

Que Es La Ortotanasia

Emilio LÓPEZ-BARAJAS ZAYAS, Marta RUIZ CORBELLA

El ejercicio de la libertad religiosa en España Alberto de la Hera, Agustín Mottilla, Rafael Palomino, 2003

La Eutanasia voluntaria autónoma Íñigo Álvarez Gálvez, 2011-10-25 El trabajo que comentamos no sólo aborda problemas filosóficos morales sino también, como no podía ser menos, aspectos jurídicos. En opinión del profesor Álvarez, el derecho a la libre disposición de la vida se fundamenta en el artículo 16 de la Constitución que consagra el derecho a la libertad ideológica, que, a su juicio, tiene una evidente vertiente práctica sin la que la libertad ideológica quedaría desnaturalizada.

Desde la bioética Miguel Kottow, 2022-07-22 El presente texto recorre el abanico de argumentos utilizados en el debate sobre la intervención biomédica en los extremos de la vida, reconociendo que la importancia de estos temas y los valores fundamentales comprometidos, requieren mantener la deliberación participativa, evitando las prohibiciones o permisiones precipitadas, con miras a generar normativas razonables y contributivas a la convivencia social. Nacimiento y muerte han ocupado el imaginario social en todos los tiempos, desplegando reflexiones, creencias y rituales en torno a los extremos de la vida humana. Reciente es el desarrollo de las biotecnociencias y su capacidad de modificar substancialmente los procesos de reproducción humana, y de intervenir en el proceso de muerte de los individuos severamente enfermos y discapacitados. Las intervenciones que posibilitan la reproducción artificial, las diversas legislaciones que prohíben o condicionadamente impiden la fertilización o interrumpen el embarazo, comprometen valores individuales y sociales que debaten sobre la legitimidad ética de estas acciones. Asimismo, hay inacabadas deliberaciones sobre la autonomía de las personas para solicitar ayuda a morir, que recibe apoyo legal en algunas naciones para instaurar, bajo normas estrictas, el suicidio médicamente asistido o la eutanasia médica, amparados por la proclamación de un derecho a morir con dignidad. La posición opuesta indica que la muerte digna es aquella en que se niega todo acto intencional por acelerar el final de la vida.

Toma de decisiones y principios éticos en la unidad de terapia intensiva Raúl Carrillo Esper, Asiselo de Jesús Villagómez Ortiz, 2023-10-02 El médico intensivista siempre ha tenido la preocupación de tratar de actuar de la mejor manera para con su paciente, ya sea en el aspecto técnico médico o en lo referente a los aspectos éticos y morales de la atención médica del enfermo grave; sin embargo, ante la avalancha de avances tecnológicos y de información médica, que se han acompañado de mayor sofisticación en la atención médica, también ha venido de la mano la despersonalización de la atención, en ocasiones brindando una atención médica un tanto deshumanizada y también carente de los valores éticos que

debe tener el médico, por lo que en este milenio se ha recobrado con gran fuerza el intento de atender estos aspectos de la medicina que se han perdido por la sofisticación de la medicina aunada a una pobre formación ética durante la carrera de medicina y durante la especialización. En el mismo tenor, y con el propósito de tratar de dar un punto de vista de los intensivistas en lo que se refiere a los aspectos éticos relacionados con la atención del enfermo grave, hemos decidido abordar la presente obra comenzando por tratar los aspectos filosóficos relacionados con la muerte, los aspectos legales y religiosos de la atención de los enfermos al final de la vida, y también tratando temas de relevante importancia, como los derechos de los enfermos, el consentimiento informado, los aspectos relacionados con la voluntad anticipada, muy en boga en nuestro país, y la siempre controvertida eutanasia, que ha sido discutida durante siglos y abordada recientemente por nuestros legisladores. También abordamos temas de mucho interés en la atención del enfermo grave, como los aspectos éticos relacionados con la investigación en este grupo de enfermos, la vulnerabilidad del paciente, la limitación del esfuerzo terapéutico, los aspectos éticos relacionados con la donación de órganos y muchos otros temas de ética de utilidad para el intensivista en la atención del enfermo grave. Los temas encontrados en la presente obra son abordados por expertos en el área y con amplia experiencia en la atención de enfermos en estado crítico, por lo que consideramos que la amalgama de experiencia, conocimiento y sencillez con la que se tratan permitirá una lectura fácil y agradable.

