

Iglesia De Santa Maria De Cueto

Simon Baskett

Arquitectura religiosa en Cantabria, 1685-1754 Isabel Cofiño Fernández,2004 El análisis de las construcciones religiosas que se realizó en las localidades cántabras que pertenecían a las denominadas Montañas Bajas del arzobispado de Burgos ha evidenciado el retorno de maestros montañeses que habían trabajado en otros puntos del país, responsables de la renovación de la arquitectura cántabra en dos direcciones, pues junto al avance hacia los postulados barrocos se produjo una clara asimilación y difusión de los principios vitruvianos.

Covadonga Constantino Cabal,1924

Santander en la Edad Media Jesús Ángel Solórzano Telechea,2002 Investigación histórica que relaciona la sociedad y sus espacios como partes integrales del fenómeno urbano medieval. Por un lado, el espacio, de producción geográfico-económico (el patrimonio); por otro, los espacios de reproducción social de los individuos (el parentesco) y su vinculación con las instituciones locales, (el poder), así como las estrategias seguidas por la oligarquía para garantizar el mantenimiento del patrimonio material e inmaterial.

Documentación medieval del Monasterio de San Andrés de Vega de Espinareda (León) (siglos XII-XIV) María del Carmen Gómez Bajo,1993-01-01

EL TATARABUELO PEDRO GONZÁLEZ DE ARCE Eduardo Arce Gargollo,2024-10-02 Pedro González de Arce de los Ríos fue el tatarabuelo del autor, Eduardo Arce Gargollo. Para reconstruir su vida, Eduardo hizo una investigación genealógica exhaustiva, se sumergió en papeles apolillados y microfilms. Viajó desde México a Santander, ciudad natal de su tatarabuelo y se internó en los poblados de Cantabria a buscar datos de sus ancestros. ¡Y encontró lo que nunca imaginó! La historia de Pedro es extraordinaria. Escrita con un lenguaje literario y elegante, la obra pasea al lector por los ancestros del protagonista entrelazando hechos imaginarios y sólidas fuentes históricas, constituyéndose de este modo en modelo para otros estudios genealógicos que evidencian el profundo nexo cultural hispano-americano.

Archivo de la Catedral de Santander Lorena Fernández González,Catedral de Santander. Archivo,1994

Las siete Merindades de Castilla Vieja - Tomo II María del Carmen Arribas Magro,2018-07-02 El cuarto volumen de la colección Historia de las Merindades está dedicado a las Siete Merindades de Castilla (Castilla Vieja, Sotoscueva, Valdeporres, Montija, Valdivielso, Losa y Cuesta Urria), que hoy conforman 12 ayuntamientos. Las Siete Merindades

mantuvieron durante la Edad Media sus jurisdicciones en el sentido territorial y jurídico, no formaron parte de las donaciones reales. La zona estudiada en esta obra estuvo marcada por un importante desarrollo en el periodo del Hierro I (en torno al año 600 a.C.) esa organización dejó su rastro en la composición de las jurisdicciones supraaldeanas. El Hierro II nos deja importantes castros que dominan cada uno un territorio menor, ya se dibujan lo que serán las jurisdicciones supraldeanas altomedievales. El periodo romano dejó su impronta en los campamentos y zonas de batalla de las Guerras Cántabras, en la ocupación de la explotación minera de Salinas de Rosío, en la villa romana de Losa y en un buen número de asentamientos rurales y estelas sepulcrales. La ocupación visigoda se descubre en el centro de este marco territorial, en el entorno de Trespaderne y Cillaperlata. La Alta Edad Media, (segunda mitad del siglo VIII al siglo XI) nos ofrece las primeras noticias escritas de las jurisdicciones de este territorio y los elementos defensivos que los organizaban. Las noticias se multiplican a comienzos del siglo XI de manera geométrica ofreciendo datos de la ocupación poblacional y de sus asentamientos (defensas, monasterios, eremitorios, poblados). En la Plena Edad Media comenzó el declive poblacional de las Siete Merindades lo que dio lugar a la reorganización del territorio por impulso real (Alfonso VII y Alfonso VIII). Las Siete Merindades mantuvieron durante la Baja Edad Media sus jurisdicciones en el sentido territorial y jurídico, no formaron parte de las donaciones reales. Únicamente lo fue el puesto de Merino Mayor que se administraba en nombre rey. Tratamos la evolución hist...

Los escribanos de Antequera José Escalante Jiménez, 2016-01-29 Antequera aparece como un centro neurálgico referencial. El archivo de protocolos de la ciudad, presenta una serie de características singulares, prácticamente no tiene lagunas, conserva los instrumentos de descripción originales y tiene definidos sus oficios. El conjunto de protocolos continúa hoy día vinculado a la ciudad en su Archivo Histórico, circunstancia esta que hace posible relacionar en conjunto la masa documental de este entorno. Este trabajo tiene un claro propósito, el estudio y análisis del importante grupo social, que son los escribanos en el contexto de la Edad Moderna y en Antequera, que era una de las asignaturas pendientes en la historiografía local, dado el importante papel que jugaron en la sociedad, el colectivo de los escribanos además de la perfecta conservación del fondo documental en sí. La parte fundamental del estudio es, el oficio de escribano en la urbe antequerana. Aportando una visión ajustada a la realidad local. Se establecen los orígenes y se describe el complejo entramado de los oficios. En este apartado tampoco hemos olvidado esa vinculación de los escribanos con el mundo simbólico. Fijando además nuestra atención en lo que lo que denominamos las otras actividades de los escribanos, donde hemos localizado desde poetas a guerrilleros. Una circunstancia excepcional es una familia de escribanos que mantienen su presencia profesional de manera interrumpida entre el siglo XVII al XX y que nos ha inspirado el capítulo denominado Vínculos, lazos familiares y relaciones interprofesionales.

