

No More Sheets Full Sermon

Alexandra Socarides

The Fan Who Knew Too Much Anthony Heilbut, 2012 An exploration of American culture celebrates subjects ranging from the birth of the soap opera and the obsessiveness of modern fandom to the outing of gay church members and the influence of German exiles.

Wise As A Serpent, Harmless As A Dove: A Woman's Manual Shadaria Allison, 2016-01-20 In *Wise As A Serpent, Harmless As A Dove* Shadaria Allison takes women on a journey to know themselves, address real issues, and know the God who defines their identities.

Passionate and Pious Monique Moultrie, 2017-12-11 In *Passionate and Pious* Monique Moultrie explores the impact of faith-based sexual ministries on black women's sexual agency to trace how these women navigate sexuality, religious authority, and their spiritual walk with God. Providing churchwomen a space to candidly discuss these issues, these popular ministries exist largely beyond the traditional church, with dialogues about sex taking place in chat rooms and through text messages, social media, email, and other media. Moultrie foregrounds televangelist Juanita Bynum's construction of the black Christian sexual identity these ministries promote while emphasizing how churchwomen reconcile these prescriptive identities with their individual experiences. What does it mean for senior women to exercise sexual agency when their church standing could be questioned? What does celibacy mean for women who experience same-sex desire while believing that such desire goes against God's will? Advancing a womanist sexual ethics, Moultrie reframes biblical interpretations and conceptions of what constitutes a healthy relationship to provide a basis for sexual decision making that does not privilege monogamy or deny female pleasure, thereby calling on black churchwomen to experience responsible and life-enhancing sex.

The Day God Saw Me as Black Danyelle Thomas, 2024-10-29 *The Day God Saw Me as Black* is a genre-defying, cultural critique of white supremacy in the Black Pentecostal religious experience through the lenses of race, gender, sexual expression, and class analyses. A narrative that weaves between critique and meditation, decolonization and reconciliation, the theoretical and the deeply personal, *The Day God Saw Me as Black* is an imagining of what could be if we stopped denying ourselves — and each other — full liberation.

Jezebel Unhinged Tamara Lomax, 2018-09-13 In *Jezebel Unhinged* Tamara Lomax traces the use of the jezebel trope in the black church and in black popular culture, showing how it is pivotal to reinforcing men's cultural and institutional power

to discipline and define black girlhood and womanhood. Drawing on writing by medieval thinkers and travelers, Enlightenment theories of race, the commodification of women's bodies under slavery, and the work of Tyler Perry and Bishop T. D. Jakes, Lomax shows how black women are written into religious and cultural history as sites of sexual deviation. She identifies a contemporary black church culture where figures such as Jakes use the jezebel stereotype to suggest a divine approval of the "lady" while condemning girls and women seen as hos. The stereotype preserves gender hierarchy, black patriarchy, and heteronormativity in black communities, cultures, and institutions. In response, black women and girls resist, appropriate, and play with the stereotype's meanings. Healing the black church, Lomax contends, will require ceaseless refusal of the idea that sin resides in black women's bodies, thus disentangling black women and girls from the jezebel narrative's oppressive yoke.

Colored Television Marla Frederick, 2015-12-16 The presence of women and African Americans not simply as viewers, but also as televangelists and station owners in their own right has dramatically changed the face of American religious broadcasting in recent decades. *Colored Television* looks at the influence of these ministries beyond the United States, where complex gospels of prosperity and gospels of sexual redemption mutually inform one another while offering hopeful yet socially contested narratives of personal uplift. As an ethnography, *Colored Television* illuminates the phenomenal international success of American TV preachers like T.D. Jakes, Creflo Dollar, Joyce Meyer, and Juanita Bynum. Focusing particularly on Jamaica and the Caribbean, it also explores why the genre has resonated so powerfully around the world. Investigating the roles of producers, consumers, and distributors, Marla Frederick takes a unique look at the ministries, the communities they enter, and the global markets of competition that buffer them.

