

Rosa Del Deserto Egiziana Come Curarla

Kathleen Armour

Studii scientifici sull'Egitto e sue adiacenze, compresa la penisola dell'Arabia Petrea Antonio Figari, 1865

Studi scientifici sull'Egitto e le sue adiacenze compresa la Penisola dell'Arabia Petrea con accompagnamento di carta geografico-geologica del Dott. Cav. Antonio Figari Bey, 1865

Gazzetta piemontese, 1818

Miscellanea, 1909

Egitto Alberto Elli, 2024-05-03T00:00:00+02:00 L'Egitto è un mondo affascinante: le grandiosità del suo passato faraonico e l'imponenza del suo presente musulmano sono ben note a tutti coloro che hanno fatto un viaggio in quella terra. Eppure c'è un altro Egitto, forse meno "blasonato" ma altrettanto degno di essere conosciuto: è l'Egitto cristiano, testimoniato dalla presenza della comunità più numerosa del Vicino Oriente, una comunità - quella copta - che ha saputo attraversare le tante dure prove della conquista islamica e della successiva persecuzione. Le testimonianze di questa presenza si ritrovano un po' ovunque lungo la Valle del Nilo: innumerevoli chiese, alcune tra le più antiche a noi giunte, e importanti monasteri sono disseminati in quel Paese che si vanta, a buon diritto, di aver ospitato il piccolo Gesù e la sua famiglia in fuga da Erode. Una guida completa alla scoperta dell'Egitto copto: monasteri, chiese, eremitaggi e antiche necropoli. Un viaggio affascinante lungo la Valle del Nilo e attraverso il deserto. Oltre 100 siti e luoghi descritti con cura La storia della presenza copta Le origini del monachesimo Le tappe del viaggio della Sacra Famiglia in Egitto L'arte e l'architettura I templi egizi e il loro riutilizzo in età cristiana Le tradizioni culturali e spirituali dei copti Piante e cartine Inserto fotografico a colori

Il segreto dello speciale Henri Loevenbruck, 2013-01-09 Parigi, anno del Signore 1313. In una rigida mattina d'inverno, Andreas Saint-Loup, speciale noto in tutta la città per la vasta sapienza e l'efficacia dei suoi rimedi, si ferma impietrito sulle scale che dai suoi alloggi portano alla bottega: a pochi passi da lui, dietro una vecchia porta mai notata prima, c'è una stanza della quale Saint-Loup aveva fino a quel momento ignorato l'esistenza. Vuota e in perfetto ordine, sembra alludere a una presenza remota, familiare e oscura al tempo stesso. Possibile che un tempo, tanti anni prima, abbia alloggiato lì qualcuno di molto vicino allo speciale, qualcuno di cui adesso non resta neppure il ricordo? Sulle tracce di un enigma tanto più sconcertante per un uomo da sempre votato alla scienza e al razionismo, Saint-Loup si mette in viaggio. In compagnia del suo

apprendista e di una occitana dagli occhi di smeraldo - e con in tasca il diacodio in cui è solito affogare le pene di una mente tormentata e febbrile - attraverserà la Francia e la Galizia, arriverà a Compostela e poi al Monte Sinai, prima di trovare risposta all'arcano che l'assilla. E di imbattersi nel Libro che è nulla, un testo antichissimo e pericoloso capace di svelare il mistero filosofico più grande che ci sia.

Nuova enciclopedia italiana Stefano Pagliani, Gerolamo Boccardo, 1879

La donna rivista quindicinale illustrata, 1912

Rivista italiana delle essenze, dei profumi e delle piante officinali, 1935

Nuova enciclopedia italiana: Testo, 1879

Nuova antologia Francesco Protonotari, 1872

Sergej Ščukin Natalia Semënova, André Delocque, 2020-06-04T00:00:00+02:00 Quando nel 1906 si trova faccia a faccia con lo scandaloso *Le Bonheur de vivre* di Matisse, Sergej Ščukin è colto da un fremito che a stento riesce a controllare. Rampollo di un'illustre famiglia moscovita, a poco più di cinquant'anni Ščukin è un consumato collezionista con un vissuto importante alle spalle. Già da un decennio, dopo aver risollevato le sorti dell'impresa tessile paterna, ha preso a frequentare Parigi dove può ammirare i pittori d'avanguardia esposti ai salon: sono i Monet, i Degas, i Cézanne, i Gauguin e i Van Gogh che vanno via via a rivestire con le loro tinte oltraggiose le pareti di palazzo Trubeckoj. In quel 1906, dunque, Sergej riconosce l'ondata di emozione che lo travolge quando sente sua un'opera fin dal primo istante. È l'inizio di un legame complice e fecondo con Matisse, grazie a cui nasceranno capolavori come *La Danse* e *La Musique*, e che segna il culmine della visione profetica di Ščukin, espressa alla perfezione dal suo monito al pittore francese: «Il pubblico è contro di lei, ma il futuro è dalla sua parte». Qualche anno dopo, a fare ingresso nella sua dimora sarà niente meno che Picasso: accolto inizialmente con quella circospezione che si riserva a un nuovo ospite, finirà per dominare il suo già eclatante corpus di tele. Prende forma così una collezione ineguagliata che, prima ancora di essere requisita dallo Stato in seguito alla Rivoluzione del 1917, sarà regolarmente aperta al pubblico. Di fronte a quel vortice di colori i giovani artisti russi sono investiti da uno choc culturale pari all'euforia per quei bocconi infuocati che ispireranno i lavori delle future generazioni. Nell'inquadrare le vicende dell'uomo e del mecenate, Semënova e Delocque non possono fare a meno di rievocare anche il destino dei quattro fratelli che hanno giocato un ruolo decisivo nella sua avventura: Nikolaj, Pëtr, Dmitrij e Ivan Ščukin, emblemi dei diversi volti del collezionismo, hanno contribuito con le loro raccolte ad arricchire il patrimonio dei musei russi. Insieme a loro Sergej è protagonista di una saga familiare che intreccia la turbinosa storia della Russia a cavallo tra il xix e il xx secolo con quella della rivoluzione artistica che negli stessi anni ha sconvolto l'Europa.

Cosmorama pittorico, 1839

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