

14 De Abril De 1972 Uruguay

Claudio Trobo

El presente de la dictadura Aldo Marchesi, 2004

La revolución imposible Alfonso Lessa, 2022-11-14 Edición ampliada y revisada, a 20 años de su publicación original. Este libro, cuya primera versión fue publicada hace veinte años, y que desde entonces se ha reeditado de manera permanente en distintos formatos, es un exhaustivo análisis de los motivos que provocaron el surgimiento del Movimiento de Liberación Nacional Tupamaros, su desarrollo -incluyendo sus actividades en el exterior después del golpe de Estado de 73-, sus contradicciones internas y, finalmente, su derrota militar. La revolución imposible es el fruto de una minuciosa investigación en la que el autor recopiló y estudió numerosos documentos del MLN, las Fuerzas Armadas, la policía, y habló con gran cantidad de actores de la guerrilla, algunos de los cuales, de primera línea, no habían hablado nunca o habían mantenido un muy bajo perfil. También fueron entrevistados líderes y miembros de guerrillas extranjeros para comprender el fenómeno a nivel regional e internacional. Esta edición, revisada y ampliada, incluye entrevistas a Raúl Sendic Antonaccio, Héctor Amodio Pérez y Luis Nieto, así como un prólogo del prestigioso académico e investigador español Jerónimo Ríos Sierra -un especialista en temas como los procesos de Colombia y la ETA, entre otros-, quien califica este libro, aun dos décadas después de su primera edición, como uno de los textos seminales para la comprensión del fenómeno tupamaro, y destaca la rigurosidad de las fuentes, la pluralidad y cantidad de entrevistas realizadas por el autor, el muy notable manejo de la documentación y los archivos, la profundidad y detalle de un trabajo de gran calado académico que es perfilado por un relato periodístico, y la brillantez expositiva de Lessa. Estamos ante una obra fundamental para comprender un período clave en la historia del Uruguay.

El golpe de Estado más largo: Uruguay, febrero a junio de 1973 Gonzalo Varela Petit, 2021-03-24

Juan Carlos Mechoso María Eugenia Jung, Universindo Rodríguez Díaz, 2006

The Feathers of Condor Fernando López, 2016-08-17 On 25 November 1975, representatives of five South American intelligence services held a secret meeting in the city of Santiago, Chile. At the end of the gathering, the participating delegations agreed to launch Operation Condor under the pretext of coordinating counterinsurgency activities, sharing information to combat leftist guerrillas and stopping an alleged advance of Marxism in the region. Condor, however, went much further than mere exchanges of information between neighbours. It was a plan to transnationalize state terrorism

beyond South America. This book identifies the reasons why the South American military regimes chose this strategic path at a time when most revolutionary movements in the region were defeated, in the process of leaving behind armed struggle and resuming the political path. One of Condor's most intriguing features was the level of cooperation achieved by these governments considering the distrust, animosity and historical rivalries between these countries' armed forces. This book explores these differences and goes further than previous lines of inquiry, which have focused predominantly on the conflict between Latin American leftist guerrillas and the armed forces, to study the contribution made by other actors such as civilian anticommunist figures and organizations, and the activities conducted by politically active exiles and their supporters in numerous countries. This broader approach confirms that the South American dictatorships launched the Condor Plan to systematically eliminate any kind of opposition, especially key figures and groups involved in the denunciation of the regimes' human rights violations.

Latin America's Radical Left Aldo Marchesi, 2018 This book examines a generation of leftist militants who in the 1960s advocated revolutionary violence for social change in South America.

