

Lakatos Historia De La Ciencia

Carlos Pérez Soto

Psicogénesis e historia de la ciencia Jean Piaget, Rolando García, 1982 El objetivo aquí no es comparar contenidos cognoscitivos entre las explicaciones de ciertos fenómenos que dan niños y adolescentes, por una parte, y las teorías que se sostuvieron en algunos períodos de la historia, por la otra. Si bien tales comparaciones son posibles, el que un niño de 8 años describa de la misma manera que lo hacía Aristóteles la trayectoria de un proyectil, o que tenga un concepto de fuerza muy próximo al que tenía Buridán u Oresme en el siglo XIV, no significa que Aristóteles, Buridán y Oresme tuvieran la misma edad operativa que un niño de 8 años. Una vez que se verifican dichas coincidencias, comienza el análisis epistemológico para establecer por qué razón un genio determinado (por ejemplo Aristóteles) no pudo superar ciertas barreras en su intento de explicar fenómenos naturales.

Currículum y educación María Pla i Molins, 1997 La obra se estructura en dos apartados: en primer lugar se analizan las líneas de pensamiento desde una perspectiva epistemológica y se realiza una reflexión sobre las principales corrientes que sustentan la nueva filosofía de la ciencia; la segunda parte describe los elementos constitutivos de un campo semántico que engloba conceptos como currículum, enseñanza, aprendizaje, instrucción o tarea.

Sobre un concepto histórico de ciencia Carlos Pérez Soto, 1998

Epistemologic foundation of parasitology Guillermo M. Denegri, 2008

Tradiciones naturalistas y hermeneúticas en la filosofía de las ciencias sociales Ambrosio Velasco Gómez, 2000

Lorenzano_Estructura_conocimiento_cientifico.pdf ,

Filosofía de la Ciencia Javier Echeverría, 1995-11-13 Esta obra está pensada para que sirva como ayuda para cursos universitarios de Filosofía de la Ciencia. Además de ocuparse del conocimiento científico, se propone una filosofía de la actividad científica, en la que se tienen presentes las interrelaciones entre ciencia y tecnología. Se abordan asimismo cuestiones relativas a valores que rigen la práctica científica.

FILOSOFÍA DE LO REALE Bayibayi Molongwa, 2022-06-07 El libro trata del problema de los presupuestos teóricos en el estudio de lo real, el cual es confundido por la tradición occidental con la cosa, el ser, el ente o la substancia, base de la construcción de todo discurso ontológico, sea relativo o absoluto, poco importa. Los presupuestos son la base empírica de una cultura ya que contienen la estructura lingüístico-semántica (lingüístico-estructural y semántico-filosófica) en la

investigación e interpretación semiótica de lo real. La tesis de que los «enunciados de observación» serían la base empírica de la ciencia, y que «la totalidad» de los enunciados de observación sería la «totalidad de la ciencia», está llena de presupuestos gratuitos. Esta tesis se basa en un holismo semántico que intenta concebir lo real únicamente en un supuesto naturalismo que parte de la conexión de nuestros estímulos sensoriales (los datos de los sentidos) con nuestras teorías. Lo que se olvida es que la denominada «ciencia», no lo explica todo. La ciencia, o mejor, la investigación científica es una empresa compleja e inacabada.

Aproximación a la metodología de la Ciencia. Las Ciencias Sociales y la contabilidad Francisco Javier Quesada Sánchez, 2004-04-16 El objetivo de esta obra consiste en reflejar un acercamiento entre dos grandes áreas de conocimiento, la Economía Financiera y Contabilidad y la Metodología de la Ciencia. Para ello se ha dividido en tres partes. La primera de ellas se dedica a contemplar las principales aportaciones en Matemáticas, Economía y Contabilidad dentro del contexto de la Filosofía de la Ciencia. La segunda parte se ha centrado en el estudio del método científico seguido por las Ciencias Sociales ya que Economía Financiera y Contabilidad se encuentra enmarcada dentro de ella. La tercera parte dedica especial atención a los distintos enfoques seguidos por el método científico en Contabilidad. Concluye con un índice terminológico de los principales conceptos contemplados en la Metodología de la Ciencia aplicada a la Economía Financiera y Contabilidad.

