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ancient and that honouring what is before everything else  
they conceived of it as god on this account he mentions first  
the beginning saying in the beginning was the word  
augustine or in the beginning as if it were said before all  
things

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word encapsulates the eternality of the word the creating  
power of the word and the revelatory nature of the word as  
john later defines the word as being jesus john 1 14 18 the

purpose of the gospel of john becomes clear that you may  
believe that jesus is the messiah the son

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darkness was over the surface of the deep and the spirit of  
god was hovering over the surface of the waters berean  
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the word was with god and the word was god 2 the same was  
in the beginning with god 3 all things were made by him and  
without him was not any thing made that was made 4 in him  
was life and the life was the light of men

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the word was with god and the word was god himself  
christian standard bible in the beginning was the word and  
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2 and the earth was without form and void and darkness was  
upon the face of the deep and the spirit of god moved upon  
the face of the waters 3 and god said let there be light and  
there was light 4 and god saw the light that it was good and  
god divided the light from the darkness

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heavens c and the earth d 2 now the earth was formless e  
and empty f darkness was over the surface of the deep g and  
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said j let there be light and there was light

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phrase or incipit used in the bible in genesis 1 1 in john 1 1  
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