

Organización Social De Los Aztecas Resumen

Agustín García Márquez

De Teotihuacán a los Aztecas Miguel León Portilla, 1983

Méjico antiguo Lewis H. Morgan, Adolph F. Bandelier, 2003 Las tesis de Morgan y Bandelier pertenecen al siglo XIX, cuando la antropología y la arqueología no existían como ciencias: a pesar de esto, sus estudios contribuyen al análisis de la sociedad azteca y nos conducen a verla con una VISIÓN CRÍTICA: pero, sobre todo, a comprender lo que fue en su esencia el México antiguo.

Historia de México 1 Rodríguez Ramos Juventino, 2000 Este libro pertenece a la segunda edición de la Serie Integral por Competencias, que Grupo Editorial Patria lanza con base en los nuevos programas de la Dirección General de Bachillerato (DGB), además cubre 100% los planes de la reforma y el Marco Curricular Común propuesto por la Secretaría de Educación Pública (SEP). Te invitamos a trabajar con esta nueva serie, totalmente rediseñada y descubrir la gran cantidad de recursos que proporciona. En esta edición seguimos los cambios pedagógicos que realizó la DGB, en los que se integran objetos de aprendizaje, desempeños al concluir el bloque, competencias a desarrollar; además proponemos secciones de gran utilidad como: Situaciones didácticas Secuencias didácticas Rúbricas Portafolios de evidencias Actividades de aprendizaje Instrumentos de evaluación (Listas de cotejo y Guías de observación), entre otras.

Aztecias-Méjicas Miguel León-Portilla, 2005 Los aztecas-méjicas fueron, por así decirlo, la fachada de una civilización originaria que floreció y se diversificó de múltiples formas desde mucho antes de la era cristiana. Existió en el centro y sur de lo que ahora es México y en regiones vecinas de América Central. Muchos han sido los procesos civilizatorios que ha desarrollado la humanidad, pero solo algunos pueden reconocerse como originarios, surgidos con plena autonomía. Todas las otras civilizaciones, por muy desarrolladas que hayan llegado a ser, deben tenerse como derivadas o encaminadas por distintos núcleos civilizatorios. En la historia universal surgieron como civilizaciones originarias las de Egipto, Mesopotamia y las de los valles del río Indo y del río Amarillo, este último en China. Este libro, de la magistral pluma e ingenio, así como el rigor que lo caracteriza, permite situarnos como espectadores de primera línea en la experiencia fascinante de lo que fue esta civilización.

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The Cultural Ecology of the Teotihuacán Valley William T. Sanders,1965

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