

Books About India Partition

Rini Bhattacharya Mehta,Debali Mookerjea-Leonard

The Other Side of Silence Urvashi Butalia,2000 A history of Partition--the separation of India and Pakistan in 1947--from a personal and feminist perspective.

The Indian Partition in Literature and Films Rini Bhattacharya Mehta,Debali Mookerjea-Leonard,2014-12-17 This book presents an examination of fictional representations, in books and films, of the 1947 Partition that led to the creation of the sovereign nation-states of India and Pakistan. While the process of representing the Partition experience through words and images began in the late 1940s, it is only in the last few decades that literary critics and film scholars have begun to analyse the work. The emerging critical scholarship on the Partition and its aftermath has deepened our understanding of the relationship between historical trauma, collective memory, and cultural processes, and this book provides critical readings of literary and cinematic texts on the impact of the Partition both in the Punjab and in Bengal. The collection assembles studies on Anglophone writings with those on the largely unexplored vernacular works, and those which have rarely found a place in discussions on the Partition. It looks at representations of women's experiences of gendered violence in the Partition riots, and how literary texts have filled in the lack of the 'human dimension' in Partition histories. The book goes on to highlight how the memory of the Partition is preserved, and how the creative arts' relation to public memory and its place within the public sphere has changed through time. Collectively, the essays present a nuanced understanding of how the experience of violence, displacement, and trauma shaped postcolonial societies and subjectivities in the Indian subcontinent. Mapping the diverse topographies of Partition-related uncertainties and covering both well-known and lesser-known texts on the Partition, this book will be a useful contribution to studies of South Asian History, Asian Literature and Asian Film.

Revisiting India's Partition Amritjit Singh,Nalini Iyer,Rahul K. Gairola,2016-06-15 Revisiting India's Partition: New Essays on Memory, Culture, and Politics brings together scholars from across the globe to provide diverse perspectives on the continuing impact of the 1947 division of India on the eve of independence from the British Empire. The Partition caused a million deaths and displaced well over 10 million people. The trauma of brutal violence and displacement still haunts the survivors as well as their children and grandchildren. Nearly 70 years after this cataclysmic event, Revisiting India's Partition explores the impact of the "Long Partition," a concept developed by Vazira Zamindar to underscore the ongoing effects of the 1947 Partition upon all South Asian nations. In our collection, we extend and expand Zamindar's notion of the Long Partition

to examine the cultural, political, economic, and psychological impact the Partition continues to have on communities throughout the South Asian diaspora. The nineteen interdisciplinary essays in this book provide a multi-vocal, multi-focal, transnational commentary on the Partition in relation to motifs, communities, and regions in South Asia that have received scant attention in previous scholarship. In their individual essays, contributors offer new engagements on South Asia in relation to several topics, including decolonization and post-colony, economic development and nation-building, cross-border skirmishes and terrorism, and nationalism. This book is dedicated to covering areas beyond Punjab and Bengal and includes analyses of how Sindh and Kashmir, Hyderabad, and more broadly South India, the Northeast, and Burma call for special attention in coming to terms with memory, culture and politics surrounding the Partition.

India and Pakistan Dattatraya Ramchandra More, 2004-01-01

The Great Partition Yasmin Khan, 2007-09-18

Borders and Boundaries Tomás Finn, Kieran Hoare, 2025-09-18 This book examines the making and remaking of borders and boundaries primarily relating to Ireland. *Borders and Boundaries* features selected papers from the 33rd Irish Conference of Historians held by the University of Galway in May 2021 on the theme of 'Borders and Boundaries'. It covers the medieval to the contemporary, allowing a long view to be taken of the north-west border of Ireland, the borders of the early modern state, the impact of the partition of Ireland and social boundaries in the late twentieth century. It aims to stimulate debate and highlight how borders can be written out of history while remaining essential to comprehending the making and remaking of our worlds. This volume will be of value for those interested in border studies, Irish history and modern history.