CUIDADOS PALIATIVOS Y ATENCION, PRIMARIA MIGUEL A. BENITEZ DEL ROSARIO, 2000-05-01

Derechos humanos y educación Emilio LÓPEZ-BARAJAS ZAYAS, Marta RUIZ CORBELL, 2005-10-11 ¿Cómo determinar el procedimiento heurístico que nos permita identificar la identidad de lo verdaderamente humano? Éste será el punto de partida. Entender conceptualmente los Derechos Humanos exige un procedimiento metodológico de carácter reflexivo. Se trata de realizar una crítica constructiva necesaria, ya que «si miramos a nuestro alrededor somos testigos de que los derechos humanos son violados a menudo, demasiado a menudo, que lejos de caer en el olvido, tienen una presencia extraordinaria y un modo de aspiración irreprimible les ha conducido a ocupar un lugar privilegiado en la jerarquía de preocupaciones, y han entrado de forma irreversible en el campo de las relaciones internacionales.

Cuando la Vida Ya No Es Vida Daniel Behar, 2008-09 What does a patient suffering from a terminal disease feel? Can euthanasia alleviate a painful existence? What kind of pain can make a human being want to die? This work invites readers to reflect on these and other topics--from the definition of euthanasia to the possible need to legislate it in Mexico. Seeking a balance between life and a life filled with pain and suffering, this guide takes both sides of the debate into account. ¿Qué siente un paciente de una enfermedad terminal? ¿Puede la eutanasia ser consuelo a una vida tormentosa? ¿Qué dolor puede provocar que un ser humano quiera abandonar esta vida? Esta obra invita al lector a reflexionar sobre este y otros temas, desde la definición de la eutanasia hasta la posible necesidad de legislarla en México. Buscando un balance entre la vida y una vida llena de sufrimiento y dolor, esta guía toma en cuenta ambos lados del debate.

Bioética Horacio Martínez Herrera,2019-01-01 La Bioética es un llamado al respeto por la vida humana, a la honestidad en el campo de la salud, a la justicia en el acceso a la salud, al amor en la transición de la vida, a la solidaridad en la convivencia, a la responsabilidad con el desarrollo sostenible y al coraje para enfrentar el sufrimiento.

Horizontes de la Bioética. Salud y Realidad Social Chantal Aristizábal Tobler,2004

DESARROLLO INTERDISCIPLINAR DEL DERECHO, MEDIO DE ACCIÓN DE PRÁCTICAS Adriana María Estrada Mejía,Albert Corredor Gómez,Ángela María Ramírez Betancur,Camilo Andrés Echeverri Gutiérrez,Carlos Mario García Ramírez,Corina Duque Ayala,Daniel Cataño Gómez,Dany Esteban Gallego Quiceno,Iván Alfonso Cordero Gutiérrez,José Antonio García Pereáñez,Jovanny Boss Agudelo,Juan Esteban Aguirre Espinosa,Luis Hernando Aguinaga Quirós,Stefany Lieceth Castro Hincapié,Vladimir Aguirre Meza,Gina Paula Cuartas Montoya,Rigoberto Gallardo Gómez,2016-12-01 Los procesos de escritura en el área disciplinar del Derecho son parte fundamental de la actualización del abogado y de la transferencia del conocimiento obtenido, de manera que estos sirvan como fundamento para el desarrollo de nuevas sublíneas de investigación y el avance mismo de esta área disciplinar, además de otras áreas, ya que en cada programa y grupo de investigación se pretende establecer un diálogo directo que permita el desarrollo de procesos académicos e investigativos desde la intermulti y transdisciplinariedad. El texto denota un avance importante de la Institución en el componente misional de investigación, en la medida que a pesar de ser una Institución relativamente joven, conoce la importancia del tema para el país y para las regiones y para aportar desde su quehacer para que la Ciencia, la Tecnología y la Innovación produzcan frutos desde los trabajos que se realizan por los semilleristas o desde investigaciones de alto nivel a partir de los grupos de investigación. En buena hora la comunidad académica recibe este texto, el cual es solo una pequeña parte de la materialización de los esfuerzos que se realizan en materia de investigación en la Corporación Universitaria Americana

La eutanasia ante la moral y el derecho Enrique Sánchez Jiménez,1999

La muerte y sus símbolos Orlando Mejía Rivera,2008

Eutanasia en la jurisprudencia constitucional colombiana Samuel Forero Buitrago,2023-02-01 Es una obra que examina el tratamiento legal y constitucional de la eutanasia en Colombia, enfocándose en la evolución de la jurisprudencia y sus implicaciones éticas y sociales. El libro busca analizar cómo la Corte Constitucional colombiana ha abordado el tema de la eutanasia, explorando el marco legal y las decisiones que han marcado hitos en este debate.