The Sexual Politics of Black Churches Josef Sorett, 2022-02-08 Winner, 2022-2023 Virginia Ramey Mollenkott Award for chapter 5 Everybody Knew He Was 'That Way': Chicago's Clarence H. Cobbs, American Religion, and Sexuality during the Post-World War II Period by Wallace Best This book brings together an interdisciplinary roster of scholars and practitioners to analyze the politics of sexuality within Black churches and the communities they serve. In essays and conversations, leading writers reflect on how Black churches have participated in recent discussions about issues such as marriage equality, reproductive justice, and transgender visibility in American society. They consider the varied ways that Black people and groups negotiate the intersections of religion, race, gender, and sexuality across historical and contemporary settings. Individually and collectively, the pieces included in this book shed light on the relationship between the cultural politics of Black churches and the broader cultural and political terrain of the United States. Contributors examine how churches and their members participate in the formal processes of electoral politics as well as how they engage in other processes of social and cultural change. They highlight how contemporary debates around marriage, gender, and sexuality are deeply informed by religious beliefs and practices. Through a critically engaged interdisciplinary investigation, *The Sexual Politics of Black*

Churches develops an array of new perspectives on religion, race, and sexuality in American culture.

Sermon Notes Larry W. Ellis, 2010-06-30 Bible study is made easier when we have a place to start! What do I study today? What do I preach or teach next week? In this volume there is a study outline for each week for three years. It can be used both inductively and deductively. The author spent hours mining each text. The outline represents the gist of the message or lesson presented to a live congregation. Outlines cover both Old and New Testament. If desired, full manuscripts and compact discs are available for further study as well as a volume of written sermons. The reader will discover that each lesson holds spiritual treasure on most any subject in Scripture.

Scandalize My Name Terrion L. Williamson, 2016-10-03 From sapphire, mammy, and jezebel, to the angry black woman, baby mama, and nappy-headed ho, black female iconography has had a long and tortured history in public culture. The telling of this history has long occupied the work of black female theorists—much of which has been foundational in situating black women within the matrix of sociopolitical thought and practice in the United States. *Scandalize My Name* builds upon the rich tradition of this work while approaching the study of black female representation as an opening onto a critical contemplation of the vagaries of black social life. It makes a case for a radical black subject-position that structures and is structured by an intramural social order that revels in the underside of the stereotype and ultimately destabilizes the very notion of “civil society.” At turns memoir, sociological inquiry, literary analysis, and cultural critique, *Scandalize My Name* explores topics as varied as serial murder, reality television, Christian evangelism, teenage pregnancy, and the work of Toni Morrison to advance black feminist practice as a mode through which black sociality is both theorized and made material.

Marriage, It'S Not Physical ...It'S ... S P I R I T U a L!!! ...(Holy) Evangelist Alicia F. Rooks, 2015-02-05 I was inspired to write the book titled: *Marriage, Its Not PhysicalIts Spiritual (Holy)* about 12 years ago. After experiencing two unsuccessful marriages, and still having the desire to marry again one day when the Lord allow me to connect with the right person, for real this time then I will be relieved. I pray that this time I will take my own advice, do my homework, and realize that it is not a physical thing, it is Spiritual! I am no marriage counselor, and definitely do not claim to have all of the answers however, experience isI would say a great teacher. You see, some people, they never learn. I pray that this time I could reminisce on what I have gone through realizing that it was not just for me, but on purpose and for others. You see when God has a plan and has a willing vessel that will answer the call then He will allow His will/work to be done through whomever is willing. The key word is willing because a lot of people are not willing. Instead of complaining, I have learned to say, ok, Lord, what lesson do You want me to learn from this? Who would you like me to minister to through my experience of going about marriage that You have designed the wrong way? As others read this book, I know that it would be a life-changing awakening. I believe that hearts/marriages/relationships would be mended, and healed. I know that this is not just another book to pick up and read at your own leisure, but if I must say so myself, it is a book that once you pick it up, you will not

want to put it down until it has ministered to you completely!