El Uruguay del exilio Silvia Dutrenit, 2006

Tupamaros. Derrota militar, metamorfosis política y victoria electoral Bordas Martínez, Julio, 2015-04-21 La presente obra estuvo motivada por la sorpresa de darse cuenta, desde la sociedad española actual, que un grupo como los tupamaros, que durante años había desarrollado en Uruguay su lucha política por medios violentos y, en ocasiones, con las características propias de un actuar terrorista: asociación ilícita que comete acciones violentas que alteran gravemente la paz social con la intención de subvertir antidemocráticamente el orden constitucional; había conseguido que uno de sus dirigentes, José Mujica, llegara pacífica y democráticamente a la presidencia de la República Oriental del Uruguay como candidato del Frente Amplio. Esta sorpresa estimuló la realización de una investigación bibliográfica, estadística y documental que fue complementada con nueve entrevistas en profundidad a Adolfo Garcé, Julián González Guyer, Eduardo Bonomi, Edmundo Canalda, Mauricio Rosencof, Jorge Zabalza, Henry Engler, Kimal Amir y José Gavazzo, permitiendo esclarecer algunas falsedades y comprender la victoria política de aquellos que habían perdido la guerra: — Es falso que los tupamaros se organizaran para emular la Revolución Cubana de 1959 puesto que su primera organización data de 1958, su objetivo era estrictamente sindical y el Ché Guevara desaconsejó expresamente que se utilizaran sus procedimientos en Uruguay por considerarla una república democrática y social y por carecer de condiciones geográficas y demográficas para que prosperara la revolución. — Es falso que los tupamaros se organizaran para proteger la democracia contra un inminente golpe de Estado porque la democracia «burguesa» no estaba entre sus intereses y porque su constitución formal fue en 1966 y el golpe fue en 1973. — Es falso que los tupamaros quisieran la paz porque desde el principio intentaron llevar sus acciones hasta tal extremo que interviniera el ejército, al que ellos declararon la guerra en Paysandú. — Es falso que los militares

dieran el golpe de Estado contra los tupamaros porque en 1973 todos ellos estaban muertos, exiliados o encarcelados. Los militares les vencieron en 1972 gracias a la detención de 20.000 uruguayos, a la tortura, las violaciones, robos, secuestros, asesinatos y a la traición de Amodio Pérez, Alicia Rey y Piriz Budes. Esta investigación permitió comprender las claves de la victoria electoral de los tupamaros a través de una doble metamorfosis y dentro del Movimiento de Participación Popular. — Habían renunciado a las armas «sin cartas en la manga» y lo hicieron no porque se arrepintieran de haberlas utilizado, sino porque políticamente era lo más práctico para conseguir el poder después de su excarcelación como «rehenes» de la dictadura. — Aplazaron sine die su programa político de expropiaciones, nacionalizaciones e impago de la deuda, centrándose en realizar una política socialdemócrata puesto que era lo más práctico para atraer suficientes electores como para ganar las elecciones. — Aumentaron su legitimidad democrática por la derrota judicial de la dictadura cívico-militar, que en realidad no fue promovida por ellos sino por los socialistas, y en la que se condenaba a sus gerifaltes y torturadores por atentado contra la Constitución y por homicidio muy especialmente agravado en la persona de sus víctimas, muchos más comunistas que tupamaros. — Y porque José Mujica es un gran comunicador que llega a la gente muy bien tanto en persona como a través de los medios de comunicación, hablando siempre en uruguayo y no en castellano de «telediario». Además, estuvo acompañado por el recuerdo de Sendic, de Liber Seregni y el apoyo como candidato a la vicepresidencia por Danilo Astori, un contador de clase alta que atraía los votos de Pocitos, Carrasco y El Prado.

Las raíces históricas del terrorismo revolucionario Ignacio Sánchez-Cuenca, 2021-02-11 Tras los movimientos de protesta radical de finales de los sesenta, varios países desarrollados sufrieron una oleada de terrorismo revolucionario. Grupos como las Brigadas Rojas en Italia, la Facción del Ejército Rojo en Alemania, los GRAPO en España o el Ejército Rojo Unido en Japón provocaron crisis políticas con sus acciones armadas. Hubo otros países, sin embargo, en los que o bien no aparecieron estos grupos o, si surgieron, no cometieron atentados mortales. Las naciones que siguieron un patrón iliberal en el periodo entre las dos guerras mundiales (definido por la presencia de terrorismo anarquista, quiebra de la democracia, desigualdad de la tierra, capitalismo intervencionista e industrialización tardía) experimentaron el terrorismo revolucionario décadas después. Estos países se caracterizan, además, por haber tenido una tradición débil de individualismo en el largo plazo, con fuertes resistencias a la implantación del capitalismo y la democracia.

Hacer la revolución Aldo Marchesi, 2019-11-20 ¿Cómo contar el ímpetu revolucionario de los años sesenta y setenta desde un tiempo que no es revolucionario? ¿Cómo capturar un clima de época radicalizado que todavía produce preguntas válidas en la discusión contemporánea? Siguiendo la trayectoria de militantes argentinos, chilenos, uruguayos, brasileños y bolivianos, Aldo Marchesi estudia el nacimiento y la expansión de una red de organizaciones de jóvenes militantes de izquierda que, al calor de la Revolución cubana y de la polarización ideológica de la Guerra Fría, promovieron la violencia política y las estrategias transnacionales como únicos caminos para alcanzar el cambio social. Los movimientos de la nueva

