

Buerliche Kleidung Um 19

Péter Gunst

Kleidungswirklichkeiten Meike Bianchi-Königstein, 2019-06-26 Was ist Mode? Was ist Tracht? Diese Fragen, die bis heute in den Kulturwissenschaften zur Diskussion stehen, erläutert Meike Bianchi-Königstein in diesem reich bebilderten Band. Am Beispiel Oberfrankens rekonstruiert sie, wie sich die Menschen zwischen 1780 und 1910 kleideten, und geht der Frage nach, warum bestimmte Kleidungsweisen überhaupt als Tracht wahrgenommen wurden. Grundlage ihrer Forschung bilden neben zahlreichen Bild- und Schriftquellen des 18. und 19. Jahrhunderts vor allem historische Kleidungsstücke aus 17 oberfränkischen Sammlungen. Mit zahlreichen Illustrationen und zeitgenössischen Berichten eröffnet die Arbeit einen neuen Blick auf das Kleidungsverhalten vergangener Zeiten und auf die Entstehung des Phänomens Tracht.

Komplexe Welt Silke Götsch-Elten, Christel Köhle-Hezinger,

Bäuerliche Alltagsstrategien in der belarussischen SSR (1921-1941) Diana Siebert, 1998 Am konkreten Beispiel der ostlichen Belarus (Weiarussland) wird herausgestellt, was die Bauernfamilien vor und nach der Kollektivierung von Arbeitsorganisation, -teilung, -bewertung und -entlohnung, von Markt, Geld und Handel, von Traktoren und Handmühlen, von Flurbereinigungen und neuen Siedlungen, von ihren Ehepartnern und von Kinderkrippen, von Auswanderung und Schmuggel hielten. Es wird untersucht, wie sich die Bauerinnen und Bauern unter einer zu Brutalität bereiten Staatsmacht zwischen Subsistenz, Markt und Zwangsabgaben, zwischen offensiver Militanz und defensivem Verstecken, zwischen Solidarität und Denunziation bewegten. Ausführlich analysiert Siebert auch die hierzulande wenig bekannte allgemeine politische und wirtschaftliche Geschichte der Belarus in dieser Epoche. Mit 'Bäuerliche Alltagsstrategien' liegt eine gründliche und überzeugende Studie vor, die eine wichtige Lucke bei der Rekonstruktion weiarussischer Geschichte der Zwischenkriegszeit schließt. Jahrbuch für die Geschichte Osteuropas ... an extremely valuable book Acta Poloniae Historica . (Franz Steiner 1998)

Das Artländer Trachtenfest Jutta Böning,

Deutsche Volkstrachten, städtische und ländliche ...: bd.] Vom XVI. Jahrhundert an bis um die Mitte des XIX. Jahrhunderts. Volkstrachten aus Nord- und Nordost-Deutschland sowie aus Deutsch-Böhmen Friedrich Hottenroth, 1902

Die Tracht der Fürstin Jennifer Hoyer, 2016 Der Präsenz regionaltypischer Kleidung an europäischen Adelshöfen des

19. Jahrhunderts ist in der historisch-volkskundlichen Forschung bislang wenig Aufmerksamkeit geschenkt worden. Es dominierte in der - vor allem ideologiekritischen - Auseinandersetzung mit 'Tracht' eine Perspektive, die deren Bedeutung in der bürgerlichen Kultur betonte. Ausgehend von einer Bückeburger Tracht aus dem Besitz der Fürstin Marie Anna zu Schaumburg-Lippe diskutiert die Autorin 'Tracht' als ständeübergreifendes, von Akteuren verschiedener Sozialmilieus angeeignetes, kulturelles Phänomen, nicht ohne aber auch spezifisch adeligen Motivationen im Umgang mit 'Tracht' nachzugehen. Jennifer Hoyer, M. A., Bachelorstudium der Geschichte sowie Kultur- und Sozialanthropologie; im Anschluss Masterstudium der Kulturanthropologie/Volkskunde, jeweils an der WWU Münster. Während des Studiums arbeitete sie von 2008 bis 2012 als studentische Hilfskraft bei der LWL-Volkskundlichen Kommission für Westfalen. Zuletzt war sie als wissenschaftliche Volontärin im Sachgebiet Ausstellungen bei den Museen für Kulturgeschichte Hannover tätig.

Kleidung - Mode - Tracht Klaus Beitz, Olaf Bockhorn, 1987

B. D. Grekow: Die Bauern in der Rus von den ältesten Zeiten bis zum 17. Jahrhundert. Band 2 B. D. Grekow, 1959-12-31

Keine ausführliche Beschreibung für GREKOW: BAUERN RUS ÄLT. ZEITEN 17JH. BD. 2 BRZ17J E-BOOK verfügbar.

Die Bauern in der europäischen Geschichte Werner Rösener, 1993

Agrarian Development and Social Change in Eastern Europe, 14th-19th Centuries Péter Gunst, 2024-10-28 What was 'Eastern European' about the historical development of Eastern Europe? How is the region to be defined? And, specifically, where was Hungary to be situated in relation to it? These are the questions underlying the studies in this volume. In the first part, Professor Gunst sets out to analyse some of the characteristics of the economic and social history of Eastern Europe. He then focuses on Hungary and argues that the course of its agrarian development, in particular, has since the Middle Ages been primarily shaped by the influence and military challenge from the West. The most important factor in this, however, was the mass immigration of German peasants, which had a far-reaching impact on village and community systems, and patterns of taxation and crop rotation.

Allgemeiner Bauern-Kalender ,

Bauer und Landarbeiter im Kapitalismus in der Magdeburger Börde Hans-Jürgen Rach, Bernhard Weissel, 2022-02-07

Keine ausführliche Beschreibung für Bauer und Landarbeiter im Kapitalismus in der Magdeburger Börde verfügbar.

Ethnologia Slavica , 1987

Deutsche Volkstrachten, städtische und ländliche- vom XVI. Friedrich Hottenroth, 1902

Kleiderwechsel Jutta Zander-Seidel, Germanisches Nationalmuseum Nürnberg, 2002

Sämtliche Werke in 24 Bänden: Bd. Der Bauern-Spiegel. 1921 Jeremias Gotthelf, 1921

Volkslexikon , 1897

Rechtshistorische Untersuchungen das gutsherrlich-bäuerliche Verhältniß in Deutschland betreffend Ferdinand Friedrich

Weichsel,1830

Die Tschuwaschen Andreas Kappeler,2016-08-15 ***Angaben zur beteiligten Person Kappeler: Andreas Kappeler ist emeritierter Professor für Osteuropäische Geschichte an der Universität Wien.

Österreichische Bauern-Zeitung Engelstein Waldviertler Bauern-Verein,1890

Unveiling the Energy of Verbal Beauty: An Emotional Sojourn through **Buerliche Kleidung Um 19**

In some sort of inundated with monitors and the cacophony of quick transmission, the profound energy and emotional resonance of verbal beauty often disappear into obscurity, eclipsed by the regular assault of noise and distractions. However, situated within the musical pages of **Buerliche Kleidung Um 19**, a charming perform of fictional beauty that impulses with raw emotions, lies an memorable journey waiting to be embarked upon. Published with a virtuoso wordsmith, that mesmerizing opus books viewers on a mental odyssey, lightly revealing the latent potential and profound influence embedded within the intricate internet of language. Within the heart-wrenching expanse of this evocative examination, we shall embark upon an introspective exploration of the book is central subjects, dissect its captivating publishing type, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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