

Establecimiento Penitenciario N 5 Villa María

Uruguay

Chicas muertas Selva Almada, 2014-05-01 Una no ficción atípica que combina percepciones y recuerdos personales con la investigación de tres femicidios en el interior de la Argentina durante la década del 80 y que revelan, de modo sutil, la ferocidad del machismo y la indefensión de las mujeres pobres. Entre los mejores libros del 2020 publicados por editoriales independientes según The Guardian. «Tres adolescentes de provincia asesinadas en los años ochenta, tres muertes impunes ocurridas cuando todavía, en nuestro país, desconocíamos el término femicidio.» Tres asesinatos entre los cientos que no alcanzan para titulares de tapa ni convocan a las cámaras de los canales de Buenos Aires. Tres casos que llegan desordenados: los anuncia la radio, los conmemora un diario de pueblo, alguien los recuerda en una conversación. Tres crímenes ocurridos en el interior del país, mientras la Argentina festejaba el regreso de la democracia. Tres muertes sin culpables. Convertidos en obsesión con el paso de los años, estos casos dan lugar a una investigación atípica e infructuosa. La prosa nítida de Selva Almada plasma en negro lo invisible, y las formas cotidianas de la violencia contra nenas y mujeres pasan a integrar una misma trama intensa y vívida. Con este libro, la autora abre nuevos rumbos a la no ficción latinoamericana. La crítica dijo: «No hay aquí, en estas páginas duras y austeras, commiseración alguna hacia la sociedad en que se masacran con tanta facilidad, con apabullante naturalidad, un montón de cuerpos femeninos.» Cristina Rivera Garza, Literal «Chicas muertas, además de útil, es literatura en estado de gracia.» Luisgé Martín, Babelia, El País, España «Una crónica tensa, exacta, que afronta con seriedad un tema aún más serio.» El Cultural, España «Lejos de la crónica policial, ésta es una historia íntima, una suerte de negativo de la autobiografía de una mujer joven mirando a otras mujeres jóvenes, y cómo todas son vistas desde una sociedad donde la misoginia y la violencia contra ellas es aún hoy cosa de todos los días.» Página 12 «La brutalidad no puede ser contada con ñoñería, con remilgos o con ocultamientos: tiene que ser contada con brutalidad. Selva Almada quiere herir al lector, y lo hace sin exuberancias ni efectismos. El encarnizamiento en realidad no lo pone ella. Está en las vidas que nos muestra.» Suplemento Babelia, El País «Chicas muertas es también una novela sobre las ausencias, a las que Almada despoja de su olvido a partir de la trascendencia con que estas historias calaron en ella.» Radar Libros «La tensión siempre latente entre lo real y lo literario, sustenta este trabajo que se perfila como uno de los mayores aportes al género de no-ficción en los últimos tiempos.» Ideas de izquierdas.org «Almada cambia de género discursivo, se lanza a las aguas híbridas de la no ficción y... triunfa una vez más!» Vuelo Digital «Selva Almada construye una crónica de

una potencia inaudita, arrojando luz donde estaban las sombras del olvido.» Página 12 «En el epílogo de Chicas muertas hay una frase que deja los pelos de punta: aquella que señala que la única diferencia entre los protagonistas (...) y usted, es la suerte.» Ángel Castaño Guzmán, El Espectador

Mirar tras los muros,2014

Informe anual Argentina. Ministerio Público de la Defensa,2013

Siempre hay tiempo. Atención al adulto mayor privado de la libertad en Colombia Mendoza Molina, Mónica,Luna

Buitrago, Laura Marcela,Bustos Benitez, Paola,Paredes Alvarez, Giovanny,Abaunza Forero, Carol Iván,2016-08-12 El programa “Atención al adulto mayor privado de la libertad en Colombia” se construyó con base en los resultados de una investigación sobre este aspecto particular, realizada en el año 2014, en la que participaron hombres y mujeres de diez Establecimientos de Reclusión del Orden Nacional -ERON-, aportando consideraciones sobre sus condiciones de vida y experiencias en prisión, desde la perspectiva de la adulterez mayor. Esto permitió la definición de cinco ejes específicos de intervención (expectativa de vida, familiar, psicológico, prevención de la reincidencia e identificación de la conducta delictiva), que se desarrollan a lo largo del texto, en sus componentes conceptual, metodológico y de aplicación. El programa tiene como objeto brindar atención diferencial tanto individual, como grupal a los adultos mayores durante su tiempo de internamiento, con el fin de aportar al mejoramiento de sus condiciones de vida. Está dirigido a profesionales de diversas áreas con interés en trabajo comunitario con adultos mayores y personas privadas de la libertad, funcionarios del Sistema Nacional Penitenciario y Carcelario Colombiano -SNPC- y diseñadores de la política pública de atención a estas poblaciones específicas.

Boletín judicial ,1973

Diario oficial de la República Oriental del Uruguay Uruguay,1953

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La economía social y solidaria: propuesta válida para los territorios Néstor Alfonso Rodríguez Espinosa,Hans Cediel Morales,Ingrid Giovana Rondón Márquez,Amanda Vanessa Valencia Velásquez,Alicia Noriega Navarro,Paola Andrea González Ulloa,Solanlly Jiménez,Camilo Ernesto Pacheco Pérez,Alba Lucía Galvis Gómez,Pastor Emilio Pérez Villa,Víctor Hugo Uribe Castrillón,Oscar Diego Muñoz Navarro,Leidys Cordero Espitia,Sol María Hernández Conde,Sebastián Arteaga López,Edna Margarita Esteban Regin,2023-03-23 El objetivo de este libro es establecer relaciones entre los referentes teóricos que enmarcan la economía social y solidaria en América Latina y el territorio. Para lograrlo, se hizo un examen documental sobre la evolución en el tiempo de dichos conceptos. Esta revisión teórica se acompaña de la socialización de

estudios sobre prácticas de la economía social y solidaria en los territorios en Colombia. Dada la diversidad que representa la economía social y solidaria, así como los mismos territorios en América Latina, no se puede hablar de una sola forma de hacer, para lograr las transformaciones que se requieren para conseguir un buen vivir. Desde el enfoque de territorio, cualquier proyecto de economía social y solidaria debe asumir su papel transformador, teniendo en cuenta que: 1) el territorio es un espacio de poder; 2) el territorio es una construcción social; y 3) en el espacio concurren y se sobreponen distintas territorialidades. Es importante considerar la construcción de un proyecto nacional de economía social y solidaria que responda preguntas como: ¿cuáles son los territorios de la economía social y solidaria? ¿Cuáles son los territorios reales, los territorios vividos, los territorios legales, los territorios posibles y los territorios pensados? ¿Cuáles son los espacios de vida soñados por la economía social y solidaria?

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Ilustrados en la Nueva España María Cristina Torales Pacheco,2001

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Museo universal ,1874

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