La disputa del positivismo en la filosofía contemporánea Eugenio Moya, 1997

Aspectos metodológicos de la investigación científica Wenceslao J. González, Luis Puelles, 1988

Sociología de la ciencia y la tecnología Juan Manuel Iranzo, 1995

LOS LÍMITES (y algunas miserias) DE LAS CIENCIAS Héctor Palma, Tengo la convicción de que la ciencia es uno de los más maravillosos inventos humanos y la forma de conocimiento disponible más idónea. Sin embargo, este libro no es un acrítico panegírico de sus logros; pero tampoco, a pesar de que el título pueda sugerirlo, un nuevo rezongo anticientífico posmoderno. Se ocupa, en cambio, de recorrer algunos de los límites de esa actividad que nos ha dado episodios deslumbrantes y, como toda práctica humana, también puede incluir un costado abyecto. Se abordan temas que habitualmente son considerados como algo irrelevantes o externos a las ciencias en sentido estricto. Esos temas que están siempre en los bordes, en los suburbios, pero que surgen inequívocamente de la actividad científica. Es que pensar desde los límites conlleva una gran potencia heurística y conceptual, porque donde hay límites, hay zonas grises, zonas de intersección más o menos amplias y difusas. Así, muchas veces los límites separan artificial o forzosamente lo que en realidad son solapamientos, bordes borrosos, interacciones que resultan más potentes e interesantes para explicar fenómenos o procesos complejos como el de la ciencia. Así, en este libro se analizan los límites e interacciones entre las ciencias y el contexto sociohistórico; los límites de las ciencias como fenómeno propio de nuestra cultura; entre campos disciplinares que arbitrariamente compartimentan el saber logrado por la Humanidad; entre la filosofía y la ciencia; entre ciencia e ideologías,

literatura, religión o pseudociencias. H.P.

Filosofía de las ciencias humanas y sociales José María Mardones,1991 Estos Materiales están concebidos como una selección fundamental de textos para una iniciación en esta disciplina. Son un instrumento pedagógico que pone en manos del profesor y del alumno un conjunto de lecturas de los principales representantes y tendencias actuales de la Filosofía de las Ciencias Humanas y Sociales.

El psicoanálisis en diálogo con la epistemología Uribe Cano, Juan Manuel,2018-10-31 Si no se puede revisar el psicoanálisis con las herramientas propias de la ciencia, con las epistemologías y sus criterios de validación, no podrá decirse que se eleve por encima del estatuto de un saber pseudocientífico, religioso y lleno de vericuetos propios de saberes gnósticos, de los saberes para iniciados y constituidos desde cenáculos diferentes a los centros de la ciencia y la universidad. Muchas preguntas se suceden de este hecho: ¿las investigaciones que se adelantan en el campo del psicoanálisis son de carácter científico? ¿Existe la posibilidad de que una investigación con el psicoanálisis se llame científica? ¿Se puede trabajar científicamente en psicoanálisis? En fin, podrían hacerse muchas otras preguntas al respecto; empero, de lo que se trata es de saber si el psicoanálisis, como un saber bien constituido, puede o no elevarse a la condición de un programa de investigación científica.