La Estimacion Social Del Medico En Relacion Con Su Eficacia Francisco J. García-Conde Gómez,1994

Tomo Vi Biomedicina Y Derecho Sanitario ,2006

10 Palabras clave ante el final de la vida Elizari Basterra, Francisco Javier,2007-01-01 Si tuviéramos que destacar una idea dominante en 10 palabras clave ante el final de la vida, ésta bien podría ser la aspiración a un morir mejor, es decir,

más humano, referido no sólo al instante postrero de la vida, sino, sobre todo, a su fase última, más o menos larga. Porque el morir en nuestra sociedad es manifiestamente mejorable. Al perseguir este objetivo, no podemos olvidar que la mejora del morir tiene tantas caras como personas. Este punto es capital, pero si queremos trabajar lúcidamente en el empeño, es necesario recordar que cada momento histórico, cada sociedad, deja, en algún grado, su propia huella en la última etapa de la vida por medio de normas, leyes, costumbres, ritos, ideas éticas, prácticas médicas, creencias, aspiraciones, temores, interrogantes, etc. Éstas son las 10 palabras clave y los autores que las desarrollan: Morir, hoy (Salvador Urraca Martínez); Cuidados paliativos (Javier Barbero Gutiérrez); Calidad de vida (Francesc Torralba Rossellò); Muerte digna (Marciano Vidal García); Dar malas noticias (José Carlos Bermejo Higuera); Limitación del esfuerzo terapéutico (Juan Carlos Álvarez Pérez); Alimentación artificial (Juan Aristondo Saracíbar); Eutanasia (Francisco Javier Elizari Basterra).

Derecho y Mayores, 2007-04-01 Los mayores y sus derechos (plenos de vida, plenos de derechos). Mayores y derechos humanos. Los mayores y su patrimonio. Contratos que ayudan a solucionar las limitaciones patrimoniales de los mayores. La jubilación y las pensiones. La fiscalidad y la tercera edad. Protección de los mayores en situaciones especiales. El mayor en el derecho penal y procesal. Previsiones para la protección de las personas mayores y su cuidado. La protección de las personas mayores en caso de incapacitación.

La Ética: arte de vivir 5. TALLERES PARA FORMACION EN VALORES- La alegría de vivir en paz. Betuel Cano, 1998

Morir Chingón F.P. Ramírez España, 2022-01-07 Morir es inevitable y por ello, contar con un plan para el final de la vida también debiese de serlo. Aunque la planificación en este sentido pareciera ser una obligación, la realidad nos muestra todo lo contrario ya que la mayoría de las personas mueren sin contar con un plan eficaz para ese momento. Una buena planeación para el final de la vida no es el producto de improvisar algunas indicaciones, comunicar informalmente algunas preferencias o realizar uno que otro trámite. Planificar para ese momento implica realizar un conjunto de decisiones, acciones y diligencias que tienen la intención de salvaguardar la dignidad de la persona durante la fase final y dar soporte efectivo a la familia en las etapas posteriores. La previsión para el final de la vida es para toda persona adulta y comienza reflexionando con pertinencia y oportunidad acerca de la muerte propia y de sus implicaciones. *Morir Chingón* nos invita a recapacitar sobre este tema con el objetivo de entender las emociones, las razones de cambio, las decisiones y las acciones que se requieren para establecer un plan integral y efectivo que acompañe a la persona y a su familia en el final de la vida. *Morir chingón* es una lectura al alcance de cualquier persona que esté interesada en construir un plan de esta naturaleza. Nos muestra de manera secular y didáctica los elementos, las implicaciones y los consejos que debemos de considerar para ese momento y con ello dar soporte a todos los involucrados. *Morir chingón* nos enseña que cada persona merece un final de la vida digno y cada familia merece transitar por un duelo útil y recibir una sucesión libre de problemas y contratiempos.

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