

The Lamb William Blake

Allardyce Nicoll

The Lamb William Blake, Jr., 2008-09-01 The English poet William Blake left a body of poetry rich in imagery and thought as reflected in this introspective anthem. The thought-provoking text inspires one to see the love of Gods Lamb for His children who are subsequently His little lambs. Lovely melodic lines and counter-melodies add to the intrigue and charm of this choral setting.

A Study Guide for William Blake's "The Lamb" Gale, Cengage Learning, 2016 A Study Guide for William Blake's The Lamb, excerpted from Gale's acclaimed Poetry for Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Poetry for Students for all of your research needs.

The Tyger and The Lamb by William Blake William Blake, This resource offers a written version of William Blake's two poems, 'The Tyger' and 'The Lamb', for analysis and exploration.

The Lamb Robin Orr, William Blake, 1932*

William Blake Harold Bloom, 2008 William Blake is known as one of the 19th century's greatest poets and prophets of the imagination. This new volume from the Bloom's Classic Critical Views series examines his poetry, including Jerusalem, Milton, and The Four Zoas

A Study Guide for William Blake's "The Lamb" Cengage Learning Gale, 2017-07-25 A Study Guide for William Blake's The Lamb, excerpted from Gale's acclaimed Poetry for Students. This concise study guide includes plot summary; character analysis; author biography; study questions; historical context; suggestions for further reading; and much more. For any literature project, trust Poetry for Students for all of your research needs.

William Blake: The Lamb , As part of the Literature Network, Chris Beasley presents the full text of the poem entitled The Lamb. This poem was written by the English poet and mystic William Blake (1757-1827).

William Blake, the Man Charles Gardner, 1919

Songs of Innocence William Blake, 1803

Lamb by William Blake , As part of Passions in Poetry, Ron Carnell provides the full text of the poem entitled The Lamb. This poem was written by the English poet and mystic William Blake (1757-1827).

William Blake: The Poems Nicholas Marsh, 2012-06-13 William Blake was ignored in his own time. Now, however, his Songs of Innocence and Experience and 'prophetic books' are widely admired and studied. The second edition of this successful introductory text: - Leads the reader into the Songs and 'prophetic books' via detailed analysis of individual poems and extracts, and now features additional insightful analyses - Provides useful sections on 'Methods of Analysis' and 'Suggested Work' to aid independent study - Offers expanded historical and cultural context, and an extended sample of critical views that includes discussion of the work of recent critics - Provides up-to-date suggestions for further reading William Blake: The Poems is ideal for students who are encountering the work of this major English poet for the first time. Nicholas Marsh encourages you to enjoy and explore the power and beauty of Blake's poems for yourself.

William Blake, the Man Charles Gardner, 2019-12-04 In William Blake, the Man, Charles Gardner presents a compelling exploration of the enigmatic poet and artist William Blake, delving into his life, influences, and the socio-political context of 18th-century England. Gardner employs a rich, lyrical prose style that mirrors Blake's own poetic tendencies, weaving an intricate narrative that juxtaposes Blake's innovative creativity with the strained societal norms of his time. The book meticulously examines how Blake's visionary works emerged from his philosophical musings and spiritual convictions, making it not only a biography but also a critical engagement with Blake's artistic ethos and the literary movements surrounding him, such as Romanticism and Metaphysical poetry. Charles Gardner, drawing upon extensive research and a deep appreciation for Romantic literature, integrates various academic perspectives in this biographical account. His passion for Blake's work is palpable, and Gardner's background in literary studies allows him to illuminate Blake's contributions to poetry and visual art, while also shedding light on the socio-cultural currents that shaped his vision. His scholarly journey reflects a synthesis of artistic admiration and historical inquiry, amplifying the resonance of Blake's voice in contemporary discourse. Readers seeking to understand the complexities of William Blake's character and artistry will find Gardner's insightful narrative indispensable. This book not only sheds light on Blake as an individual but also invites readers to engage with the profound themes of imagination, spirituality, and the human condition that permeate Blake's oeuvre. William Blake, the Man is a vital resource for scholars and enthusiasts alike, offering a fresh interpretation of a formidable figure in the canon of English literature.

William Blake and the Age of Aquarius Stephen F. Eisenman, Mark Crosby, Elizabeth Ferrell, Jacob Henry Leveton, W.J.T. Mitchell, John P. Murphy, 2017-10-17 William Blake and the Age of Aquarius / by Stephen F. Eisenman -- Prophets, madmen, and millenarians: Blake and the (counter)culture of the 1790s / by Mark Crosby -- William Blake on the West Coast / Elizabeth Ferrell -- William Blake and art against surveillance / Jacob Henry Leveton -- Building Golgonooza in the Age of Aquarius / John Murphy -- My teacher in all things: Sendak, Blake, and the visual language of childhood / Mark Crosby -- Blake then and now / W.J.T. Mitchell

William Blake and Religion Magnus Ankarsjö, 2014-11-21 Over the last ten years the field of Blake studies has profited from new discoveries about Blake's life and work. This book examines the effect that Blake's mother's recently discovered Moravianism has had on our understanding of his poetry, and gives special attention to Moravianism and Swedenborgianism and their relation to his sexual politics. This is accomplished by a close reading of Blake's poetry, which examines in detail the subjects of religion, sex, and the attempted colonization of Africa by a Swedenborgian utopian group.