izquierda estaban convencidos de que la izquierda tradicional era incapaz de generar situaciones revolucionarias y de resistir el avance del autoritarismo y la hegemonía estadounidense en América Latina. Así, confiaron en la lucha armada y construyeron repertorios de protesta y de acción colectiva novedosos, como la táctica de la guerrilla urbana o el exilio –en el Chile de Salvador Allende, en la Argentina peronista entre 1973 y 1976– como parte de una estrategia de lucha continental. Desde un enfoque originalísimo que lo convierte en una obra de referencia actualizada sobre el tema, *Hacer la revolución* ofrece piezas nuevas, decisivas, para entender la historia de la izquierda, el surgimiento del autoritarismo en la región, y el papel activo de las periferias en los países centrales. Porque no sólo cuenta los años de la épica revolucionaria, los años del fracaso y el repliegue, y el tiempo de la adaptación a la nueva coyuntura democrática, cuando las preguntas por la igualdad y el socialismo siguen vigentes, sino que además revela el lugar que ocupó el Cono Sur –sus figuras icónicas, sus debates, sus opciones políticas– en la revuelta global de los sesenta.

Labor Literature ,1976

State Terrorism and the Politics of Memory in Latin America Gabriela Fried Amilivia,2016-01-28 This book examines the intergenerational transmission of traumatic memories of the dictatorship in the aftermath of the two first decades since the Uruguayan dictatorship of 1973-1984 in the broader context of public policies of denial and institutionalized impunity. Transitional justice studies have tended to focus on countries like Argentina or Chile in the Southern Cone of Latin America. However, not much research has been conducted on the silent cases of transitions as a result of negotiated pacts. The literature on memory trauma and impunity has much to offer to studies of transition and post-authoritarianism. This book situates the human and cultural experience of state terrorism from the perspective of the experiences of Uruguayan families, through an in-depth ethnographic, cultural, psycho-social, and political interdisciplinary study. It will be a valuable resource to students, scholars, and practitioners who are interested in substantive questions of memory, democratization, and transitional justice, set in Uruguay's scenario, as well as to human rights policy-makers, advocates and educators and social and political scientists, cultural analysts, politicians, social psychologists, psychotherapists, and activists. It will also appeal to the general public who are interested in the problem of how to transmit the stories and meaning of traumatic experiences as a result of gross human rights violations, the cultural and generational effects of state terror, and the politics of impunity. This book is essential for collections in Latin American studies, political science, and sociology.

Mapa de un engaño Álvaro Díez de Medina,2017-11-01 ¿Cuántos de los supuestos generalmente asumidos en la historia reciente de Uruguay se asientan en la verdad, y cuántos en el engaño? ¿Podremos llegar algún día a distinguirlos? La historia del accionar tupamaro se ha construido en buena medida en función del interés político de la organización. Así, por ejemplo, por largos años se ha hablado del legendario libro que Héctor Amodio Pérez escribiera en 1972 durante su reclusión en el Batallón Florida, y que narra los detalles del andamiaje guerrillero. En torno al manuscrito que fuera acusado de precipitar el

golpe de Estado militar, se han tejido decenas de supuestos: guion de un complot militar, prueba de una traición, obra diseñada para derribar las instituciones, o para destruir la reputación de la dirigencia tupamara, un trabajo de la inteligencia militar# Pero ¿qué es realmente? Recabando testimonios para un trabajo que finalmente no vio la luz, el autor se enfrentó a diversas copias del manuscrito en cuestión -algunas en poder del propio Amodio y otras depositadas en archivos-, por lo que decidió estudiarlas, contrastándolas. El resultado de esta meticulosa investigación sorprende y desnuda una intencionalidad oculta. Lo que conocemos como el libro de Amodio no es uno sino varios, surgidos de sucesivas e intencionadas alteraciones. Detrás de la misteriosa edición se esconde un probable autor original y más de un editor, de orígenes y propósitos conjeturalmente encontrados.

Asesinato de estado Claudio Trobo,2005

El Cristo De La Discordia Carlos B. Delfante,2016-09-14 Una singular talla del mundialmente reconocido artista plástico uruguayo, Claudio Silveira Silva se convirtió, desde el primer momento, hace 44 años, en una obra que luego de finalizada concentró interés, despertó conciencias, atizó razones y permitió develar consideraciones y reflexiones que hasta el presente momento nadie se atreviera a expresarlas públicamente. ¿Por qué desde un principio, el “Cristo de pie” se convirtiera de pronto en el Cristo de la discordia? ¿Qué razones promovieron esa constante disputa, desunión, cisma, escisión e invariable polémica entre una gran parte de la sociedad duraznense, el clero y los sectores políticos locales y nacionales? El autor promete con su ensayo elucidar los motivos que suscitaron esta polémica controversia, conduciendo al lector a la comprensión de los porqués de una sórdida porfía entre gran parte de la sociedad, el clero, la familia y los amigos del artista, testarudez que ya dura más de cuatro décadas.