Santuarios marianos de Álava, Guipúzcoa y Vizcaya José Agustín Elustondo, Antonio Villarejo Garaizar, 2000-02-09

Clero secular y regular Archivo Histórico Nacional (Spain),1924

Covadonga Constantino Cabal,1990

Teoría de la literatura y de las artes Indalecio Llera,1914

Andalucía Geoff Garvey,Mark Ellingham,1997 The Rough Guide to Andalucia is the definitive guide to one of Europe's most alluring destinations. Features include:

The Rough Guide to Spain Simon Baskett,2004 Presents a guide to traveling in Spain, providing an introduction to the country with advice on planning a visit, and discussing the attractions, restaurants, accommodations, shopping, and entertainment venues of Madrid and other cities and regions. Includes maps and photographs.

Un viaje por los caminos y puentes de las comarcas centrales de Cantabria: Santander, Besaya, Pas-Pisueña y Campoo-Los Valles Luis Villegas Cabredo ,2020-09-16 Los caminos y puentes son esenciales para la ocupación y transformación del territorio y el desarrollo de los pueblos, al tiempo que son hitos de nuestros paisajes, historia, patrimonio construido y memoria personal. Este libro narra la evolución de estas infraestructuras de transporte terrestre a lo largo de la historia de Cantabria, desde los caminos antiguos hasta las actuales autovías. Está escrito pensando en un «viajero» que va recorriendo las comarcas centrales de esta región y a medida que supera las dificultades que la ruta lleva consigo (puertos de montaña, paso de rías y demás), se va encontrando las referencias del camino (sus pueblos, iglesias, torres, casonas, puentes y otros).

Jándalos. Arte y sociedad entre Cantabria y Andalucía Miguel Ángel Aramburu-Zabala Higuera ,Consuelo Soldevilla Oria ,2024-04-08 Las relaciones entre Cantabria y Andalucía, cuyos orígenes se remontan a la época de la Reconquista y repoblación del sur peninsular, han continuado hasta nuestros días, con consecuencias económicas, sociales y culturales que nunca se han dejado de manifestar. Estas relaciones se deben sobre todo a un importante flujo de población entre las dos comunidades, que dio lugar a una arquitectura y a una serie de obras de arte tanto en Andalucía como en Cantabria, hasta ahora no estudiadas desde esta perspectiva. Este libro se centra en la figura del «jándalo», el emigrante montañés a Andalucía, como promotor artístico, con sus manifestaciones artísticas en Andalucía, en las provincias de Sevilla y Cádiz especialmente; y en Cantabria, particularmente en las poblaciones del área más occidental de la región.

Let's Go 2008 Spain & Portugal Let's Go Inc.,2007-11-27 Offering a comprehensive guide to economical travel in diverse regions of the world, these innovative new versions of the popular handbooks feature an all-new look, sidebars highlighting essential tips and facts, information on a wide range of itineraries, transportation options, off-the-beaten-path adventures, expanded lodging and dining options in every price range, additional nightlife options, enhanced cultural coverage, shopping tips, maps, 3-D topographical maps, regional culinary specialties, cost-cutting tips, and other essentials.

Bizkaia en la Edad Media José María Gorordo Bilbao,2018-12-18 La obra se compone de dos tomos que se venden

juntos. Tomo I: Un debate historiográfico. Tomo II: Origen y naturaleza de los derechos históricos. Bizkaia en la Edad Media, obra dividida en dos tomos, plantea una comparación entre la tesis del canónigo Juan Antonio Llorente (Rincón de Soto, 1756, Madrid, 1823) en sus Noticias históricas de las tres provincias vascongadas, y las respuestas del consultor perpetuo de la Diputación Foral de Bizkaia, Francisco de Aranguren y Sobrado (Barakaldo, 1754, Madrid, 1808) y del benedictino fray Domingo de Lerín y Clavijo (Cádiz, 1748, San Millán de la Cogolla, 1808), en relación con la historia de Bizkaia y el origen y naturaleza jurídico-constitucional de sus derechos históricos e instituciones forales. La obra de Llorente fue ampliamente difundida y protegida por los poderes públicos, mientras que la censura oficial impidió que la de Aranguren se publicara de manera completa hasta el año 1994; por su parte, Lerín ha sido un perfecto desconocido hasta que el año 2015 las Juntas Generales de Bizkaia publicaron Obras de fray Domingo de Lerín y Clavijo, con un estudio introductorio del autor de esta obra.

La Esfera ,1918

Crónica de la provincia de Santander Mateo Escagedo Salmón,1919

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