Reading William Blake Saree Makdisi, 2015-04-09 A new, exciting and accessible approach to reading William Blake, in which leading scholar Saree Makdisi explores key themes.

William Blake G.K. Chesterton, 2021-11-09 In *William Blake*, G.K. Chesterton presents a profound exploration of the life and works of the enigmatic English poet and artist. Chesterton's characteristic wit and eloquence shine through as he delves into Blake's multifaceted genius, weaving together intricate biographical details with incisive literary analysis. Through a lens of Romantic idealism, Chesterton examines Blake's unique vision of reality, spirituality, and the human experience, all while situating Blake within the broader context of 19th-century English literature and social upheaval. His use of vivid imagery and accessible prose serves to illuminate the complexities of Blake's philosophy and artistry, making them accessible to both scholars and general readers alike. G.K. Chesterton, a prominent figure in early 20th-century literature and a prolific writer, was deeply influenced by the same themes of imagination, faith, and individualism that permeated Blake's work. Chesterton's advocacy for art that transcends mere aesthetics resonated with Blake's own beliefs about the transformative power of creativity. His rich understanding of philosophy and theology provided a fertile ground for examining Blake's radical perspectives in a time of shifting cultural dynamics. *William Blake* is a compelling introduction to one of literature's most intriguing figures. For readers fascinated by the interplay of art, spirituality, and social commentary, Chesterton's insightful biography serves as both an educational primer and a captivating tribute to a visionary who dared to challenge the status quo. A must-read for anyone interested in the intersections of creativity and philosophy.

William Blake and Gender Magnus Ankarsjö, 2015-01-27 The closing years of the eighteenth century were the particular domain of literary radicals whose work challenged ideas on gender and sexuality. During this transitional period, the poetry of William Blake reflected the changing mores of society as well as his own developing notions of gender. This work presents an in-depth exploration of gender issues in Blake's three epic poems, *The Four Zoas*, *Milton* and *Jerusalem*. The opening chapter discusses basic concepts such as notions of apocalypse, utopia and gender, all essential to the author's reading of Blake. Background regarding the literary atmosphere of the time, which included influence from the tradition of dissent, English Jacobinism and early feminism, is also included, effectively setting the context for Blake's work. The book then examines the poems in chronological order. It concentrates particularly on male and female activity within each work (refuting the common assumption that Blake was anti-feminist) while exploring the symbolism of the poetry. Blake's repeated

theme of the struggle between the sexes receives special emphasis, as does the progress of his gender vision through the three poems.

William Blake & His Poetry Allardyce Nicoll, 1922

The Traveller in the Evening - The Last Works of William Blake Morton D. Paley, 2007-11-08 There has never been a book about Blake's last period, from his meeting with John Linnell in 1818 to his death in 1827, although it includes some of his greatest works. In *The Traveller in the Evening*, Morton Paley argues that this late phase involves attitudes, themes, and ideas that are either distinctively new or different in emphasis from what preceded them. After an introduction on Blake and his milieu during this period, Paley begins with a chapter on Blake's illustrations to Thornton's edition of Virgil. Paley relates these to Blake's complex view of pastoral, before proceeding to a history of the project, its near-abortion, and its fulfillment as Blake's one of greatest accomplishments as an illustrator. In *Yah and His Two Sons* the presentation of the divine, except where it is associated with art, is ambiguous where it is not negative. Paley takes up this separate plate in the context of artists's representations of the Laocoön that would have been known to Blake, and also of what Blake would have known of its history from classical antiquity to his own time. Blake's Dante water colours and engravings are the most ambitious accomplishment of the last years of his life, and Paley shows that the problematic nature of some of these pictures, with Beatrice Addressing Dante from the Car as a main example, arises from Blake's own divided and sharply polarized attitude toward Dante's Comedy. The closing chapter, called 'Blake's Bible', is on the Bible-related designs and writings of Blake's last years. Paley discusses *The Death of Abel* (addressed to Lord Byron 'in the Wilderness') as a response to its literary forerunners, especially Gessner's *Death of Abel* and Byron's *Cain*. For the *Job* engravings Paley shows how the border designs and the marginal texts set up a dialogue with the main illustrations unlike anything in Blake's *Job* water colours on the same subjects. Also included here are Blake's last pictorial work on a Biblical subject, *The Genesis* manuscript, and Blake's last writing on a Biblical text, his vitriolic comments on Thornton's translations of the Lord's Prayer.

William Blake and the Cultures of Radical Christianity Robert Rix, 2016-12-05 This study traces the links between William Blake's ideas and radical Christian cultures in late eighteenth-century England. Drawing on a significant number of historical sources, Robert W. Rix examines how Blake and his contemporaries re-appropriated the sources they read within new cultural and political frameworks. By unravelling their strategies, the book opens up a new perspective on what has often been seen as Blake's individual and idiosyncratic ideas. We are also presented with the first comprehensive study of Blake's reception of Swedenborgianism. At the time Blake took an interest in Emanuel Swedenborg, the mystical and spiritual writings of the theosophist had become a platform for radical and revolutionary politics, as well as numerous heterodox practices, among his followers in England. Rix focuses on Swedenborgianism as a concrete and identifiable sub-culture from which a number of essential themes in Blake's works are reassessed. This book will appeal not only to Blake scholars, but to

anyone studying the radical and sub- culture, religious, intellectual and cultural history of this period.

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