La última fuga Iván Kirichenko,2022-08-01 A casi cuatro décadas del asesinato de su hijo tupamaro en el año previo al comienzo de la dictadura uruguaya, un matrimonio carga sobre sus hombros el peso de la historia y está dispuesto a dar su vida para liberarse. Después de una postergación insostenible, en julio de 2009 Filomena Grieco y Carlos Rovira toman la decisión que tanto defienden y planificaron: morir juntos. Una decisión consciente, que tiene sus raíces en la pérdida de su hijo Horacio, militante tupamaro asesinado el 14 de abril de 1972, y que se potencia cuando la lucha por un mundo mejor deja de ser la trinchera de la justificación. Ya no hay utopías, ya no hay mártires; hay muertos y un sentimiento de culpa inexorable. La última fuga marca el final de un camino sinuoso que llevó al matrimonio a transitar por Uruguay, Chile, Cuba y Argentina, en una época convulsionada por las dictaduras latinoamericanas. A trece años de la publicación original, el periodista Iván Kirichenko presenta una edición revisada de este relato de dolores decantados, de cartas y libros que anhelan ser leídos, y de una familia que carga sobre sus hombros el peso de la historia.

El enigma Trabal Sergio Israel,2002

Los padres de Mariana François Graña,2011

San Carlos bajo la dictadura (1973-1985) Andrés Noguez Reyes, 2013

Final Report of the Meeting Inter-American Council for Education, Science, and Culture. Permanent Executive Committee, 1972

Decoding **14 De Abril De 1972 Uruguay**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**14 De Abril De 1972 Uruguay**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Table of Contents **14 De Abril De 1972 Uruguay**

1. Understanding the eBook **14 De Abril De 1972 Uruguay**
 - The Rise of Digital Reading **14 De Abril De 1972 Uruguay**
 - Advantages of eBooks Over Traditional Books
2. Identifying **14 De Abril De 1972 Uruguay**
 - Exploring Different Genres
3. Choosing the Right eBook Platform
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
4. Exploring eBook Recommendations from **14 De Abril De 1972 Uruguay**
 - Popular eBook Platforms
 - Features to Look for in an **14 De Abril De 1972 Uruguay**
 - User-Friendly Interface
5. Exploring eBook Recommendations from **14 De Abril De 1972 Uruguay**
 - Personalized Recommendations

- 14 De Abril De 1972 Uruguay User Reviews and Ratings
- 14 De Abril De 1972 Uruguay and Bestseller Lists
- 5. Accessing 14 De Abril De 1972 Uruguay Free and Paid eBooks
 - 14 De Abril De 1972 Uruguay Public Domain eBooks
 - 14 De Abril De 1972 Uruguay eBook Subscription Services
 - 14 De Abril De 1972 Uruguay Budget-Friendly Options
- 6. Navigating 14 De Abril De 1972 Uruguay eBook Formats
 - ePub, PDF, MOBI, and More
 - 14 De Abril De 1972 Uruguay Compatibility with Devices
 - 14 De Abril De 1972 Uruguay Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of 14 De Abril De 1972 Uruguay
 - Highlighting and Note-Taking 14 De Abril De 1972 Uruguay
 - Interactive Elements 14 De Abril De 1972 Uruguay
- 8. Staying Engaged with 14 De Abril De 1972 Uruguay
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers 14 De Abril De

- 1972 Uruguay
- 9. Balancing eBooks and Physical Books 14 De Abril De 1972 Uruguay
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection 14 De Abril De 1972 Uruguay
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine 14 De Abril De 1972 Uruguay
 - Setting Reading Goals 14 De Abril De 1972 Uruguay
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of 14 De Abril De 1972 Uruguay
 - Fact-Checking eBook Content of 14 De Abril De 1972 Uruguay
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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web contents listoffiguresvi list oftables vii prefaceviii acknowledgementsix 1 introduction1 1 1itil 3 1 2whatissam 4 1 3theneedfor sam 4 1 4 samprinciples5 1 5benefits 7 1 6 thepossible problems10 1 7 costs12 1 8implementation approaches13 1 9 minimumimplementation

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