty years, these groups served as educators, communicating to the public scientific and experiential information about the adverse effects of pesticides on human health and the environment, and built support for the amendment of pesticide policies and the alteration of pesticide use practices. Their efforts led to the passage of more stringent regulations to better protect farmworkers, the public, and the environment. Environmental organizations and farmworker groups also acted as watchdogs, monitoring the activity of regulatory agencies and bringing suit when necessary to ensure that they fulfilled their responsibilities to the public. These groups served as not only lobbyists but also essential components of successful democratic governance, ensuring public participation and more effective policy implementation.

Faith, Physics, and Psychology John Fitzgerald Medina, 2006 In *Faith Physics and Psychology*, John Fitzgerald Medina offers a new understanding of the important role of religion and spirituality in the building of a global society.

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