

Le Tresor Dormant Des Sources

Victor M. Corman

The Far East ,1897

Le Gard, terre de mémoire Jean-Louis Monerie,1995-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle, désormais indisponible dans son format d'origine.

Annales de la Chambre des Députés ,1887

Baudelaire et la tradition de l'allégorie Patrick Labarthe,1999

Archives parlementaires de 1787 à 1860 France. Assemblée nationale,1871

Histoire du Béarn et du pays basque Adolphe Mazure,1839

Les sources de la vie Richard Newton,1869

Répertoire des sources historiques du moyen âge Ulysse Chevalier,1905

Archives parlementaires ,1871

La naissance du symbole Myriam Philibert,1991-01-01T00:00:00+01:00 Cet ouvrage nous plonge dans les abîmes de nos origines et tente de répondre aux questions essentielles : qui est l'homme ? d'où vient-il ? où va-t-il ? C'est en millions d'années, que l'on chiffre la lente émergence d'une humanité balbutiante. La première étape vit la fabrication des outils, puis vint la découverte du feu et sa maîtrise. Ensuite, l'homme s'inscrit dans un environnement à quatre éléments (terre, eau, air, feu) et se considère à la fois comme le centre de son propre univers, et de l'univers tout entier. Alors, apparaît un homme nouveau, maniant la parole et l'abstraction : l'Homo sapiens, c'est-à-dire nous-même. Art, sens du sacré, ésotérisme... la tradition primordiale sort brutalement de la nuit de la caverne où les hommes anciens l'ont soigneusement cachée sous des symboles qui sont, aujourd'hui, les mêmes qu'il y a 50 000 ans. Des secrets immémoriaux sont dévoilés, tellement simples et évidents que personne ne pouvait — ou n'osait — les voir. Malheureusement, le Déluge met fin à ce vert paradis de l'enfance de l'homme qui, dès lors, perd son unité, sa langue, sa tradition, pour s'entre-déchirer en tribus rivales, en langues multiples, en religions diverses, en traditions concurrentes. À travers la préhistoire de l'humanité, on voit naître le symbole — origine de toute pensée abstraite et, en même temps, racine du sacré. C'est peut-être ici que se situe la différence entre l'humanité et l'animalité : seul l'homme est capable d'exprimer sa conscience du sacré, que ce soit par la parole, le dessin, la sculpture, la musique ou l'extase. Il est grand temps de redresser l'échelle, qui permettait aux hommes anciens de changer de plan de

réalité et de passer, instantanément, de la Terre au Ciel. Il est urgent de retrouver cette simplicité et cette unité de nos origines, d'ouvrir enfin les yeux et de voir.

Terra Barda - Tome 1 Santiago Juan-Galan,

Gothic Tombs of Kinship in France, the Low Countries, and England, Gothic Tombs of Kinship is a study of one monumental tomb type in Northern Europe, traced from the thirteenth through the fifteenth centuries. This is the first extensive treatment that recognizes the kinship tomb for what it is, rather than compounding it with its celebrated counterpart, the ceremonial tomb, where the final rites or funeral procession of the deceased are represented. The unique characteristic of a tomb of kinship is that it includes a figurative representation of a family tree. This book establishes the kinship tomb as an important Northern European iconographical type, equal in interest to the ceremonial tomb as a manifestation of the mentality of the late Middle Ages. It traces the development of the type from its inception in France and diffusion in the Low Countries and England until its vulgarization in prefabricated tombstones and alabaster tombs in the fifteenth century. The study demonstrates that after being imported into England in the late thirteenth century, the kinship tomb became a vehicle for Edward III's assertion of his claim to the French throne and, inspired by the king and court, the preferred type of the fourteenth-century English baron. Limited to the princes and knights and their ladies in the thirteenth century, the tomb was adopted by the minor gentry and the middle class by the late fourteenth century, with a corresponding change from an extended family program to one confined to the nuclear family. Gothic Tombs of Kinship identifies a representative number of kinship tombs from the period and the territories that marked their apogee, deciphers their programs, and places them in their cultural context.

La Revue nouvelle, 1946

La fontaine au bois dormant Henri Pourrat, 1926

Culture matérielle et contacts diplomatiques entre l'Occident latin, Byzance et l'Orient islamique (XIe-XVIe siècle)

, 2021-07-19 Culture matérielle et contacts diplomatiques rassemble quatorze études qui traitent de la culture matérielle en relation avec les échanges diplomatiques qui ont marqué un espace géographique couvrant la zone méditerranéenne (Orient islamique, pour l'essentiel, Occident latin et Byzance) et une période qui correspond à celle de l'amplification de ces échanges, c'est-à-dire entre le XIe et le XVIe siècles, et où les sources se font plus nombreuses. Ce volume est divisé en trois parties, chacune correspondant à un des aspects majeurs de la matérialité de la diplomatie prémoderne : les ambassades, les cadeaux, et les documents. The present volume brings together fourteen studies that deal with material culture in relation to diplomatic exchanges that marked a geographical area covering the Mediterranean area (Islamic East (mostly), Latin West and Byzantium), and a period that corresponds to that of the amplification of these exchanges, that is to say between the eleventh and the sixteenth centuries, and where the sources are more numerous. This volume is divided into three parts,

each corresponding to one of the major aspects of the materiality of premodern diplomacy: embassies, gifts, and documents. Contributors: Isabelle Augé, Frédéric Bauden, Marisa Bueno, Thierry Buquet, Malika Dekkiche, Nicolas Drocourt, Jesse Hysell, Cécile Khalifa, Élisabeth Malamut, Émilie Maraszak, Mohamed Ouerfelli, Stéphane Péquignot, Daniel Potthast, Alessandro Rizzo, Beatrice Saletti, Motia Zouihal.

Le conte populaire français (1) Paul Delarue,1976-01-01T00:00:00+01:00 Cet ouvrage est une réédition numérique d'un livre paru au XXe siècle, désormais indisponible dans son format d'origine.

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Paris Médical ,1914 Each half-year consists of two volumes, Parie médicale and Partie paramédicale.

The Journal of Education ,1907

Dictionnaire Anglais-français Jules Guiraud,1926

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