The Shadow of the Great Game Narendra Singh Sarila, 2017-08-10 The untold story of India's Partition. The partition of India in 1947 was the only way to contain intractable religious differences as the subcontinent moved towards independence - or so the story goes. But this dramatic new history reveals previously overlooked links between British strategic interests - in the oil wells of the Middle East and maintaining access to its Indian Ocean territories - and partition. Narendra Singh Sarela reveals here how the Great Game against the Soviet Union cast a long shadow. The top-secret documentary evidence unearthed by the author sheds new light on several prominent figures, including Gandhi, Jinnah, Mountbatten, Churchill, Attlee, Wavell and Nehru. This radical reassessment of one of the key events in British colonial history is important in itself, but its claim that many of the roots of Islamic terrorism sweeping the world today lie in the partition of India has much wider implications.

India's Partition Mushirul Hasan, 1993 To the historian, India's partition and the subsequent birth of Pakistan presents a series of paradoxes: the Muslim League's sudden rise to power from a relatively insignificant position in the pre-1940 period; Jinnah - known to be a staunch believer of secular nationalist principles until the early 1930s - emerging as the major

advocate of the Pakistan demand; and finally, the Congress' acceptance of the partition plan with seeming alacrity, thus relinquishing its vaunted principles of national unity.

Home, Uprooted Devika Chawla, 2014 The Indian Independence Act of 1947 granted India freedom from British rule, signaling the formal end of the British Raj in the subcontinent. This freedom, though, came at a price: partition, the division of the country into India and Pakistan, and the communal riots that followed. These riots resulted in the deaths of an estimated 1 million Hindus and Muslims and the displacement of about 20 million persons on both sides of the border. This watershed socioeconomic-geopolitical moment cast an enduring shadow on India's relationship with neighboring Pakistan. Presenting a perspective of the mid.

The Partition of India Haimanti Roy, 2018-07-16 Was the Partition of India inevitable? Was it a 'clash of civilizations' between Hindus, Muslims, and Sikhs of the Indian subcontinent? Was the Partition a momentous event or a long-drawn-out messy process? Were the experiences of uprooting, violence, and rehabilitation in the divided provinces of Bengal and Punjab the same? What are the multiple legacies and memories of the Partition? More than 70 years have passed since this upheaval, yet we continue to grapple with such questions. The Partition remains in the memories of those families and individuals who lived through the trauma of violence and uprooting, the loss of life, and the travails of survival. This short introduction provides a comprehensive account of the causes, experience, and aftermath of this division and acquaints its readers with major debates in a succinct manner. It situates the history and politics of the division within the broader histories of colonial and postcolonial South Asia and draws attention to the multiplicity of meanings of 1947 and their relevance in framing and understanding contemporary challenges in South Asia.

The Great Partition Yasmin Khan, 2007

Historiography of India's Partition Viśva Mohana Pāṇḍeya, 2003 An Attempt Has Been Made In This Book To Examine The Writings Of The Oxbridge Scholars Who Have Based Their Studies On Different Assumptions And Have Tried To Cover Various Issues Related To The Partition Of India. The Author Has Made A Serious Effort To Trace The Course Of The British Historiography Of India S Partition. In The Light Of New Research And Facts, Several Age-Old, Deliberate But Fallacious Assumptions And Constructs Have Been Deconstructed. In The Process Of This Analysis Several Gaps Have Been Detected And The Underlying Aims Of The Imperialist Efforts Have Been Exposed. On The Top Of It, Various Sophisticated Versions Of The Theories Of Civilizing Mission And Whiteman S Burden In The Post-Colonial Context Have Been Challenged On Several Counts. In Spite Of Several Changes In The Imperialist Writings, It Has Been Found That Even The Neo-Imperial Historians Have Been Extending Their Support To The Several Myths, Deliberately Created By The Orthodox Imperial Ideologues About India S Past And Present. The Only Difference Is That The Former Have Been More Delicate And Sophisticated In Their Presentations. Thus, This Book Opens Up New Areas For Further Research And Will Generate More Curiosity Among The

Students Of Indian, Pakistani And British History And Those Who Are Concerned With The Problems Of Nationalism And Decolonisation.