Teoría de la justicia y derechos humanos Eusebio Fernández,2024-09-01 Han pasado cuarenta años desde que la primera edición de Teoría de la justicia y derechos humanos fuese publicada y sigue siendo un texto de lectura obligada pues las cuestiones que trata siguen vigentes, y sus tesis y argumentos mantienen su actualidad. El libro reúne una serie de trabajos que tienen como temas recurrentes el intento de elaborar una teoría de la justicia próxima a una ética racional, ilustrada, no dogmática y superadora del relativismo moral; el problema del fundamento de los derechos humanos y la necesidad de contar con buenas razones teóricas y axiológicas que los avalen; el interés por demostrar la viabilidad de un tercer enfoque que rechaza los modelos iusnaturalistas y positivistas tradicionales y que, no obstante, piensa que hay aspectos en las teorías iusnaturalistas y en cierto tipo de positivismo jurídico que son complementarios y que juegan un papel de elemento necesario para una teoría del derecho contemporánea; y el énfasis en la idea de que la búsqueda de una justificación a los sistemas jurídico-políticos actuales precisa de una teoría de la legitimidad de tipo democrático, que aquí se identificará con la legitimación contractual, y, en todo caso, defensora y respetuosa de los derechos humanos fundamentales.

Retórica, argumentación y elección de teorías en T.S. Kuhn Juan Carlos Pérez Toribio,2006

La controversia Chomsky-Skinner Alberto Miranda Gallardo,2018-11-14 Los interesados en la teoría de la psicología en todos los niveles, desde la formación básica hasta el posgrado, encontrarán en esta obra los primeros trazos de una teoría de la competencia que explica por qué se dan las controversias científicas y cuál es su importancia en el cambio científico

Hacia una economía sin pobreza Federico Guillermo Denti Casas,2018-03-13 La Ciencia Económica debe proponer modos

de organización económica con arreglo a fines últimos deseables. Se proponen en esta obra cuatro fines principales: el desarrollo tecnológico y el desarrollo sustentable, eliminar la pobreza y cuidar la libertad. Se cuestionan, asimismo, las bases de la ciencia, como ser Popper, Hayek y Friedman y se critica la economía neoliberal. Del mismo, se desarrolla y critica el marxismo como así también se describen los casos del “socialismo real” y los errores cometidos. Se proponen criterios (no recetas) para organizar una economía sin pobreza, como un primer logro. Además, se postula un sistema socialista respetuoso de la iniciativa privada, de la ecología y de las ideas del pueblo. Un mundo mejor es posible y las oportunidades actuales en América Latina deberían ser aprovechadas.

Representations of Scientific Rationality Andoni Ibarra, Thomas Mormann, 2023-03-13

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Table of Contents Lakatos Historia De La Ciencia

1. Understanding the eBook Lakatos Historia De La Ciencia
 - The Rise of Digital Reading Lakatos Historia De La Ciencia
 - Advantages of eBooks Over Traditional Books
2. Identifying Lakatos Historia De La Ciencia
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Lakatos Historia De La Ciencia
 - User-Friendly Interface
4. Exploring eBook Recommendations from Lakatos

- Historia De La Ciencia
 - Personalized Recommendations
 - Lakatos Historia De La Ciencia User Reviews and Ratings
 - Lakatos Historia De La Ciencia and Bestseller Lists
- 5. Accessing Lakatos Historia De La Ciencia Free and Paid eBooks
 - Lakatos Historia De La Ciencia Public Domain eBooks
 - Lakatos Historia De La Ciencia eBook Subscription Services
 - Lakatos Historia De La Ciencia Budget-Friendly Options
- 6. Navigating Lakatos Historia De La Ciencia eBook Formats
 - ePub, PDF, MOBI, and More
 - Lakatos Historia De La Ciencia Compatibility with Devices
 - Lakatos Historia De La Ciencia Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Lakatos Historia De La Ciencia
 - Highlighting and Note-Taking Lakatos Historia De La Ciencia
 - Interactive Elements Lakatos Historia De La Ciencia
- 8. Staying Engaged with Lakatos Historia De La Ciencia
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Lakatos Historia De La Ciencia
- 9. Balancing eBooks and Physical Books Lakatos Historia De La Ciencia
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Lakatos Historia De La Ciencia
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Lakatos Historia De La Ciencia
 - Setting Reading Goals Lakatos Historia De La Ciencia
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Lakatos Historia De La Ciencia
 - Fact-Checking eBook Content of Lakatos Historia De La Ciencia
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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