A PRESERVATIVE AGAINST POPERY, IN SEVERAL SELECT DISCOURSES UPON THE Principal Heads of Controversy BETWEEN PROTESTANTS AND PAPISTS. ,1738

A Preservative Against Popery, in Several Select Discourses Upon the Principal Heads of Controversy Between Protestants and Papists Edmund Gibson,1738

Erotic Revolutionaries Shayne Lee,2010-08-04 Why is there no pro-sex contingency in black feminist scholarship? Why do so few African-American scholars expound on issues celebrating female sexual pleasure? Perhaps the answers to these questions reside within a discursive matrix of sexual repression commonly referred to as the politics of respectability, and its rein on black sexual politics. In *Erotic Revolutionaries: Black Women, Sexuality, and Popular Culture*, sociologist Shayne Lee steers black sexual politics toward a more sex-positive trajectory. Introducing feminist analysis to a conceptual ménage à trois of scripting theory, media representation, and black sexual politics, Lee considers the ways in which the feminist quest for social and sexual equality can delve into popular culture to see the production of subversive scripts for female sexuality and erotic agency. Whereas most feminist scholarship underscores how sexual representations of black women in media are exploitative and problematic, Lee portrays black female celebrities like Janet Jackson, Beyoncé, Karrine Steffans, Zane, Tyra Banks, Juanita Bynum, Sheryl Underwood and many more as feminists of sorts who afford women access to cultural tools to renegotiate sexual identity and celebrate sexual agency and empowerment. *Erotic Revolutionaries* navigates the uncharted spaces where social constructionism, third-wave feminism, and black popular culture collide to locate a new site for sexuality studies that is theoretically innovative, politically subversive, and stylistically chic.

Southern Cultivator ,1872

Preach It! Carol Tomlin,2019-02-28 Studies of preaching and preaching style have up to this point focused almost exclusively on a western eurocentric understanding of good preaching. *Preach It* encourages students, both vocational and scholarly, to look beyond these approaches and to learn from traditions with which they are less familiar. The distinctive style and techniques that African Caribbean Pentecostal preachers have inherited has been shaped by historical, political and socio-economic factors impacting on black Caribbean people (including clergy). Using a variety of socio-linguistic and theological approaches, *Preach It* reflects on these techniques, and outlines how preachers across church traditions might learn from them and use them in their own contexts.

Dickinson Unbound Alexandra Socarides,2014-07-01 In *Dickinson Unbound*, Alexandra Socarides takes readers on a journey through the actual steps and stages of Emily Dickinson's creative process. In chapters that deftly balance attention to manuscripts, readings of poems, and a consideration of literary and material culture, Socarides takes up each of the five major stages of Dickinson's writing career: copying poems onto folded sheets of stationery; inserting and embedding poems

into correspondence; sewing sheets together to make fascicles; scattering loose sheets; and copying lines on often torn and discarded pieces of household paper. In so doing, Socarides reveals a Dickinsonian poetics starkly different from those regularly narrated by literary history. Here, Dickinson is transformed from an elusive poetic genius whose poems we have interpreted in a vacuum into an author who employed surprising (and, at times, surprisingly conventional) methods to wholly new effect. Dickinson Unbound gives us a Dickinson at once more accessible and more complex than previously imagined. As the first authoritative study of Dickinson's material and compositional methods, this book not only transforms our ways of reading Dickinson, but advocates for a critical methodology that insists on the study of manuscripts, composition, and material culture for poetry of the nineteenth century and thereafter.

Charisma and Christian Life ,2003

Journal of the ... Annual Convention of the Department of Massachusetts, Woman's Relief Corps, Auxiliary to the Grand Army of the Republic Woman's Relief Corps (U.S.). Department of Massachusetts, Woman's Relief Corps (U.S.). Dept. of Massachusetts. National Convention, 1898

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Times and Seasons , Giles gift to the church is his ability to link how church buildings look and

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considérablement la qualité de vie des
patients et engagent leur pronostic
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