Partition Urvashi Butalia, 2015-02-24 The dark legacies of partition have cast a long shadow on the lives of people of India, Pakistan and Bangladesh. The borders that were drawn in 1947, and redrawn in 1971, divided not only nations and histories but also families and friends. The essays in this volume explore new ground in Partition research, looking into areas such as art, literature, migration, and notions of 'foreignness' and 'belonging'. It brings focus to hitherto unaddressed areas of partition such as the northeast and Ladakh.

The Holocaust of Indian Partition Madhav Godbole, 2006 The partition of India was a traumatic event. Apart from destroying the unity of India, the two-nation theory created a divided between the Muslims and non-Muslims which has not been easy to bridge. But, more important was its tremendous human cost-loss of about a million people. This holocaust, which Nehru described as a man-made Greek tragedy, is the focus of this book. Based on extensive and in-depth research, it sheds new light on several important issues. The book surveys the critical eighteen-month period preceding the transfer of power which saw widespread communal hatred and violence. The poison of communalism had seeped so deep that it should have been evident to anyone that transfer of power was not going to be peaceful. But, the British and the leaders of the two would be dominions India and Pakistan failed to see this writing on the wall. The book vividly brings out the holocaust, makes a clinical and thorough inquest, and concludes that, with foresight and planning, its extent and severity could have been reduced substantially. Analysis of such a monumental tragedy inevitable leads to a critical appraisal of the role played by the authors of the tragedy, and the actors who played a part in it-on stage, backstage and in the wings.

Bearing Witness Sukeshi Kamra, 2002 August 14/15, 1947, reverberates with meaning for Indian and Pakistani people. The date does more than mark the independence of India. This momentous time marks the birth of two nation states, India and Pakistan, and is fixed in the memory of many as Partition and end of the Raj. Bearing Witness attempts to nuance this historical moment by considering contemporary and post-event responses to Partition, which Indians and Pakistanis have inherited as one of uncontested significance. From testimonials and speeches by Jinnah and Nehru to fictional and non-fictional accounts by Indians and the British, and political cartoons that appeared in English newspapers at the time, Kamra offers an inductive study of primary texts that have been ignored until now. The book studies the three groups most affected by the events of 1947: the British, for whom this was the beginning of exile; the Indian elite, for whom the moment was a rite of passage; and the survivors of Partition, for whom the event is inextricably linked with trauma and loss of home, family, and community. Author Sukeshi Kamra asks, Why do we not consider these valid and contesting readings in the teaching and learning of our history? Not doing so means that testimonials to Partition, such as narratives of trauma, autobiographies as 'personal' statements on a 'public' moment, and political cartoons as a minute-by-minute construction of history have yet to

be considered.

Pathway to India's Partition: The foundations of muslim nationalism Bimal Prasad, 1999 On Islamic nationalism in India.

Stories about the Partition of India Alok Bhalla, 1994 Comprehensive selection of stories chiefly from India, Pakistan, and Bangladesh.

Partitioned Lives: Narratives of Home, Displacement, and Resettlement Roy, Anjali Gera, Bhatia, Nandi (eds), 2007 Partitioned Lives: Narratives of Home, Displacement, and Resettlement features fifteen essays that focus on personal, subjective experiences of partition, rather than on official accounts. The book analyses fiction, films, and biographical and autobiographical accounts relating to the experience and influence of Partition. It also studies partition-related migrations not only to and from West Pakistan, East Pakistan, and India, but also to the West. Essays discuss how partition continues to influence cultural identities both in the subcontinent and among the diaspora.

The Tragic Story of Partition H. V. Seshadri, 1982 Chronicle of events culminating in the partition of India in 1947.

India Partitioned Mushirul Hasan, 1997 This collection supplements the historical literature on India's partition by presenting stories, poems, diaries, eyewitness accounts, four unpublished interviews and excerpts from novels and autobiographies.

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